



Building A Better Community www.babcnc.org General Meeting Agenda Wednesday, March 26, 2008

Community Magnet School 11301 Bellagio Road

#### Los Angeles, CA 90049 7:00-9:00 p.m.

#### The public is welcome to speak. Meeting is being audio taped.

We request that you fill out a **Speaker Card** to address the Council on any item on the Agenda. Comments from the public on other matters not appearing on the Agenda will be heard during the Public Comment period. Public comment is limited to 3 minutes per speaker unless waived by the presiding officer of the Council.

(As a covered entity under TITLE of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids and/or services will be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator at 213 485-1360.)

- 1. Call to order Council Member roll call (quorum: 12) (1 minute)
- **2.** Introductions (5 minutes)
- **3.** Guest Speakers (40 minutes)
  - Councilmember Wendy Greuel
- 4. Approval of minutes January 23, 2008 meeting (2 minutes)
- 5. Public Comments (15 minutes 3 minutes per speaker) (Agendas, brochures, & public service handouts are available to all on center meeting table.)
- 6. **President's Report** Robert Ringler (5 minutes)
  - Membership of Committees
  - Rules for Alternate Council Members
- 7. Treasurer's Report/Administration Report Alan Fine (10 minutes)
  - Treasurer's Report distributed
  - **Motion** to approve expenditures
  - Report on 3/21 Administrative Meeting
- 8. Mayor's Office Report Westside Rep. Stephen Cheung (5 minutes)
  - Update on Budget Meeting with the Mayor Ron Galperin
- 9. Council District 5 Report Field Deputies Sonia Kwon and/or Joan Pelico (5 minutes)
- 10. DONE Report Deanna Stevenson (5 minutes)
- 11. Public Safety/Disaster Preparedness Committee Joshua Berman (15 minutes)
  - Report on 1/20 meeting
  - (CERT) Training Program Update
  - Senior Lead Officer report Sgt. Chris Ragsdale
- 12. City Wide Alliance Update Alan Fine (5 Minutes)

## 13. Office Report – David Espinoza (1 minute)

**14. Land Use Committee** – Co-chairs Carolyn Carradine and Carol Sidlow (15 minutes) All items on the Land Use agenda are subject to a possible motion to support, oppose, or take no position by the Committee.

## • CNC Properties:

1500 Gilcrest; 603 Nimes – lot line adjustment; 1709 Beverly Glen – Certificate of Compliance to build a second story addition – 1100 sq. feet; 1422, 1424, 1426, 1428, 1432, 1436, 1440, 1442, 1443 ½, 1444, 1450 Benedict Canyon – all requests for Certificate of Compliances; 15220 Antelo Place – Addition to existing SFD; Mulholland DRB agenda; 1551 N. Oriole – 565 ft addition of master bedroom to the rear of SFD totaling 2310 sq. feet; 2240, 2244, and 2234 Stanley Hills drive – each house over 3000+ sq. feet; Applicant seeks exemption from the Hillside Ordinance/improvement of roadway, neighbors have been notified; 1629 Rising Glen – over height fence

- Up-dates: 1430 Sunset Plaza Save Our Strip from previous agenda; 8430 Edwin Laurel Hills Association, waiting for position from previous agenda; 1451 Blue Jay Way, 2361 Nalin; 966 Moraga – Bel Air Association; 9770 San Circle – Benedict Canyon Association; 3172 Abington – Bel Air Association; 1400 Linda Flora; 10523 Selkirk – ZA decision up-date – Residents of Beverly Glen; 2391, 2395,2397 Roscomare Road – Roscomare Valley Association; 8815 Crescent
- Status/up-dates: 1261 Angelo 24,000 cubic yards haul route hearing BCA to appeal; 8853 Lookout Mountain letter; Quimby Funds letter; 8583 Lookout Mountain – follow up letter; 2205 Laurel Canyon Blvd. – modular home development; excavation of 3000+ cubic yards; Status of Motions re: Ridgelines; Hillside Public Safety; Baseline Mansionization – Amendments proposed by Jack Weiss to the Baselines Mansionization Ordinance for the flatlands not hillsides – were passed by PLUM.
- Motion to hire Thomas Slosson of Slosson and Associates for pilot project.
- Motion to request funds from the Santa Monica Mountains Open Space Preservation Assessment District I – Area B to be allocated to purchase land to create a public park and provide open space areas around Upper Stone Canyon Reservoir.
- New Business/Old Business

# 15. Bylaws & Rules Committee Report – Larry Leisten (5 minutes)

• Committee Report Update.

### 16. Outreach Committee Report – Ron Galperin (5 minutes)

• Committee Report Update.

### 17. Traffic Committee Report – Robert A. Ringler (5 minutes)

- Next meeting: Tuesday, April 8<sup>th</sup>, 8:15 a.m., West Los Angeles Community Police Station, 1663 Butler Ave.
- 18. Schools News Pam Marton (3 minutes)

### 19. New Business/General Announcements (1 minutes)

 SB 1165 Education Workshop, Saturday, March 29, 2-4 pm, Audubon Center at Debs Park, 4700 N. Griffin Ave.

### 20. Motion to Adjourn Meeting

The Planning and Land Use Committee meets Wednesday, March 26 from 6-7 p.m. (prior to general meeting, same location, room TBA.)

# NEXT BABCNC MEETING: April 23, 2008