



Building A Better Community

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**General Meeting Agenda  
Wednesday, March 23, 2011**

**Community Magnet School  
11301 Bellagio Road**

**Los Angeles, CA 90049  
7:00-9:00 p.m.**

**The public is welcome to speak. Meeting is being audio taped.**

*We request that you fill out a **Speaker Card** to address the Council on any item on the Agenda. Comments from the public on other matters not appearing on the Agenda will be heard during the Public Comment period. Public comment is limited to 3 minutes per speaker unless waived by the presiding officer of the Council.*

*(As a covered entity under TITLE of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids and/or services will be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator at 213 485-1360.)*

1. **Call to order** – Council Member roll call (Quorum = 12) (1 minute)
2. **Approval of minutes** – February 23, 2011 meeting (1 minute)
3. **Public Comments** – (15 minutes – 3 minutes per speaker)  
(Agendas, brochures, & public service handouts are available to all on center meeting table.)
4. **Guest Speaker** – SurveyLA, Catherine Daly (10 minutes)
5. **President’s Report** – Robert A. Ringler (10 minutes)
  - Ethics Training Reminder
  - Tree Planting Project
  - Possible BABCNC Retreat Discussion
6. **Treasurer and Funding Report/Executive Report** – Alan Fine (5 minutes)
  - Treasurer’s Report
7. **Outreach Committee Report** – Robin Greenberg (5 minutes)
8. **Land Use Committee** – Co-chairs Carolyn Carradine and Carol Sidlow (10 minutes)

*All items on the Land Use agenda are **subject to a possible motion to support, oppose, or take no position by the Committee.***

- **Speakers: 9116 Cordell** - Sunset/Doheny area - Chris Parker/representative - demolish existing 2900 sq ft home and construction of a 5250 sq ft SFD + 445 ft of uninhabitable area that will require that will require (5) Retaining walls, over-height Retaining walls in side and rear yards, an over-height fence in front yard and a building height of 64' in lieu of the 45' as otherwise permitted by code; **9671 Antelope Road** - Benedict Canyon area - Chris Parker/representative - construction of new 2 story dwelling plus basement(29,962 sq ft) with covered loggias(1561 sq ft), 6 car garage(2300 sq ft) and detached 1 story pool pavilion (1300 sq ft). Over-height gate/fence at front entrance, over-height retaining wall in front-yard setback, over-height bridge on street; **Representative of the Save Franklin Canyon group – with Possible Motion**
- **CNC properties: 734 N. Tortuoso Way** - AA- 2011-603-PMEX and 605 PMEX - PMEX for 734, 754, 778, 780, 782, 786,788, 800 Tortuoso Way - CE for all listed properties; **9115 Wonderland Avenue** - ZA-2011-627-ZAA-ZAD - new 2nd story addition to and remodel of existing 1 story SFD with a new height of 35' 10" in conjunction with a new 6 ft retaining wall; **77 S Beverly Park Lane** – DIR-2011-510-DRB-SPP-MSP; ENV-2011-509-CE – Detached eight (8) car garage with a max height of 18 feet

- **Other properties previously agendized; 10550 Bellagio Road** - Modifications of conditions
- **Previous Agendized from last meeting: 1655 N Gilcrest** - ENV-2011-143-EAF; ZA-2011-142-ZAD - demolition of existing residence and replace with a new single family residence; **222 S Mapleton** - ENV-2011-238-CE; ZA-2011-237-ZAA - construct, use and maintain of an entrance gate with max heights varying from 8' to 8'9" for a single family dwelling; **8501 W Skyline** - ENV-2011-141-EAF; ZA-2011-140-ZAD - construct, use and maintain a new 2 story SFD with 3,625 sf. of livable area and 946 sf. of garage area with decks and swimming pools; **9150 W Warbler** - ENV-2011-218-CE; ZA-2011-217-ZAA - to allow an existing accessory recreation structure within the first half of the property and within the side yard in the RE11-1 ZONE; **2661 Hutton** - ENV-2011-261-CE; ZA-2011-260-ZAA - legalize a one story accessory building (covered patio) and two fences (one fence with a max heights of 10'6' in the side and fence with max height of 9'4"); **1016 Sepulveda** - AA-2011-265-PMEX; ENV-2011-267-CE - lot line adjustment
- **New Business: Grading activities** - 9650 Royalton & 901 Strada Vecchia; **Free trees program; Administrative Citation Enforcement (ACE) Ordinance – Possible Motion**
- **Old Business: Up-dates; BHO**

9. **42<sup>nd</sup> Assembly District Report** – Field Reps. Ellen Isaacs and/or Nicole Carcel (5 minutes)
10. **Senator Fran Pavley’s Office Report** – Field Representative Stephanie Molen (5 minutes)
11. **Council District 5 Report** – Field Deputy Jeff Ebenstein (5 minutes)
12. **Mayor’s Office Report** –Westside Rep. Jennifer Badger (5 minutes)
13. **Public Safety/Disaster Preparedness Committee** – Chuck Maginnis (10 minutes)
  - Senior Lead Officer Chris Ragsdale
  - Senior Lead Officer Ralph Sanchez
14. **Bylaws & Rules Committee Report** – Larry Leisten – (10 minutes)
  - **Motion** to approve Table of Contents for Updated Bylaws
15. **West Los Angeles Regional Alliance of Councils** – Steve Twining (5 minutes)
  - Update on March WRAC meeting
  - **Motion** regarding Downtown stadium and Convention Center renovation
  - **Motion** regarding LAX Expansion
16. **LA Budget Report** – Steve Twining, Ron Galperin (5 Minutes)
  - Update on LA Budget
17. **I-405 Community Advisory Board**– Irene Sandler, et.al. (3 minutes)
  - Update on I-405 Constructions Projects
18. **Community Reports** (5 minutes)
19. **Office Report** – David Espinoza
20. **Traffic Committee Report** – Robert A. Ringler (1 minutes)
  - LAPD West Bureau Traffic Committee Meeting – Wednesday, April 13, 8:30 a.m., West Los Angeles Community Police Station, 1663 Butler Avenue.
21. **Schools News** – Pam Marton (1 minute)
22. **New Business/General Announcements** (1 minute)
23. **Motion to Adjourn Meeting**

*The Planning and Land Use Committee meets Wednesday, March 23, 2011 from 6 - 7 p.m.  
(prior to general meeting, same location, room TBA.)*

**NEXT BABCNC MEETING: April 27, 2011**