



Building A Better Community

www.babcnc.org

**General Meeting Agenda
Wednesday, November 17, 2010**

**Community Magnet School
11301 Bellagio Road**

**Los Angeles, CA 90049
7:00-9:00 p.m.**

The public is welcome to speak. Meeting is being audio taped.

We request that you fill out a **Speaker Card** to address the Council on any item on the Agenda. Comments from the public on other matters not appearing on the Agenda will be heard during the Public Comment period. Public comment is limited to 3 minutes per speaker unless waived by the presiding officer of the Council.

(As a covered entity under TITLE of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids and/or services will be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator at 213 485-1360.)

1. **Call to order** - Council Member roll call (Quorum = 12) (1 minute)
2. **Approval of minutes** - October 27, 2010 meeting (1 minute)
3. **Public Comments** - (15 minutes - 3 minutes per speaker)
(Agendas, brochures, & public service handouts are available to all on center meeting table.)
4. **President's Report** - Robert A. Ringler (5 minutes)
 - December BABCNC Meeting Discussion
5. **Treasurer and Funding Report/Executive Report** - Alan Fine(5 minutes)
 - Treasurer's Report

6. **Land Use Committee** - Co-chairs Carolyn Carradine and Carol Sidlow (10 minutes)

All items on the Land Use agenda are subject to a possible motion to support, oppose, or take no position by the Committee.

- **New CNC properties and other properties:** **11630 W Moraga Lane** - ENV-2010-3027-EAF Environmental Assessment; **1032 N Montego Drive** - ENV-2010-2964-CE; AA-2010-2963-COC Certificate of Compliance; **2361 Nalin** - possible speakers; **Hoag Canyon** - preservation of open space; **2497 Horseshoe Canyon** - Construction of a new 5,959 sq ft 3-story SFD(including a 3 car garage), on a 36,479 sq ft lot. Max height 36'; project requires 1218 cy of cut; 160 cubic yards of cut and 1058 cubic yards of export. Will be heard again on Nov 18 by the MDRB. Possible speakers
- **Previously Agendized:** **1472 & 1474 Donhill** - Lot line adjustment; **9993, 9937, 9941 Tower Grove** - Lot line adjustment; **2553 N. Summitridge Drive** - construction of a new 1-story 2,286 sq ft. guesthouse at rear yard and new drought tolerant landscaping; **8407 Grandview** - new construction - SFD; **3153 N Abington Dr.** - ENV-2010-2299-CE; ZA-2010-2298-F - ZAD to build a 6' wrought iron fence with rolling gate in the driveway; **960 N Bel- Air Rd** - ENV-2010-2433-EAF - Hall Route; **2176 N Coldwater Canyon Dr.** - AA-2010-2434-PMEX ENV-2010-2435-CE - Lot Line Adjustment; **2741 N Hutton Dr.** - AA-2010-2490-COC; ENV-2010-2491-CE - Certificate of Compliance; **1380 N Miller Dr.** - ENV-2010-2482-CE ZA-2010-2481-ZAA - Construction of an 8-ft-one-inch high concrete block wall with stucco finish on the front property line for a lineal distance of 110 ft.; **9718 W Royce Ct.** - DIR-2010-2467-DRB-SPP-MSP; ENV-2010-2468-CE - Addition to existing 2-sty single-family dwelling; and new

cabana; **2002 N Stradella Rd.** - ENV-2010-2472-CE; ZA-2010-2473-F - ZAD to legalize an overgrown/over-in-height 8' hedge in the required front yard and to permit the construction of an 8' high vehicular and pedestrian gate in the front yard; **1300 N Beverly Estate Dr.** - ENV-2010-2082-EAF - Environmental assessment for a 3-story 14,378 sq ft single family home with garage, and a 2-story accessory living quarter with a carport, pool, retaining walls and grading of 2,900 cubic yards; **8446 W Grand View Dr.** - ENV-2010-2010-CE - To allow a second dwelling unit, RAO; **14410 W Mulholland Dr.** - DIR-2010-2090-DRB-SPP-MSP; ENV-2010-2091-CE - Provide emergency staging area along Mulholland Dr. and proposing a turf court in the rear yard and 1115 sf stairway; **8650 W Fennell Pl** - ENV-2010-2170-CE; ZA-2010-2169-F - 170 Linear ft of block wall fence 8 ft. high; measured from adjacent grade; **1865 N Heather Ct** - AA-2010-2234-PMEX; ENV-2010-2235-CE - Lot line adjustment; **9249 W Robin Dr** - AA-2010-2162-PMEX; ENV-2010-2163-CE - Lot line adjustment; **1382 N. Londonderry Place** - construction of 170 linear feet of block wall fence, 8 ft. high, as measured from the adjacent grade; **8720 St. Ives Drive** - construction, use and maintenance of a 6 ft 10" solid block wall within the front yard setback area of an existing single family dwelling in lieu of max fence height of 3' 6" in the front yard setback

- **Old Business/New Business:** 1400 Linda Flora; Code Findings - Planning Department Workshops; Haul Routes - Building and Safety - report from David; Notification to NCs Regarding Modification

7. **42nd Assembly District Report** - Field Reps. Ellen Isaacs and/or Haeyoung Kim (5 minutes)
8. **Senator Fran Pavley's Office Report** - Field Representative Stephanie Molen(5 minutes)
9. **Council District 5 Report** - Field Deputy Jeff Ebenstein (5 minutes)
10. **Mayor's Office Report** -Westside Rep. Jennifer Badger (5 minutes)
11. **Public Safety/Disaster Preparedness Committee** - Chuck Maginnis (10 minutes)
 - Senior Lead Officer Chris Ragsdale
 - Senior Lead Officer Ralph Sanchez
 - Safety Laminated Cards
12. **Bylaws & Rules Committee Report** - Larry Leisten - No report this month
13. **West Los Angeles Regional Alliance of Councils** - Steve Twining(5 minutes)
 - Update on November WRAC meeting
14. **Budget Day Report** - Steve Twining, Ron Galperin (5 Minutes)
 - Budget Day Summary
 - West Area Budget Survey Questionnaire Results
 - Blueprint for Reform of City Collections - Ron Galperin
15. **I-405 Community Advisory Board**- Irene Sandler, et.al. (3 minutes)
 - Update on I-405 Constructions Projects
16. **Community Reports** -
17. **Outreach Committee Report** - Robin Greenberg
18. **Office Report** - David Espinoza
19. **Traffic Committee Report** - Robert A. Ringler (1 minutes)
 - Possible LAPD West Bureau Traffic Committee Meeting - Wednesday, December 8, 8:30 a.m., West Los Angeles Community Police Station, 1663 Butler Avenue.
20. **Schools News** - Pam Marton (1 minute)
21. **New Business/General Announcements** (1 minute)
22. **Motion to Adjourn Meeting**

*The Planning and Land Use Committee meets Wed., November 17, 2010 from 6 - 7 p.m.
(prior to general meeting, same location, room TBA.)*

NEXT BABCNC MEETING: TBD