



Building A Better Community

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**General Meeting Agenda
Wednesday, February 23, 2011**

**Community Magnet School
11301 Bellagio Road**

**Los Angeles, CA 90049
7:00-9:00 p.m.**

The public is welcome to speak. Meeting is being audio taped.

*We request that you fill out a **Speaker Card** to address the Council on any item on the Agenda. Comments from the public on other matters not appearing on the Agenda will be heard during the Public Comment period. Public comment is limited to 3 minutes per speaker unless waived by the presiding officer of the Council.*

(As a covered entity under TITLE of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids and/or services will be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator at 213 485-1360.)

Tonight's Meeting is Dedicated in Memory of Firefighter Glenn Allen from Station 97

1. **Call to order** – Council Member roll call (Quorum = 12) (1 minute)
2. **Approval of minutes** – January 26, 2011 meeting (1 minute)
3. **Public Comments** – (15 minutes – 3 minutes per speaker)
(Agendas, brochures, & public service handouts are available to all on center meeting table.)
4. **President's Report** – Robert A. Ringler (10 minutes)
 - March Ballot Measures – Ron Galperin
 - **Possible motion** regarding UCLA Faculty Center Expansion – Steve Twining
 - **Possible motion** regarding Assembly Bill 52
 - Charity Donation Collection In Memory of Captain Bill Eaton
 - Moment of Silence for Firefighter Glenn Allen, Station 97
5. **9933-9941 Tower Grove Place Project** – Bill Christopher , Urban Concepts (10 minutes)
 - **Possible motion** regarding project at 9933-9941 Tower Grove Place.
6. **Treasurer and Funding Report/Executive Report** – Alan Fine (5 minutes)
 - Treasurer's Report
7. **Outreach Committee Report** – Robin Greenberg (5 minutes)
8. **Land Use Committee** – Co-chairs Carolyn Carradine and Carol Sidlow (10 minutes)

*All items on the Land Use agenda are **subject to a possible motion to support, oppose, or take no position by the Committee.***

- **Possible Speakers:** Possible speakers - representative re: 9671 Antelope Drive
- **New CNC properties:** **9116 W Cordell Dr** – ENV-2011-156-EAF; ZA-2011-155-ZV-ZAA-ZAD – demolition of an (E) SFD and construction of a new SFD with a height of 64'6" with 5 retaining walls; over-in-height retaining walls in side & rear yards and an over-height fence in the front; **1655 N Gilcrest** – ENV-2011-143-EAF; ZA-2011-142-ZAD – demolition of existing residence and replace with a new single family residence; **222 S Mapleton** – ENV-2011-238-CE; ZA-2011-237-ZAA – construct, use and maintain of an entrance gate with max heights varying from 8' to 8'9" for a single family dwelling; **8501 W Skyline** – ENV-2011-141-EAF; ZA-2011-140-ZAD – construct, use and maintain a new 2 story SFD with 3,625 sf. of livable area and 946 sf. of garage area with decks and swimming pools; **9150 W Warbler** – ENV-2011-218-CE; ZA-2011-217-ZAA – to allow an existing accessory recreation structure within the first half of the property and within the side yard in the RE11-1 ZONE; **9671 Antelope Drive** – ZA-2011-295-ZV-ZAA; ENV-2011-168-EAF – construct a

- new 2 story SFD plus basement (29, 962 SF) with covered loggias, 6 car garage (2,300 SF) and detached 1 story pool pavilion (1,300SF) over-height security fence along the front lot line, retaining wall, bridge; **2661 Hutton** – ENV-2011-261-CE; ZA-2011-260-ZAA – legalize a one story accessory building (covered patio) and two fences (one fence with a max heights of 10'6' in the side and fence with max height of 9'4”); **1016 Sepulveda** – AA-2011-265-PMEX; ENV-2011-267-CE – lot line adjustment.
- **Previous Agendized: 2671 Bowmont** - Divide 2 existing parcels into 3 parcels: Parcel A - 309,089 sq ft; Parcel C - 87,074.25 and Parcel B - 142,283 sq ft; **9794 Donington** - 1 story (double height) living room addition to existing one story SFD with a 6 ft high retaining wall. Will be heard by MDRB; **10291- 12097 Mariel Lane** - construction of (2) new SFD on contiguous lots fronting on an approved private street; **1756/1774 Beverly Glen** - Lot line adjustment - Parcel A - vacant; parcel B SFR -total sq ft - 17,310; **311 S. Mapleton** - Fence Height Adjustment; **2605 - 2609 Laurel Pass** - Lot line adjustment between (2) residential lots; **2191 & 2193 N. Beverly Glen Place** - for a wall extension; **15510 W Aqua Verde Dr** - ENV-2011-67-CE, DIR-2011-66-DRB-SPP-MSP, first (514SF) and second (1955 SF) story addition and remodel; **1322 N Londonderry Pl** - ZA-2011-109-ZAA, ENV-2011-110-CE, request for an 7-11 ft. over in height fence and a 18 ft. high hedge; **8221 W Marmont Lane** - ENV-2011-7-CE, an application for plan approval to comply with Condition NO. 10 OF ZA-2008-4739-CUB
 - **Up-dates:** BHO; Nalin Drive; Hoag Canyon; 1400 Linda Flora; Development Reform Forum
 - **Old Business/New Business:** UCLA hotel development
9. **42nd Assembly District Report** – Field Reps. Ellen Isaacs and/or Nicole Carcel (5 minutes)
 10. **Senator Fran Pavley’s Office Report** – Field Representative Stephanie Molen (5 minutes)
 11. **Council District 5 Report** – Field Deputy Jeff Ebenstein (5 minutes)
 12. **Mayor’s Office Report** –Westside Rep. Jennifer Badger (5 minutes)
 13. **Public Safety/Disaster Preparedness Committee** – Chuck Maginnis (10 minutes)
 - Senior Lead Officer Chris Ragsdale
 - Senior Lead Officer Ralph Sanchez
 14. **Bylaws & Rules Committee Report** – Larry Leisten – (10 minutes)
 - Ethics Training Reminder
 - Update on City’s Request for Updated Bylaws
 15. **West Los Angeles Regional Alliance of Councils** – Steve Twining (5 minutes)
 - Update on February WRAC meeting
 16. **LA Budget Report** – Steve Twining, Ron Galperin (5 Minutes)
 - Update on LA Budget
 17. **I-405 Community Advisory Board**– Irene Sandler, et.al. (3 minutes)
 - Update on I-405 Constructions Projects
 18. **Community Reports** (5 minutes)
 19. **Office Report** – David Espinoza
 20. **Traffic Committee Report** – Robert A. Ringler (1 minutes)
 - LAPD West Bureau Traffic Committee Meeting – Wednesday, March 9, 8:30 a.m., West Los Angeles Community Police Station, 1663 Butler Avenue.
 21. **Schools News** – Pam Marton (1 minute)
 22. **New Business/General Announcements** (1 minute)
 23. **Motion to Adjourn Meeting in Memory of Firefighter Glenn Allen – Station 97**

*The Planning and Land Use Committee meets Wednesday, February 23, 2011 from 6 - 7 p.m.
(prior to general meeting, same location, room TBA.)*

NEXT BABCNC MEETING: March 23, 2011