



Building A Better Community

www.babcnc.org

**General Meeting Agenda
Wednesday, March 24, 2010**

**Community Magnet School
11301 Bellagio Road**

**Los Angeles, CA 90049
7:00-9:00 p.m.**

The public is welcome to speak. Meeting is being audio taped.

We request that you fill out a **Speaker Card** to address the Council on any item on the Agenda. Comments from the public on other matters not appearing on the Agenda will be heard during the Public Comment period. Public comment is limited to 3 minutes per speaker unless waived by the presiding officer of the Council.

(As a covered entity under TITLE of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids and/or services will be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator at 213 485-1360.)

1.

Call to order - Council Member roll call (Quorum = 12) (1 minute)

2. Approval of minutes - February 24, 2010 meeting (1 minute)

3. Public Comments - (15 minutes - 3 minutes per speaker)

(Agendas, brochures, & public service handouts are available to all on center meeting table.)

4. President's Report - Robert A. Ringler (15 minutes)

- **Councilman Kortez's letter to LADWP Commission**
- **Possible motion to request the City Council to reject the LADWP Board of Commissioners ECAF rate increase and adopt the recommendations by PA Consulting and to allow for ample hearings before the City Council, Neighbor/Community Councils, rate payers, and all other effected individuals and groups.**
- **Captain Evangelyn Nathan, Commanding Officer for West Area announced that Deputy Chief Debra McCarthy and Commander Andrew Smith sent "8 additional units" that's 16 more officers into WLA in addition to getting us 10 additional people sent in on the recent transfer.**
- **CPAB Meeting Announcement - West Los Angeles Community Police Station, 1663 Butler Avenue. (4th Tuesday of each month, 7:00-**

8:30pm)

- Fire Station 71 Breakfast Fundraiser June 13th, 9 - 11 am
- Residents of Beverly Glen Fair June 13th, 12 - 5 pm on Beverly Glen Place
- LADWP Rate Payers Advocate Update - Steve Twining and Don Loze
- Brush Clearance Notices- Captain, brush clearance unit.
- Ad Hoc Committee Report - Meeting Locations Alternatives - Gary Plotkin, Chair

5. Treasurer and Funding Report/Executive Report - Alan Fine (10 minutes)

- Treasurer's Report
- Executive Committee Report
- Update on City Budget (Ron Galperin and Steve Twining)
- Possible motion to approve expenditures

6. Land Use Committee - Co-chairs Carolyn Carradine and Carol Sidlow (5 minutes)

- Possible Speakers: 1799, 1875 Crescent Heights - applicant's representative - Chris Parker and stakeholders.
- New CNC: 66 N Beverly Park - addition on first and second floor of existing SFD family room addition approx. 557 sf; 2431 N

Bowmont Dr. -

2555 N

permit to

build a 2

ft;

parcels;

hillside

new 2

garage, 2

extension of

to the

app for

permit to add 1234 sq ft with total lot coverage of 40 percent;

Briarcrest Lane - categorical exemption to install wireless cellular antennas on existing lattice tower; 12644 W Mulholland Dr -

obtain a revocable permit; 14100 W Mulholland Dr - Permit to

story down slope single family residence 28 ft high and 13,887 sq

11201 N Chalon Rd. - lot line adjustment between neighboring

9169 W Crescent Dr. - new single family dwelling on substandard

street and four retaining walls; 2497 N Horse Shoe Canyon Rd. -

-STY over basement single family dwelling with attached 3 car

story pool house, pool and spa; 9579 W Lime Orchard Rd. -

existing retaining wall to increase the flat level rear yard by 12 ft.

west and south, with landscaping; 1159 N Somera Rd. - haul route

export of 1992 cubic yards of dirt for a single family dwelling.

7. 42nd Assembly District Report - Field Reps. Ellen Isaacs and/or Haeyoung Kim (5 minutes)

8. Council District 5 Report - Field Deputy Jeff Ebenstein (5 minutes)

9. Mayor's Office Report -Westside Rep. Jennifer Badger (5 minutes)

10. **DONE Report - (5 minutes)**
11. **Public Safety/Disaster Preparedness Committee - Chuck Maginnis (10 minutes)**
 - Senior Lead Officer Chris Ragsdale
 - Senior Lead Officer Ralph Sanchez
12. **Bylaws & Rules Committee Report - Larry Leisten**
13. **Upper Stone Canyon Reservoir (1 Minute)**
 - Update Report - Larry Leisten
14. **Community Advisory Board - Irene Sandler, et.al. (5 minutes)**
 - Update on I-405 Constructions Projects
15. **Outreach Committee Report - Robin Greenberg (5 minutes)**
16. **Office Report - David Espinoza (1 minute)**
17. **Traffic Committee Report - Robert A. Ringler (5 minutes)**
 - LAPD West Bureau Traffic Committee Meeting - Wednesday, April 14, 8:30 a.m., West Los Angeles Community Police Station, 1663 Butler Avenue.
18. **Schools News - Pam Marton (1 minute)**
19. **New Business/General Announcements (1 minute)**
20. **Motion to Adjourn Meeting**

*The Planning and Land Use Committee meets Wednesday, March 24, 2010 from 6:30 - 7 p.m.
(prior to general meeting, same location, room TBA.)*

NEXT BABCNC MEETING: April 28, 2010