



Confirmation

<b>Customer</b>	<b>Reservation:</b> 12397
Sam Levitt Neighborhood Council	Event Name: Neighborhood Council Monthly Meeting Status: Confirmed Phone: Ext. 288 Event Type: Meeting 2nd Contact: Cathy Palmer Phone: 323 304 7444

Bookings / Details	Quantity	Price	Amount
<b>Tuesday, May 14, 2019</b>			
<b>6:00 PM - 9:00 PM BABCNC Planning Monthly Meeting (Confirmed) AD LIB 223</b>	1	\$125.00	\$125.00
Room Charge:			
Catering:			
5:00 PM - 10:00 PM SEE DESCRIPTION TABLE CLOTH (supply budget code)	1		
Catering:			
6:00 PM - 9:00 PM Refreshments SPECIAL INSTRUCTIONS:	1	\$54.75	\$54.75
Equipment:			
Easel	2		
Setup Notes: 12 white chairs facing the tables. 3 tables with 4 chairs behind each in a U shape. 1 8' by slanted wall for materials @\$125			

AMERICAN JEWISH UNIV 15600 MULHOLLAND DR LOS ANGELES, CA. 90077-1519 310-476-9777	\$179.75
	\$179.75

Phone Order

XXXXXXXXXXXX5007  
MASTERCARD      Entry Method: Manual

Amount: \$	179.75
Tax: \$	0.00
<b>Total: \$</b>	<b>179.75</b>

07/10/19      15:14:36  
Inv #: 000000003      Appr Code: 062870  
Apprvd: Online  
AWS Code: EXAC MATCH Y  
CVV2 Code: MATCH M

Customer: COPY  
THANK YOU!



Confirmation

<b>Customer</b>	<b>Reservation:</b> 12397
Sam Levitt Neighborhood Council	Event Name: Neighborhood Council Monthly Meeting Status: Confirmed Phone: Ext. 288 Event Type: Meeting 2nd Contact: Cathy Palmer Phone: 323 304 7444

<b>Bookings / Details</b>	<b>Quantity</b>	<b>Price</b>	<b>Amount</b>
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**Wednesday, May 22, 2019**

**7:00 PM - 9:00 PM Neighborhood Council Board Meeting (Confirmed) AD LIB 223**

Audio Visual:				
Microphone			2	
<i>standing mike for the audience/speakers and a free hand-held mike at the table</i>				
Catering:				
5:00 PM - 10:00 PM SEE DESCRIPTION				
TABLE CLOTH (supply budget code)			1	
Catering:				
6:00 PM - 9:00 PM Refreshments				
SPECIAL INSTRUCTIONS:				
<i>3 large sandwich trays and water</i>			1	\$82.12
				\$82.12
Setup Notes:				
Set Up				
a. Front of 223- U Shape of 5 tables with cloths/32 chairs around the U and microphone				
b. Facing U Shape, 40 white chairs Theatre Style				
c. 2 8' for catering against the wall				

AMERICAN JEWISH UNIV 15600 MULHOLLAND DR LOS ANGELES, CA. 90077-1519 310-476-9777	\$82.12
	\$82.12

**Phone Order**

XXXXXXXXXXXX5007  
 MASTERCARD      Entry Method: Manual  
 Amount: \$      82.12  
 Tax: \$      0.00  
 Total: \$      82.12  
 07/10/19      15:13:25  
 Inv #: 000000002      Appr Code: 023171  
 Apprvd: Online  
 AVS Code: EXAC MATCH Y  
 CVV2 Code: MATCH N

Customer Copy  
 THANK YOU!



Confirmation

<b>Customer</b>	<b>Reservation:</b> 12397
Sam Levitt Neighborhood Council	Event Name: Neighborhood Council Monthly Meeting Status: Confirmed Phone: Ext. 288 Event Type: Meeting 2nd Contact: Cathy Palmer Phone: 323 304 7444

Bookings / Details	Quantity	Price	Amount
<b>Tuesday, June 11, 2019</b>			
<b>6:00 PM - 9:00 PM BABCNC Planning Monthly Meeting (Confirmed) AD LIB 223</b>	1	\$125.00	\$125.00
Room Charge:			
Catering:			
5:00 PM - 10:00 PM SEE DESCRIPTION TABLE CLOTH (supply budget code)	1		
Catering:			
6:00 PM - 9:00 PM Refreshments SPECIAL INSTRUCTIONS: Catering @ \$50.00 Tax @ \$4.75	1	\$54.75	\$54.75
Setup Notes: 12 white chairs facing the tables. 3 tables with 4 chairs behind each in a U shape. 1 8' by slanted wall for materials @\$125			

Subtotal	\$179.75
Grand Total	\$179.75

AMERICAN JEWISH UNIV  
15600 MULHOLLAND DR  
LOS ANGELES, CA. 90077-1519  
310-476-9777

Phone Order

xxxxxxxxxxxx5007  
MASTERCARD      Entry Method: Manual

Amount: \$      179.75  
Tax: \$      0.00  
Total: \$      179.75

07/10/19      15:12:30  
Inv #: 000000001      Appr Code: 066902  
Apprvd: Online  
AVS Code: EXAC MATCH Y  
CVV2 Code: MATCH N

Customer Copy  
THANK YOU!



Confirmation

<b>Customer</b>	<b>Reservation:</b> 12397
Sam Levitt Neighborhood Council	Event Name: Neighborhood Council Monthly Meeting Status: Confirmed Phone: Ext. 288 Event Type: Meeting 2nd Contact: Cathy Palmer Phone: 323 304 7444

Bookings / Details	Quantity	Price	Amount
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**Wednesday, June 19, 2019**

**7:00 PM - 9:00 PM Neighborhood Council Board Meeting (Confirmed) AD LIB 223**

Audio Visual:				
Microphone			2	
<i>standing mike for the audience/speakers and a free hand-held mike at the table</i>				
Catering:				
5:00 PM - 10:00 PM SEE DESCRIPTION				
TABLE CLOTH (supply budget code)			1	
Catering:				
6:00 PM - 9:00 PM Refreshments				
SPECIAL INSTRUCTIONS:				
<i>3 large sandwich trays and water</i>				
Setup Notes:				
Set Up				
a. U Shape of 5 tables with cloths/32 chairs around the U and microphone				
b. Facing U Shape, 40 white chairs Theatre Style				
c. 2 8' for catering against the wall				

AMERICAN JEWISH UNIV  
15600 MULHOLLAND DR  
LOS ANGELES, CA. 90077-1519  
310-476-9777

	\$82.25
S G	<b>Phone Order</b> \$82.25

XXXXXXXXXXXX5007  
MASTERCARD      Entry Method: Manual  
Amount: \$      82.25  
Tax: \$      0.00  

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Total: \$      82.25  
07/10/19      15:15:24  
Inv #: 000000004      Appr Code: 037142  
Apprvd: OnLine  
AVS Code: EXAC MATCH Y  
CVV2 Code: MATCH M

Customer Copy  
THANK YOU!