



Building A Better Community

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**General Meeting Agenda
Wednesday, October 27, 2010**

**Community Magnet School
11301 Bellagio Road**

**Los Angeles, CA 90049
7:00-9:00 p.m.**

The public is welcome to speak. Meeting is being audio taped.

We request that you fill out a **Speaker Card** to address the Council on any item on the Agenda. Comments from the public on other matters not appearing on the Agenda will be heard during the Public Comment period. Public comment is limited to 3 minutes per speaker unless waived by the presiding officer of the Council.

(As a covered entity under TITLE of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids and/or services will be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator at 213 485-1360.)

- 1. Call to order** - Council Member roll call (Quorum = 12) (1 minute)
- 2. Approval of minutes** - September 22, 2010 meeting (1 minute)
- 3. Public Comments** - (15 minutes - 3 minutes per speaker)
(Agendas, brochures, & public service handouts are available to all on center meeting table.)
- 4. Guest Speaker** - (10 minutes)
 - Streets to Home Project - Scott Sale, Chairman of the Leo Baeck HEAL Task Force
- 5. President's Report** - Robert A. Ringler (10 minutes)
 - Presentation by KRLA's Kevin James
- 6. Treasurer and Funding Report/Executive Report** - Alan Fine(5 minutes)
 - Treasurer's Report
 - Motion to Approve Revised Budget
- 7. Presentation on the Bel-Air Bar and Grill Project** - (30 Minutes)
 - Presentation and **Possible Motion**
- 8. Land Use Committee** - Co-chairs Carolyn Carradine and Carol Sidlow (10 minutes)
*All items on the Land Use agenda are **subject to a possible motion to support, oppose, or take no position by the Committee.***
 - **New CNC properties and other properties: 1472 & 1474 Donhill** - Lot line adjustment; **9993, 9937, 9941 Tower Grove** - Lot line adjustment; **2553 N. Summitridge Drive** - construction of a new 1-story 2,286 sq ft. guesthouse at rear yard and new drought tolerant landscaping; **8407 Grandview** - new construction - SFD.

- **Previously Agendized: 3153 N Abington Dr.** - ENV-2010-2299-CE; ZA-2010-2298-F - ZAD to build a 6' wrought iron fence with rolling gate in the driveway; **960 N Bel- Air Rd** - ENV-2010-2433-EAF - Hall Route; **2176 N Coldwater Canyon Dr.** - AA-2010-2434-PMEX; ENV-2010-2435-CE - Lot Line Adjustment; **2741 N Hutton Dr.** - AA-2010-2490-COC; ENV-2010-2491-CE - Certificate of Compliance; **1380 N Miller Dr.** - ENV-2010-2482-CE ZA-2010-2481-ZAA - Construction of an 8-ft-one-inch high concrete block wall with stucco finish on the front property line for a lineal distance of 110 ft; **9718 W Royce Ct.** - DIR-2010-2467-DRB-SPP-MSP; ENV-2010-2468-CE - Addition to existing 2-sty single-family dwelling; and new cabana; **2002 N Stradella Rd.** - ENV-2010-2472-CE; ZA-2010-2473-F - ZAD to legalize an overgrown/over-in-height 8' hedge in the required front yard and to permit the construction of a 8' high vehicular and pedestrian gate in the front yard; **1300 N Beverly Estate Dr.** - ENV-2010-2082-EAF - Environmental assessment for a 3-story 14,378 sq ft single family home with garage, and a 2-story accessory living quarter with a carport, pool, retaining walls and grading of 2,900 cubic yards; **8446 W Grand View Dr.** - ENV-2010-2010-CE - To allow a second dwelling unit, RAO; **14410 W Mulholland Dr.** - DIR-2010-2090-DRB-SPP-MSP; ENV-2010-2091-CE - Provide emergency staging area along Mulholland Dr. and proposing a turf court in the rear yard and 1115 sf stairway; **8650 W Fennell Pl** - ENV-2010-2170-CE; ZA-2010-2169-F - 170 Linear ft of block wall fence 8 ft. high; measured from adjacent grade; **1865 N Heather Ct** - AA-2010-2234-PMEX; ENV-2010-2235-CE - Lot line adjustment; **9249 W Robin Dr** - AA-2010-2162-PMEX; ENV-2010-2163-CE - Lot line adjustment; **1382 N. Londonderry Place** - construction of 170 linear feet of block wall fence, 8 ft. high, as measured from the adjacent grade; **8720 St. Ives Drive** - construction, use and maintenance of a 6 ft 10" solid block wall within the front yard setback area of an existing single family dwelling in lieu of max fence height of 3' 6" in the front yard setback.
 - **Old Business/New Business:** Nalin development; 1400 Linda Flora; Code Findings - CPC hearing; WRAC meeting and Pacific Palisades Community Council motion regarding Community Care Facilities; Baseline Hillside Ordinance
9. **42nd Assembly District Report** - Field Reps. Ellen Isaacs and/or Haeyoung Kim (5 minutes)
 10. **Senator Fran Pavley's Office Report** - Field Representative Stephanie Molen(5 minutes)
 11. **Council District 5 Report** - Field Deputy Jeff Ebenstein (5 minutes)
 12. **Mayor's Office Report** -Westside Rep. Jennifer Badger (5 minutes)
 13. **Public Safety/Disaster Preparedness Committee** - Chuck Maginnis (10 minutes)
 - Senior Lead Officer Chris Ragsdale
 - Senior Lead Officer Ralph Sanchez
 - Progress on safety laminated cards
 - **Motion** regarding the LAFD Staff Assistant positions
 14. **Bylaws & Rules Committee Report** - Larry Leisten - No report this month
 15. **West Los Angeles Regional Alliance of Councils** - Steve Twining(5 minutes)
 - Update on October 20 WRAC meeting
 - Appointment of representative to DWP/MOU Committee
 - Appointment of representative to Los Angeles Neighborhood Council Committee
 - Pacific Palisades Community Council motion regarding Community Care Facilities
 16. **Budget Day Report** - Steve Twining, Ron Galperin (5 Minutes)

- ▪ Budget Day Summary
- ▪ West Area Budget Survey Questionnaire Results
- ▪ Blueprint for Reform of City Collections - Ron Galperin

17. I-405 Community Advisory Board- Irene Sandler, et.al. (3 minutes)

- ▪ Update on I-405 Constructions Projects

18. Community Reports

19. Outreach Committee Report - Robin Greenberg

20. Office Report - David Espinoza

21. Traffic Committee Report - Robert A. Ringler (1 minutes)

- ▪ LAPD West Bureau Traffic Committee Meeting - Wednesday, November 10, 8:30 a.m.,
West Los Angeles Community Police Station, 1663 Butler Avenue.

22. Schools News - Pam Marton (1 minute)

23. New Business/General Announcements (1 minute)

24. Motion to Adjourn Meeting

*The Planning and Land Use Committee meets Wednesday, October 27, 2010 from 6 - 7 p.m.
(prior to general meeting, same location, room TBA.)*

NEXT BABCNC MEETING: November 17, 2010