



Building A Better Community

www.babcnc.org

**General Meeting Agenda
Wednesday, May 28 2008**

**Community Magnet School
11301 Bellagio Road**

**Los Angeles, CA 90049
7:00-9:00 p.m.**

The public is welcome to speak. Meeting is being audio taped.

*We request that you fill out a **Speaker Card** to address the Council on any item on the Agenda. Comments from the public on other matters not appearing on the Agenda will be heard during the Public Comment period. Public comment is limited to 3 minutes per speaker unless waived by the presiding officer of the Council.*

(As a covered entity under TITLE of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids and/or services will be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator at 213 485-1360.)

- 1. Call to order** – Council Member roll call (quorum: 12) (1 minute)
- 2. Introductions** – (5 minutes)
- 3. Approval of minutes** – April 23, 2008 meeting (2 minutes)
- 4. Public Comments** – (15 minutes – 3 minutes per speaker)
(Agendas, brochures, & public service handouts are available to all on center meeting table.)
- 5. President's Report** – Robert Ringler (10 minutes)
 - **Possible motion** regarding proposal for a Westwood Library Gardens for the abandoned surface parking lot adjacent to the new Westwood Branch Library on Glendon Ave. Presented by Terry Tegnazian, president of the Westwood Hills HOA and Laura Lake
 - LA Full Public Funding Education and Feedback Project presented by Judy Branfman.
 - Announcement of New Outreach Chair Robin Greenberg
- 6. Treasurer's Report/Executive Report** – Alan Fine (5 minutes)
 - Treasurer's Report
 - **Possible motion** for \$2,000 expenditure to complete security gate at Fire Station 71
- 7. Mayor's Office Report** – Westside Rep. Stephen Cheung (5 minutes)
- 8. Council District 5 Report** – Field Deputies Sonia Kwon and/or Joan Pelico (5 minutes)
- 9. DONE Report** - Deanna Stevenson (5 minutes)
- 10. Public Safety/Disaster Preparedness Committee** – Joshua Berman (15 minutes)
 - Senior Lead Officer report – Sgt. Chris Ragsdale
- 11. Office Report** – David Espinoza (2 minutes)
- 12. Land Use Committee** – Co-chairs Carolyn Carradine and Carol Sidlow (15 minutes)
All items on the Land Use agenda are subject to a possible motion to support, oppose, or take no position by the Committee.

- **CNC Properties:**
1485 Blueridge Dr; 1240 Casiano Road; 13415 W. Java Drive; 1421 N. Stone Canyon;
1690 Summitridge; 2070 Stradella Road; 9249 W. Robin Drive; 9669 W. Wendover;
1406/1408 Sunset Plaza Drive; 9362 W. Nightingale Drive; 8446 Kirkwood; 11358
Chalon; 1600 Viewmont; 1645 Woods Drive; 3198 Gibraltar Dr; 1295 Ozeta Terrace
- **Previously agendized;**
9270 Sierra Mar
1501 Skylark Lane
8681 Franklin
8474 Harold way
1551 N. Oriole - 565 ft addition of master bedroom to the rear of SFD totaling 2310 sq.
feet -Public hearing on June 17
1629 Rising Glen - over height fence
1222 Hilldale -Construction issues
1430 Sunset Plaza
1451 Blue Jay Way
11 S. Beverly Park,
11 S. Beverly Ridge Terrace,
9580 Lime Orchard Road,
1709 Beverly Glen - Certificate of Compliance to build a second story addition - 1100 sq.
feet
8430 Edwin -
3172 Abington
- **Up-dates:**
1400 Linda Flora,Nalin Drive; Hoag Canyon; 11101- 11201 Chalon, 2391, 2395,2397
Roscomare Road, 2844 Hutton Drive
- **Status up-dates/Letters and e-mails:** 8853 Lookout Mountain – letter; Quimby Funds
letter; Status of Motions re: Ridgelines; Hillside Public Safety - Councilman Weiss; W.
Crescent Drive - Request for an Environmental Impacts Study letter; 8815 Crescent
Drive; Possible speakers re: appeal of ZA determination re: 10523 Selkirk; Option
purchase/Mulholland and Laurel Canyon Blvd - informational purposes - from the
SMMC/MRCA
- **New Business/Old Business**

13. Bylaws & Rules Committee Report – Larry Leisten (5 minutes)

- Update on letter sent to City Clerk’s Office regarding the At Large Elections.

14. Outreach Committee Report – Robin Greenberg (5 minutes)

- Big Sunday Event
- Fire Service Day

15. Traffic Committee Report – Robert A. Ringler (5 minutes)

- Next meeting: **Special Guest Speaker Dept. Chief Terry Hara-West Bureau,**
Tuesday, June 10th, 8:15 a.m., West Los Angeles Community Police Station, 1663 Butler.

16. Schools News – Pam Marton (3 minutes)

17. New Business/General Announcements (1 minutes)

18. Motion to Adjourn Meeting

*The Planning and Land Use Committee meets Wednesday, May 28, from 6-7 p.m.
(prior to general meeting, same location, room TBA.)*

NEXT BABCNC MEETING: June 25, 2008