



*Building A Better Community*

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**General Meeting Agenda  
Wednesday, April 27, 2011**

**Community Magnet School  
11301 Bellagio Road**

**Los Angeles, CA 90049  
7:00-9:00 p.m.**

**The public is welcome to speak. Meeting is being audio taped.**

We request that you fill out a **Speaker Card** to address the Council on any item on the Agenda. Comments from the public on other matters not appearing on the Agenda will be heard during the Public Comment period. Public comment is limited to 3 minutes per speaker unless waived by the presiding officer of the Council.

(As a covered entity under TITLE of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids and/or services will be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator at 213 485-1360.)

1. **Call to order** - Council Member roll call (Quorum = 12) (1 minute)
2. **Approval of minutes** - March 23, 2011 meeting (1 minute)
3. **Public Comments** - (15 minutes - 3 minutes per speaker)  
(Agendas, brochures, & public service handouts are available to all on center meeting table.)
4. **Guest Speaker** - Director Michael LoGrande - Planning Department (20 minutes)
5. **President's Report** - Robert A. Ringler (10 minutes)
  - Ethics Training Reminder
  - BABCNC Strategic Planning Breakfast Update
  - Hollywood Community Plan Town Hall May 16<sup>th</sup>
6. **Treasurer and Funding Report/Executive Report** - Alan Fine(5 minutes)
  - Treasurer's Report
7. **Outreach Committee Report** - Robin Greenberg (5 minutes)
  - Outreach Committee Meeting Update
8. **Land Use Committee** - Co-chairs Carolyn Carradine and Carol Sidlow (10 minutes)  
*All items on the Land Use agenda are subject to a possible motion to support, oppose, or take no position by the Committee.*

- **Possible Speakers:** Representative/applicant - **2661 Hutton** - ENV-2011-261-CE; ZA-2011-260-ZAA - legalize a one story accessory building (covered patio) and two fences (one fence with a max heights of 10'6' in the side and fence with max height of 9'4; Representative/applicant - **10291 & 10297 Mariel Lane** - exemptions re: front yard and side yard setbacks; in conjunction with the construction of (2) new SFD - 3100 ft each

- **New CNC properties: 778 Tortuoso Way** - Lot Line Adjustment between Parcel 1 and Parcel 2 to accommodate a SFD in the RE20 zone
- **Previously agendized; 734 N. Tortuoso Way** - AA- 2011-603-PMEX and 605 PMEX - PMEX for 734, 754, 778, 780, 782, 786,788, 800 Tortuoso Way - CE for all listed properties; **9115 Wonderland Avenue** - ZA-2011-627-ZAA-ZAD - new 2nd story addition to and remodel of existing 1 story SFD with a new height of 35' 10" in conjunction with a new 6 ft retaining wall. Exemptions from code for side and front yard setbacks ; relief from Sect. 12/21 A 17 (e) re: roadway; lot coverage; **77 S Beverly Park Lane** - DIR-2011-510-DRB-SPP-MSP; ENV-2011-509-CE - Detached eight (8) car garage with a max height of 18 feet
- **Other properties previous agendized: 10550 Bellagio Road** - Modifications of conditions - letter from Bel Air Association; **1400 Linda Flora; 10291 & 10297 Mariel Lane**
- **Up-dates:** Tower Lane/Tower Grove development; BHO ;Administrative Code Enforcement Ordinance (ACE); Hoag Canyon; 9671 Antelope; Grading issues - 901 Strada Vecchia
- **Up-coming Hearings: 3153 Abington Dr.**, Thursday, April 21<sup>st</sup> @ 10am - to permit the construction, use and maintenance of a 6-foot high wrought iron fence with a rolling gate across the driveways and 7-foot 2-1/2-inch high pilasters within the front yard setback area of an existing single-family dwelling; **9761 W. Antelope Rd.** Wednesday April 20<sup>th</sup>@ 2:30pm - Construction of a two-story, 57-foot tall single-family dwelling with a basement (29,962 square feet) with covered loggias (1,561 square feet), six-car garage (2,300 square feet), and a detached one-story pool pavilion (1,300 square feet) on a 621,279 square-foot site in the RE40-1-H Zone. The project includes over height gate/fence at the front entrance, over height wall in the front yard setback, and a bridge located along the private street in the front yard; **2191 & 2193 N. Beverly Glen Place**, Thursday April 21<sup>st</sup> at 10:30am - to allow a 6-foot high wall in lieu of the 3-foot 6-inch maximum n the required front yard; **10291 & 10297 Mariel Lane**, May 10<sup>th</sup> @10 am - to permit a 3-foot front yard setback (for 10291 Mariel Lane) and a 5-foot front yard setback (for 10297 Mariel Lane) in lieu of the required 25-foot front yard setback on property split by Private Street 1054-B, and a reduced side yard setback of 6 feet in lieu of the 8 feet 6 inches in the RE15-1 Zone; **1156-1159 N. Somera Rd**, May 10<sup>th</sup> @ 10:30am - to allow three retaining walls with a maximum height of 10 feet in lieu of the two 10-foot retaining wall maximum imposed by Section 12.21-C,S.
- **New Business/Old Business:**

9. **42<sup>nd</sup> Assembly District Report** - Field Reps. Ellen Isaacs and/or Nicole Carcel (5 minutes)
10. **Senator Fran Pavley's Office Report** - Field Representative Stephanie Molen(5 minutes)
11. **Council District 5 Report** - Field Deputy Jeff Ebenstein (5 minutes)
12. **Mayor's Office Report** -Westside Representative Joseph Hari (5 minutes)
13. **Public Safety/Disaster Preparedness Committee** - Chuck Maginnis (10 minutes)
  - Senior Lead Officer Chris Ragsdale
  - Senior Lead Officer Ralph Sanchez
14. **Bylaws & Rules Committee Report** - Larry Leisten - (5 minutes)
15. **West Los Angeles Regional Alliance of Councils** - Steve Twining(5 minutes)
16. **LA Budget Report** - Steve Twining, Ron Galperin (5 Minutes)
  - Update on LA Budget
17. **I-405 Community Advisory Board-** Irene Sandler, et.al. (3 minutes)
  - Update on I-405 Constructions Projects

**18. Community Reports** (5 minutes)

**19. Office Report** - David Espinoza

**20. Traffic Committee Report** - Robert A. Ringler (1 minutes)

- LAPD West Bureau Traffic Committee Meeting - Wednesday, May 11, 8:30 a.m.,  
West Los Angeles Community Police Station, 1663 Butler Avenue.

**21. Schools News** - Pam Marton (1 minute)

**22. New Business/General Announcements** (1 minute)

**23. Motion to Adjourn Meeting**

*The Planning and Land Use Committee meets Wednesday, April 27, 2011 from 6 - 7 p.m.  
(prior to general meeting, same location, room TBA.)*

**NEXT BABCNC MEETING: May 25, 2011**