



*Building A Better Community*

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**General Meeting Agenda  
Wednesday, July 28, 2010**

**Community Magnet School  
11301 Bellagio Road**

**Los Angeles, CA 90049  
7:00-9:00 p.m.**

**The public is welcome to speak. Meeting is being audio taped.**

We request that you fill out a **Speaker Card** to address the Council on any item on the Agenda. Comments from the public on other matters not appearing on the Agenda will be heard during the Public Comment period. Public comment is limited to 3 minutes per speaker unless waived by the presiding officer of the Council.

(As a covered entity under TITLE of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids and/or services will be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator at 213 485-1360.)

1. **Call to order** - Council Member roll call (Quorum = 12) (1 minute)
2. **Approval of minutes** - June 23, 2010 meeting (1 minute)
3. **Public Comments** - (15 minutes - 3 minutes per speaker)  
(Agendas, brochures, & public service handouts are available to all on center meeting table.)
4. **President's Report** - Robert A. Ringler (10 minutes)
  - **Possible motion** to support the Reserve Animal Control Officer Program - Paul Darrigo
  - National Night Out August 3<sup>rd</sup> at Stoner Park
5. **Treasurer and Funding Report/Executive Report** - Alan Fine(5 minutes)
  - Treasurer's Report
  - Executive Committee Report
  - **Possible motion** to approve expenditures
6. **Land Use Committee** - Co-chairs Carolyn Carradine and Carol Sidlow (10 minutes)

All items on the Land Use agenda are **subject to a possible motion to support, oppose, or take no position by the Committee.**

- **New CNC properties: 734, 754, 778, 780 Tortuoso Way** -# AA-2010-1657 PMEX lot line adjustment; **10104 Angelo View Drive** - construct an approximately 1,317 square-foot recreation room for a home theater and an approximately 103 square-foot terrace restroom, in lieu of 819 square feet of previously approved maid's quarters for a total of approximately 601 net square feet of additional accessory use, and a barbecue terrace and lap pool which require three retaining walls (10 feet, 10 feet, and 8 Y, feet in height), in lieu of the two, 10-foot high retaining walls permitted by right. In addition, the applicant is requesting approval for a reduced westerly side yard, varying in width from five to 12 feet, in lieu of the required 12 feet, for the planned barbecue terrace, proposed terrace restroom, and proposed third retaining wall; **10936 Chalon** - Villa Del Amor - previously agendized in 2009; **469 St. Pierre Road** - Lot line adjustment
- **Possible Speakers: 8637 & 8635 Hollywood Blvd** - ZA- 2010-1376-ZAD - construction of (2) 3 level over basement SFD with a common driveway with (6) Retaining Walls of varying heights due to steep terrain specifics, as depicted in plans and elevations; 2 additional pool walls, 2 garden wall and

basement walls in site setback; 2 planter walls. Lot size @ 8635 Hollywood Blvd-4623 sq ft; Lot size at 8637 Hollywood Blvd - 5306 sq ft. Size of each house: 3310 sq ft and 2581sq ft. - Applicant requesting 3 additional retaining walls per house - 5' - 12' in height - (2) of which are pools walls; **8875 Thrasher** - AA-2009-0641-PMLA- Appeal by the Applicant regarding denial by Division of Land for a parcel map.

- **Previously Agendized: 11101 - 11201 Chalon** - Lot Line Adjustment; **11358 Chalon Road** - A freestanding deck in the side and rear yards - add a 943 sq ft rear yard deck that will be structurally connected to the existing SFD 2 story residence; **8575 Franklin Ave** - CE to approve Private Street to provide access to existing legal lots; **9600 W. Arby** - Construction of a 51 sq ft addition to an existing covered entry space to an existing 2944 sq ft SFD.

- **Hearings: 8875 Thrasher** - Appeal of Division of Land determination by Applicant - Hearing for Appeal - August 10, 2010 (see info above); **1516 Forest Knoll Drive**- August 17, 2010 (postponed from July) proposed haul route - of 1677 cubic yards of earth. CE given by LADBS; **1261-1269 Angelo Drive** -August 4, 2010 @ 11:00 am - ZA determination to permit construction of 8-feet in height trash enclosure wall and 6 ft in height perimeter fence in lieu of the maximum height of 3 ft 6 inches allowed within the front yard setback of a single family dwelling, and to permit the 8-ft walls of the trash enclosure as a third retaining wall in lieu of the maximum (2) 10 ft retaining walls otherwise permitted; **1485 Blueridge Drive** - Haul route hearing held on July 13, 2010 - Export 4,413 cubic yards of earth from the project site. This project has received a Mitigated Negative Declaration, (ENV-2008-1834-MND), prepared by the Department of City Planning as the lead agency, pursuant to Title 14, Chapter 3 of the California Code Regulations and the City CEQA Guidelines.

- **Old Business/New Business:**

7. **42<sup>nd</sup> Assembly District Report** - Field Reps. Ellen Isaacs and/or Haeyoung Kim (5 minutes)
8. **Senator Fran Pavley's Office Report** - Field Representative Stephanie Molen(5 minutes)
9. **Council District 5 Report** - Field Deputy Jeff Ebenstein (5 minutes)
10. **Mayor's Office Report** -Westside Rep. Jennifer Badger (5 minutes)
11. **Public Safety/Disaster Preparedness Committee** - Chuck Maginnis (10 minutes)
  - Senior Lead Officer Chris Ragsdale
  - Senior Lead Officer Ralph Sanchez
12. **Bylaws & Rules Committee Report** - Larry Leisten
13. **I-405 Community Advisory Board**- Irene Sandler, et.al. (3 minutes)
  - Update on I-405 Constructions Projects
  - August 19<sup>th</sup> CAC Meeting
14. **Community Reports** (5 minutes)
  - Resident of Beverly Glen, Inc
    - 2010 Annual Glen Fair Report
    - Les and Dorothy River Community Center
    - Fire Station 77 Pancake Fundraiser
15. **Outreach Committee Report** - Robin Greenberg
16. **Office Report** - David Espinoza
17. **Traffic Committee Report** - Robert A. Ringler (5 minutes)
  - LAPD West Bureau Traffic Committee Meeting - Wednesday, September 8, 8:30 a.m., West Los Angeles Community Police Station, 1663 Butler Avenue.
18. **Schools News** - Pam Marton (1 minute)
19. **New Business/General Announcements** (1 minute)
20. **Motion to Adjourn Meeting**

*The Planning and Land Use Committee meets Wed., July 28, 2010 from 6:30 - 7 p.m.  
(prior to general meeting, same location, room TBA.)*

**NEXT BABCNC MEETING: August 25, 2010**