



*Building A Better Community*

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**General Meeting Agenda  
Wednesday, February 24, 2010**

Community Magnet School  
11301 Bellagio Road

**Los Angeles, CA 90049  
7:00-9:00 p.m.**

**The public is welcome to speak. Meeting is being audio taped.**

We request that you fill out a **Speaker Card** to address the Council on any item on the Agenda. Comments from the public on other matters not appearing on the Agenda will be heard during the Public Comment period. Public comment is limited to 3 minutes per speaker unless waived by the presiding officer of the Council.

(As a covered entity under TITLE of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids and/or services will be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator at 213 485-1360.)

- 1. Call to order** - Council Member roll call (Quorum = 12) (1 minute)
- 2. Approval of minutes** - January 27, 2010 meeting (1 minute)
- 3. Public Comments** - (15 minutes - 3 minutes per speaker)  
(Agendas, brochures, & public service handouts are available to all on center meeting table.)
- 4. President's Report** - Robert A. Ringler (5 minutes)
  - **BABCNC Officers Election** - nominees distributed prior to meeting
- 5. Public Safety/Disaster Preparedness Committee** - Chuck Maginnis (10 minutes)
  - Emergency Preparedness
  - Senior Lead Officer Chris Ragsdale
  - Senior Lead Officer Ralph Sanchez
- 6. Treasurer and Funding Report/Executive Report** - Alan Fine(20 minutes)
  - Treasurer's Report
  - Executive Committee Report
  - Update on City Budget and DONE Funding (Ron Galperin, Don Loze and Steve Twining)
  - **Possible motion** to approve expenditures
- 7. Land Use Committee** - Co-chairs Carolyn Carradine and Carol Sidlow (15 minutes)

*All items on the Land Use agenda are subject to a possible motion to support, oppose, or take no position by the Committee.*

- **Possible Speakers: 1799, 1875 Crescent Heights and 1699 Woods** - applicant's representative - Chris Parker and stakeholders; **Sunset Time Hotel project** - West Hollywood - Jack LeBeouf and Mark Krajewski presenting.
- **New CNC: 1470 Kings Road** - (4) retaining walls; **1400 Dawnridge** - Zoning Administrators adjustment to allow a reduced lot area as part of a lot line adjustment.
- **Previously Agendized: 8875 Thrasher** - Preliminary Parcel Map Exemption to " create two single-family parcels from one existing lot, in conjunction with a vacant, 87,488.4 square-foot, hillside lot, within the RE15-1-H Zone; **11000 Bellagio Place** - construction of 6 retaining walls varying from 2.7 ft to 12 ft in the front yard of an existing three-story single family home in a Hillside are, RE20-1-H-Zone; **10924 Chalon** - Certificate of Compliance; **8979 Wonderland/2104 Ridgemont** - lot line adjustment between 2 neighboring parcels; **8150 and 8152 Kirkwood** - Lot Line adjustment application which was filed so that (2) single SFD's which are currently on 1 lot will be on their own separate legal lots; **13140 Mulholland Drive** - new SFD and Private Street; **9133 Oriole Way** - EAF for a haul route approval required due to the export of 3245 cubic yards of earth; **1578 Queens Road** - Conversion of existing basement area of garage to recreation room, approx 341 sq ft; **52 Beverly Park Way** - wall, fence and gate; **13850 Mulholland Drive** - retaining walls 5'0 to 8'0; **3040 Roscomare Road** - Accessory Building (home office) and retaining wall; **3198 Gibraltar** - installation of ribbed metal panel on the facade of an existing SFD; **8260 Marmont Lane** - Certificate of Compliance; **8720 St. Ives** - 6'10' over height block wall in front yard of SFD; **71 N. Beverly Park**.
- **Hearing Notices: 8360 Sunset View Drive - March 15@ 1 pm** City Hall - 200 N Spring Street, Room 1050 - applicant is requesting to permit a retaining wall approx 75 ft in length and a max of 20 ft tall in the side yard, in lieu of the 6 ft otherwise permitted and a ZA adjustment to permit the same retaining wall to a height of 20 ft in lieu of the 12 ft otherwise permitted in conjunction with the demolition of an existing single family dwelling and garage and the construction of a new 2780 sq ft single family dwelling on a 24,026 sq ft lot in the RE9-1 Zone; **8562 Crescent Drive - March 15 @ 1:30 pm** City Hall - 200 N Spring Street, Room 1050 - applicant is requesting to permit construction, use and maintenance of a new recreation room in a detached accessory building within 10 ft of the front property line in lieu of the 55 ft otherwise required and to permit a deck and 3 ft high retaining wall to observe a 0 ft front yard and to encroach into the public right of way in lieu of the prevailing front yard otherwise required in conjunction with the continued use and maintenance of an existing single-family dwelling on a 4729 sq ft lot in the R1-1 zone.
- **Up-dates/Status Reports:** 1400 Linda Flora; Hoag Canyon, Nalin; 11101-11201 Chalon- no response to PLUC requests.
- **New Business/Old Business:** Up-dates on various meetings across the City

**8. Bylaws & Rules Committee Report** - Larry Leisten

**9. 42<sup>nd</sup> Assembly District Report** - Field Reps. Ellen Isaacs and/or Haeyoung Kim (5 minutes)

**10. Mayor's Office Report** - Westside Rep. Jennifer Badger (5 minutes)

**11. Council District 5 Report** - Field Deputy Jeff Ebenstein (5 minutes)

**12. DONE Report** - Deanna Stevenson (5 minutes)

**13. Office Report** - David Espinoza (1 minute)

**14. Upper Stone Canyon Reservoir** (1 Minute)

- Update Report - Larry Leisten

**15.**

**Community Advisory Board** - Irene Sandler, et.al. (5 minutes)

- Update on I-405 Constructions Projects

**16.**

**Outreach Committee Report** - Robin Greenberg (5 minutes)

**17. Traffic Committee Report** - Steve Twining (5 minutes)

- LAPD West Bureau Traffic Committee Meeting - Tuesday, March 9, 8:30 a.m., West Los Angeles Community Police Station, 1663 Butler Avenue.

**18. Schools News** - Pam Marton (1 minute)

**19. New Business/General Announcements** (1 minute)

**20. Motion to Adjourn Meeting**

*The Planning and Land Use Committee meets Wednesday, Feb. 24, 2010 from 6 - 7 p.m.  
(prior to general meeting, same location, room TBA.)*

**NEXT BABCNC MEETING: March 24, 2010**