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**PLANNING AND LAND USE**  
**COMMITTEE AGENDA**  
**REGULAR MEETING**

<http://babcnc.org/committees/planning-and-land-use/>

Tuesday, November 12, 2013

7:30-9:00pm

**Les & Dorothy River Community Center**  
**10409 Scenario Lane**  
**Los Angeles, CA 90077**

**The public is welcome to speak. Meeting is being audio taped.**

*We request that you fill out a **Speaker Card** to address the Council on any item on the Agenda. Comments from the public on other matters not appearing on the Agenda will be heard during the Public Comment period. Public comment is limited to 3 minutes per speaker unless waived by the presiding officer of the Council. (As a covered entity under TITLE of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids and/or services will be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator at 213 485-1360.)*

**CASES TO BE CONSIDERED:**

**1. Call to order – Committee Member Roll Call**

Name	P	A	Name	P	A
Michael Kemp, Chair			Ramin Kolahi		
Michael Chasteen, Vice Chair			Don Loze		
Robin Greenberg			Nickie Miner		
<b>Jamie Hall</b>			Gary Plotkin		

**2. Approval of Minutes** (if available) – October 2013

**3. Approval of Agenda**, as presented or amended  
 a. **Bold** items are changes to publicly posted agenda.

**4. Public Comments** – On non-agenized items related to Land Use and Planning only

**5. Chair Report** – Michael Kemp

ALL CASES ARE SUBJECT TO MOTIONS

**6. New Project Review and Staff Assignments and Coding of De Minimis Cases**

**a. CNC Reporting – As of 11/02/13**

CASE NO.	ADDRESS	DESCRIPTION	CASE TYPE
No new cases report this month			

**7. Current Case Updates**

CASE NO.	ADDRESS	DESCRIPTION	CASE TYPE	PLU MEMBER
2013-2045-WTM	AA-944 AIROLE WAY	WAIVER OF TRACT MAP	WTM-WAIVER OF TRACT MAP	MICHAEL KEMP
ZA-2013-2087-ZAD	2166 N STANLEY HILLS DR 90046	CONSTRUCTION OF NEW 2,060 SQ FT SFD.	ZAD-ZA DETERMINATION (PER LAMC 12.27)	JAMIE HALL
ENV-2013-2085-EAF	2170 N STANLEY HILLS DR 90046	REMODEL AND ADDITION TO TWO EXISTING SFD ON THE SAME LOT.	EAF-ENVIRONMENTAL ASSESSMENT	JAMIE HALL
ZA-2013-2084-ZAD	2170 N STANLEY HILLS DR 90046	REMODEL AND ADDITION TO TWO EXISTING SFD ON THE SAME LOT.	ZAD-ZA DETERMINATION (PER LAMC 12.27)	JAMIE HALL
ENV-2013-1201-EAF	10453 W SANDAL LANE 90077	NEW TWO STORY SINGLE FAMILY DWELLING WITH ATTACHED GARAGE AND DECK	EAF-ENVIRONMENTAL ASSESSMENT	RAMIN KOLAH
ZA-2013-1202-ZAD-ZAA	10453 W SANDAL LANE 90077	NEW TWO STORY SINGLE FAMILY DWELLING WITH ATTACHED GARAGE AND DECK	ZAD-ZA DETERMINATION (PER LAMC 12.27)	RAMIN KOLAH
ENV-2013-3043-CE	1602 N CLEAR VIEW DR 90210	CONSTRUCTION OF A 900 SQ. FT. POOL HOUSE ENCROACHING UPON THE MINIMUM REQUIRED SETBACK	CE-CATEGORICAL EXEMPTION	NICKIE MINER
ZA-2013-3044-ZAA	1602 N CLEAR VIEW DR 90210	CONSTRUCTION OF A 900 SQ. FT. POOL HOUSE ENCROACHING UPON THE MINIMUM REQUIRED SETBACK	ZAA-AREA HEIGHT YARD AND BLDG LINE ADJUSTMTS GT 20% (SLIGHT MODIFICATIONS)	
AA-2013-2569-	11201 N CHALON ROAD 90049	CONSTRUCTION OF A SINGLE FAMILY RESIDENCE WITH APPURTENANT FACILITIES IN AN 8-ACRE SITE	WTM-WAIVER OF TRACT MAP	MICHAEL KEMP
ENV-2013-2307-CE	1825 N LAUREL CANYON BLVD 90069	REMEDIAL SLOPE REPAIR	CE-CATEGORICAL EXEMPTION	JAMIE HALL
AA-2013-2893-WTM	1255 N ANGELO DR 90077	TRACT MAP WAIVER TO REALIGN EXISTING DRIVEWAY; CONSTRUCT A DETACHED GARAGE; AND 2 RETAINING WALLS. THE EXISTING PRIMARY USE IS A SINGLE FAMILY DWELLING.	WTM-WAIVER OF TRACT MAP	RAMIN KOLAH
ENV-2013-2894-CE	1255 N ANGELO DR 90077	TRACT MAP WAIVER TO REALIGN EXISTING DRIVEWAY; CONSTRUCT A DETACHED GARAGE; AND 2 RETAINING WALLS. THE EXISTING PRIMARY USE IS A SINGLE FAMILY DWELLING.	CE-CATEGORICAL EXEMPTION	

ENV-2013-2891- CE	1210 N WETHERLY DR 90069	DEMO (E) 2-CAR GARAGE; RUMPUS ROOM & BATH; CONSTRUCTION OF (N) 7-CAR GARAGE; RUMPUS ROOM; GUEST QUARTERS; GYM; FULL BATH; POWDER AND ROOF DECK	JAMIE HALL
ZA-2013-2890- ZAA	1210 N WETHERLY DR 90069	DEMO (E) 2-CAR GARAGE; RUMPUS ROOM & BATH; CONSTRUCTION OF (N) 7-CAR GARAGE; RUMPUS ROOM; GUEST QUARTERS; GYM; FULL BATH; POWDER AND ROOF DECK	CE-CATEGORICAL EXEMPTION ZAA-AREA HEIGHT YARD AND BLDG LINE ADJMNTS GT 20% (SLIGHT MODIFICATIONS)

**8. Upcoming Hearings**

CASE NO.	ADDRESS	HEARING TYPE	HEARING DATE
CPC-2013-210-SPP-SPR-MSC	1950 AVENUE OF THE STARS	HEARING OFFICER	NOVEMBER 15, 2013
ZA 2000-1843(CUZ)(PA1)	10847 SUNSET BLVD.	ZONING ADMINISTRATOR	NOVEMBER 19, 2013

Summary: to permit a monopine (antenna) to be 50' in height in lieu of the 35' height limit

**9. Hearing Updates**

CASE NO.	ADDRESS	HEARING TYPE	OUTCOME
ZA 2013-1862(ZAD)	8467 BRIER DRIVE HEARING DATE: 10/31/13	ZONING ADMINISTRATOR	RAMIN KOLAH JAMIE HALL

**10. Packages Received**

CASE NO.	ADDRESS	DESCRIPTION
AA 2013-3227	1875 N. CRESCENT HEIGHTS BLVD. & 1699 N. WOOD DRIVE, 90069	PARCEL MAP EXEMPTION (PMEX) TO ALLOW A LOT LINE ADJUSTMENT BETWEEN NEIGHBORING PARCELS. CONVEY 2506 S.F. FROM PARCEL 3 TO PARCEL 2

**11. Determination Letters Received**

CASE NO.	ADDRESS	CASE TYPE	DECISION
NO DETERMINATION LETTERS RECEIVED THIS PERIOD			

**12. Notice of Availability:**

**LAX PLAN COMPLIANCE REVIEW**

Comments to be received by 12/02/2013.

**1. Proactive Projects**

- a. Glen Centre Parking
- b. The merger of the Planning and Building & Safety Departments

**2. Adjournment**

**NEXT BABCNC PLU MEETING  
December 10, 2013**

**ACRONYMS:**

- A – APPEAL
- APC – AREA PLANNING COMMISSION
- CE – CATEGORICAL EXEMPTION
- DPS – DEEMED TO BE APPROVED PRIVATE STREET
- DRB – DESIGN REVIEW BOARD
- EAF – ENVIRONMENTAL ASSESSEMENT FORM
- ENV – ENVIRONMENTAL CLEARANCE
- MND – MITIGATED NEGATIVE DECLARATION
- PM – PARCEL MAP
- PMEX – PARCEL MAP EXEMPTION

TTM – TENTATIVE TRACT MAP  
WTM – WAIVER OF TRACT MAP  
ZA – ZONING ADMINSTRATOR  
ZAA – ZONING ADMINISTRATOR’S ADJUSMENT  
ZAD – ZONING ADMINISTRATOR’S DETERMINATION  
ZV – ZONING VARIANCE

CITY OF LOS ANGELES  
CALIFORNIA



DEPARTMENT OF CITY PLANNING

**NOTICE OF PUBLIC HEARING**

To Owners:  Within a 100-Foot Radius  
 Within a 500-Foot Radius  
 Abutting a Proposed Development Site

And Occupants:  Within a 100-Foot Radius  
 Within a 500-Foot Radius  
And:  Others

This notice is sent to you because you own property or are an occupant residing near a site for which an application, as described below, has been filed with the Department of City Planning. All interested persons are invited to attend the public hearing at which you may listen, ask questions, or present testimony regarding the project.

**Hearing By:** Hearing Officer  
**Date:** Friday, November 15, 2013  
**Time:** 10:00 a.m.  
**Place:** West LA Municipal Building  
2<sup>nd</sup> Floor Hearing Room (Room 200)  
1645 Corinth Avenue  
West Los Angeles

**Staff Contact:** Nicholas Hendricks  
**Phone No.:** (818) 374-5046

**Case No.:** CPC-2013-210-SPP-SPR-  
MSC ("Century City Center  
Project")  
**CEQA No.:** ENV-2004-6269-EIR-SUP1  
(SCH No. 2005051145)  
**Incidental Cases:** N/A  
**Related Cases:** CPC-2009-817-DA-M1  
**Council No.:** 5 – Paul Koretz  
**Plan Area:** West Los Angeles  
**Specific Plan:** Century City North; West  
Los Angeles Transportation  
Improvement and Mitigation  
Westside  
**Certified NC:** Westside  
**GPLU:** Regional Center Commercial  
**Zone:** C2-2-O  
**Applicant:** Century City Realty, LLC  
**Representative:** George Muhlsten, Esq./DJ  
Moore, Esq., Latham &  
Watkins, LLP

**PROJECT LOCATION:** 1950 Avenue of the Stars, Century City, Los Angeles 90067 (Assessor's Parcel No's 4319002053; 4319002054; 4319002055; 4319002059)

**PROPOSED PROJECT:** Century City Realty, LLC (the "Applicant") proposes to modify a project previously approved by the City of Los Angeles in 2006, which permitted the development of approximately 483 residential condominiums in two 47-story towers and one 12-story building for a total of approximately 1.3 million square feet (the "Approved Project") on an approximately 5.5-acre site at 1950 Avenue of the Stars, Los Angeles, California, which is located at the northeast corner of Avenue of the Stars and Constellation Boulevard in Century City (the "Project Site"). The Applicant proposes to modify the Approved Project to allow for the construction of one

37-story (approximately 570 feet in height at site perimeter or 849 feet above mean sea level), approximately 700,000-square-foot office building, approximately 25,830 square feet of low-rise, one- and two-story office space, an approximately 1,300-square-foot Mobility Hub, a Transit Plaza, approximately 4,120 square feet of ancillary retail, and a partially subterranean parking structure with approximately 1,579 stalls (the "Modified Project"). The parking structure would feature an approximately 2.14-acre (approximately 93,000 square feet) landscaped green roof deck accessible to project tenants and their guests, and the Applicant proposes providing approximately 35,000 square feet of additional public open space on site. The Modified Project also would be designed to achieve a Leadership in Energy and Environmental Design (LEED) Platinum rating or equivalent green building standards. In total, the Modified Project includes approximately 731,250 square feet of floor area, which represents a decrease of 561,108 square feet as compared to the Approved Project.

**REQUESTED  
ACTION:**

The Hearing Officer will, pursuant to Section 12.36 of the Los Angeles Municipal Code (LAMC), concurrently consider the following requests at the above-noticed hearing:

1. Pursuant to **Section 11.5.7** of the LAMC, approval of a Modified Project Permit for the Modified Project for compliance with the Century City North Specific Plan (Ordinance 156,122).
2. Pursuant to **Section 65868 (Amendment) and Sections 65864-65869.5** of the California Government Code and the City of Los Angeles' implementing procedures, approval of an amendment of the Development Agreement between Century City Realty, LLC and the City of Los Angeles as approved by Ordinance No. 180,765, dated September 16, 2009.
3. Pursuant to Century City North Specific Plan **Section 6**, approval of an Alternative Calculation of Trip Generation Factors for the Modified Project.
4. Pursuant to **Section 16.05** of the LAMC, approval of a Modified Site Plan Review for the Modified Project for a project which creates, or results in an increase of 50,000 gross square feet or more of nonresidential floor area.
5. Pursuant to **Section 21082.1(c)** of the Public Resources Code, Certification of the Subsequent Environmental Impact Report and the adoption of findings and Statement of Overriding Considerations of the environmental evaluation provided in the Subsequent Environmental Impact Report. Also, pursuant to **Section 21082.1(c)(3)** of the Public Resources Code, Certification of the Subsequent Environmental Impact Report for the above-referenced project; Adoption of the proposed mitigation monitoring program and the required findings for adoption of the environmental evaluation provided in the Subsequent Environmental Impact Report; and Adoption of a Statement of Overriding Considerations setting forth the reasons and benefits of approving the above-referenced project.

The purpose of the hearing is to obtain testimony from affected and/or interested persons regarding this project. The environmental document will be among the matters considered at the hearing. The hearing officer will consider all the testimony presented at the hearing, written communication received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations. After the hearing, the Hearing Officer will prepare a report, including a recommendation, which will be considered by the City Planning Commission at a later date.

**EXHAUSTION OF ADMINISTRATIVE REMEDIES:** If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence on these matters delivered to the Department before the action on this matter will become a part of the administrative record. Note: This may not be the last hearing on this matter.

**ADVICE TO PUBLIC:** The exact time this case will be considered during the meeting is uncertain since there may be several other items on the agenda. Written communications may be mailed to (or Email: [nick.hendricks@lacity.org](mailto:nick.hendricks@lacity.org)):

Department of City Planning  
Major Projects Section  
200 North Spring Street, Room 750  
Los Angeles, CA 90012  
Attn.: Nicholas Hendricks

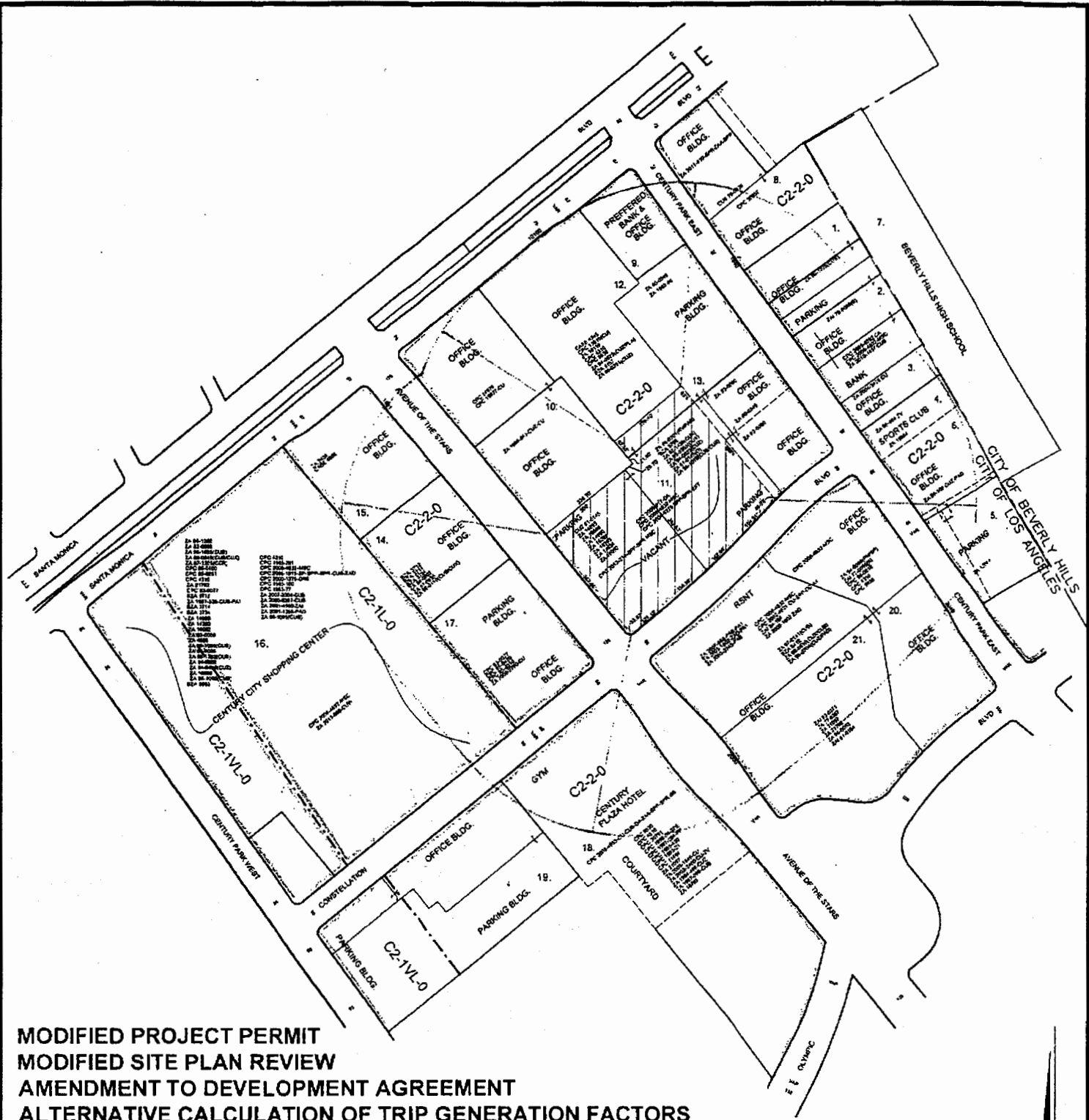
**REVIEW OF FILE:** *The complete file is available for public inspection in the Department of City Planning, Room 750, 200 North Spring Street, Los Angeles, CA between the hours of 8:30 am and 3:30 pm, Monday through Friday. Cases will not be available for inspection on the day of the hearing. For further information, please call Nicholas Hendricks at (818) 374-5046.*

**ACCOMMODATIONS:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. *Como entidad cubierta bajo el Título II del Acto de los Americanos con Desabilidades, la Ciudad de Los Angeles no discrimina. La facilidad donde la junta se llevará a cabo y su estacionamiento son accesibles para sillas de ruedas. Traductores de Lengua de Muestra, dispositivos de oído, u otras ayudas auxiliares se pueden hacer disponibles si usted las pide en avance.*

Other services, such as translation between English and other languages, may also be provided upon request. *Otros servicios, como traducción de Inglés a otros idiomas, también pueden hacerse disponibles si usted los pide en avance.*

To ensure availability of services, please make your request no later than three working days (72 hours) prior to the hearing by calling the staff person referenced in this notice. *Para asegurar la disponibilidad de éstos servicios, por favor haga su petición al mínimo de tres días (72 horas) antes de la reunión, llamando a la persona del personal mencionada en este aviso.*

**\*Puede obtener información en Español acerca de esta junta llamando al (213) 473-9984\***



**MODIFIED PROJECT PERMIT  
 MODIFIED SITE PLAN REVIEW  
 AMENDMENT TO DEVELOPMENT AGREEMENT  
 ALTERNATIVE CALCULATION OF TRIP GENERATION FACTORS  
 PER SEC. 6 OF THE CENTURY CITY NORTH SPECIFIC PLAN**

NOTE: RADIUS EXTENDED TO 600' FOR NOTIFICATION PURPOSES

LEGAL: LOT 6 AND PORTION OF LOT 5, TRACT NO. 30364 & PORTION OF LOT B, P.M. 3247. SEE APPLICATION.

C.D. 5  
 C.T. 2671.00  
 P.A. WEST LOS ANGELES

**GC MAPPING SERVICE INC**

3055 WEST VALLEY BOULEVARD  
 ALHAMBRA CA 91803  
 (626) 441-1080, FAX (626) 441-8850  
 gcmapping@radiusmaps.com

5.55 NET AC.

CASE NO.  
 DATE: 09-30-2013  
 SCALE: 1" = 200'  
 USES FIELD  
 D.M. 132 B 161, 135 B 161  
 T.B. PAGE: 632 GRID: E-3



CITY OF LOS ANGELES  
CALIFORNIA



DEPARTMENT OF CITY PLANNING

**NOTICE OF PUBLIC HEARING**

**To Owners:**  Within a 100-Foot Radius  
 Within a 500-Foot Radius  
 Abutting a Proposed Development Site

**And Occupants:**  Within a 100-Foot Radius  
 Within a 500-Foot Radius  
**And:**  Others

This notice is sent to you because you own property or are an occupant residing near a site for which an application, as described below, has been filed with the Department of City Planning. All interested persons are invited to attend the public hearing at which you may listen, ask questions, or present testimony regarding the project.

**Hearing:** Office of Zoning Administration

**Date:** Tuesday, November 19, 2013

**Time:** 10:30 a.m.

**Place:** West Los Angeles Municipal Building  
Second Floor Hearing Room  
1645 Corinth Avenue  
Los Angeles, CA 90025

**Case No.:** ZA 2000-1843(CUZ)(PA1)

**CEQA No.:** ENV 2013-2544-CE

**Council No.:** 5

**Plan Area:** Bel Air-Beverly Crest

**Zone:** A1-1XL

**Applicant:** AT&T Mobility Corporation

**Representative:** Judy Ma

**Staff Contact:** Phyllis Nathanson  
**Phone No.:** (213) 978-1474  
Phyllis.nathanson@lacity.org

**PROJECT LOCATION:** 10847 Sunset Boulevard

**REQUESTED ACTION:** The Zoning Administrator will consider:

1. An Approval of Plans pursuant to the provisions of Section 12.24-M of the Los Angeles Municipal Code to, 1) remove an existing 37-foot tall stealth light standard with two panel antennas attached and replace with a new 50-foot tall monopine with eight, 6-foot tall panel antennas; 2) install one Argus equipment cabinet, one Purcell equipment cabinet, one GPS antenna, four remote radio units, one surge suppressor, new fiber optic cable, a new concrete retaining wall, and a new concrete equipment pad all to be located on ground level; and a Zoning Administrator's Determination pursuant to the provisions of Section 12.24-F of the Los Angeles Municipal Code, to permit the monopine to be 50 feet in height in lieu of the 35-foot height limit of the 1XL Height District.

2. Pursuant to Section 21084 of the California Public Resources Code, the above referenced project has been determined not to have a significant effect on the environment and which shall therefore be exempt from the provisions of CEQA.

The purpose of the hearing is to obtain testimony from affected and/or interested persons regarding this project. The environmental document will be among the matters considered at the hearing. The decision maker will consider all the testimony presented at the hearing, written communication received prior to or at the hearing, and the merits of the project as it relates to existing environmental and land use regulations.

**Exhaustion Of Administrative Remedies:** If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence on these matters delivered to the Department before the action on this matter will become a part of the administrative record. Note: This may not be the last hearing on this matter.

**Advice To Public:** The exact time this report will be considered during the meeting is uncertain since there may be several other items on the agenda. Written communications may be mailed to the Los Angeles City Planning Department, Office of Zoning Administration, 200 N. Spring Street, Room 763, Los Angeles, CA 90012 (attention: Phyllis Nathanson).

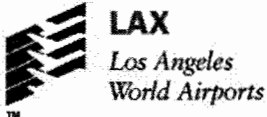
**Review Of File:** The file, including the application and the environmental assessment, are available for public inspection at this location between the hours of 8:00 a.m. to 4:00 p.m., Monday through Friday. Please call (213) 978-1318 several days in advance to assure that the files will be available. The files are not available for review the day of the hearing.

**Accommodations:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability. The hearing facility and its parking are wheelchair accessible. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. Other services, such as translation between English and other languages, may also be provided upon request.

To ensure availability of services, please make your request no later than three working days (72 hours) prior to the hearing by calling the staff person referenced in this notice.

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*Para asegurar la disponibilidad de éstos servicios, por favor haga su petición al mínimo de tres días (72 horas) antes de la reunión, llamando a la persona del personal mencionada en este aviso.*



**NOTICE OF AVAILABILITY  
of a Draft Environmental Impact Report (EIR)  
and LAX PLAN COMPLIANCE REVIEW  
for the West Aircraft Maintenance Area Project**

THE FOLLOWING IS A NOTICE OF AVAILABILITY FOR THE DRAFT EIR FOR THE WEST AIRCRAFT MAINTENANCE AREA PROJECT AT LOS ANGELES INTERNATIONAL AIRPORT (LAX) AND NOTIFICATION OF A RELATED PUBLIC WORKSHOP. THIS IS ALSO A NOTICE OF LAX PLAN COMPLIANCE REVIEW.

**PROJECT LOCATION AND DESCRIPTION:** Los Angeles World Airports (LAWA) has prepared a Draft EIR for the West Aircraft Maintenance Area Project (proposed Project), within the City of Los Angeles, pursuant to the California Environmental Quality Act. The proposed Project is located in the southwestern portion of LAX, on approximately 84 acres immediately south of World Way West between Taxiway AA and Pershing Drive. The proposed Project would provide facilities and areas for aircraft maintenance and maintenance hangars, as well as parking areas for aircraft and employees. The intent of the proposed Project is to consolidate, relocate, and modernize some of the existing aircraft maintenance facilities at LAX consistent with the LAX Master Plan. The proposed Project would be able to accommodate up to 10 Airplane Design Group (ADG) VI aircraft (Airbus A380s and Boeing 747-8s), or a mix of smaller aircraft on the site. The proposed Project would include: (1) apron area for remain overnight/remain all day (RON/RAD) aircraft parking that would also include a blast fence that would accommodate low power engine run ups for ADG VI aircraft and other aircraft, as well as the westerly extension of Taxiway B and the extension of Taxiway C (as Taxilane C) that would provide access to the apron area; (2) 290,000 square feet of aircraft maintenance hangars including maintenance shop and supporting office space within the hangars, as well as up to 300 employee parking spaces accessed via World Way West; and, (3) ancillary (supplemental) facilities (such as areas for ground service equipment [GSE] and maintenance areas/facilities, aircraft wash racks, RON/RAD kits that provide ground power hook-ups, GSE charging stations, preconditioned air, and potable water, necessary utilities and infrastructure, and a detention/infiltration basin to treat stormwater runoff as well as other on-site water quality improvements, such as wash rack recycling system, oil-water separator, use of porous pavement or media filters, etc.). It is anticipated that a temporary concrete batch plant would be installed on the site under an existing permit and utilized for construction of the proposed Project. Existing construction staging and associated equipment currently at the Project site would either be phased out or relocated if necessary to other staging areas already in use at LAX. The proposed Project would not increase passenger or gate capacity and would not increase flights and/or aircraft operations at LAX.

**SIGNIFICANT IMPACTS ASSOCIATED WITH THE PROJECT:** Implementation of the proposed Project is expected to result in significant and unavoidable impacts related to air quality during construction activities. These impacts are short-term and temporary and would not occur during operation of the proposed Project.

**PUBLIC REVIEW AND COMMENT:** The Draft EIR is being released for public review beginning Thursday, October 17, 2013, and it will be available for review at LAWA and at the public libraries listed below.

- LAWA Administrative Offices, One World Way, Suite 218, Los Angeles, CA 90045
- Westchester-Loyola Village Branch Library, 7114 West Manchester Avenue, Los Angeles, CA 90045
- El Segundo Library, 111 West Mariposa Avenue, El Segundo, CA 90245
- Inglewood Library, 101 West Manchester Boulevard, Inglewood, CA 90301
- Culver City Library, 4975 Overland Avenue, Culver City, CA 90230

The document will also be available for review at LAWA's website, [www.ourlax.org](http://www.ourlax.org). Comments can be submitted in any of the following ways: (1) written comments submitted at the public workshop (details below); (2) written comments submitted online at [www.ourlax.org](http://www.ourlax.org); or (3) written comments submitted to the following address:

Los Angeles World Airports, Capital Programming and Planning  
Environmental & Land Use Planning – Attention: Lisa Trifiletti, Director  
One World Way, Suite 218, Los Angeles, CA 90045

**Comments must be received by LAWA no later than 5:00 p.m., Pacific Time, Monday, December 2, 2013.**

**PUBLIC WORKSHOP:** A public workshop will be held by LAWA during the public circulation period to provide interested parties the opportunity to review and inquire about the Draft EIR in a workshop setting. **No decisions on the project will be made at the public workshop.** The public workshop and parking facilities are wheelchair-accessible. Sign language interpreters, assistive listening devices, and other auxiliary aids and/or services may be provided, if requested a minimum of 72-hours prior to the public workshop, by calling the LAX Stakeholder Liaison Office at (800) 919-3766. The workshop will be held as follows:

**When:** Tuesday, November 5, from 6:30 p.m. to 8:30 p.m.

**Where:** Flight Path Learning Center, 6661 West Imperial Highway, Los Angeles, CA 90045

**LAX PLAN COMPLIANCE REVIEW:** Prior to issuing any grading, building or use of land permit for the proposed Project, the Los Angeles City Council must grant an LAX Plan Compliance approval pursuant to the LAX Specific Plan. This approval will be based on recommendations from LAWA's Executive Director and the Board of Airport Commissioners. The Executive Director's recommendation will be provided in a written report, which will include the results of LAWA's consultation with the LAX Master Plan Stakeholder Liaison. This public review period provides an opportunity for stakeholders to provide comments and identify concerns that will be considered by the Executive Director in making this recommendation. Your comments to the LAX Stakeholder Liaison can be submitted via email to [LAXStakeholderLiaison@lawa.org](mailto:LAXStakeholderLiaison@lawa.org), online at [www.ourlax.org](http://www.ourlax.org), or to the following address:

Los Angeles World Airports, Stakeholder Liaison Office (SLO)  
Attention: Brenda Martinez-Sidhom  
One World Way, Suite 219, Los Angeles, CA 90045

**Comments must be received by the Stakeholder Liaison no later than  
5:00 p.m., Pacific Time, Monday, December 2, 2013.**

For further information or questions regarding the Draft EIR, contact Lisa Trifiletti, Director of Environmental & Land Use Planning, at (424) 646-5186. To reach the Stakeholder Liaison, contact Brenda Martinez-Sidhom at (800) 919-3766.

*Si necesita asistencia en Español por favor comuníquese con Evelyn Y. Quintanilla al (424) 646-5188.*