

**Neighborhood Council Funding Program**  
**APPLICATION for Neighborhood Purposes Grant (NPG)**



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Bel Air Beverly Crest

Name of NC from which you are seeking this grant: \_\_\_\_\_

**SECTION I - APPLICANT INFORMATION**

1a)	Citizens for Los Angeles Wildlife	46-3104169	Ca.	June 19,
	<i>Organization Name</i>	<i>Federal I.D. # (EIN#)</i>	<i>State of Incorporation</i>	<i>Date of 501(c)(3) Status (if applicable)</i>
1b)	P.O. Box 50003	Studio City	Ca.	91614
	<i>Organization Mailing Address</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>
1c)	2226 Stanley Hills Dr.	L.A.	Ca.	90046
	<i>Business Address (if different)</i>	<i>City</i>	<i>State</i>	<i>Zip Code</i>

1d) **PRIMARY CONTACT INFORMATION:**  
 Tony Tucci 310-968-6314 tony@clawonline.org

<i>Name</i>	<i>Phone</i>	<i>Email</i>
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2) **Type of Organization- Please select one:**  
 Public School (not to include private schools) **or**  501(c)(3) Non-Profit (other than religious institutions)  
 Attach Signed letter on School Letterhead **Attach IRS Determination Letter**

3) \_\_\_\_\_  
*Name / Address of Affiliated Organization (if applicable)* *City* *State* *Zip Code*

**SECTION II - PROJECT DESCRIPTION**

4) Please describe the purpose and intent of the grant.

The purpose of the grant is to fund two Bushnell Trail Cameras and accessories.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large.  
 (Grants cannot be used as rewards or prizes for individuals)

CLAW is a non-profit organization focused on the well being of L.A. wildlife and their habitat. One type of data we collect is documentation of what species are in an area. Identifying critical open space with trail cameras ensures that we can maintain the best possible ecosystem services such as pollination and pest predation and maintain buffers between urbanization and open space to the benefit of residents and wildlife. These cameras will replace two existing cameras in the Bel Air Beverly Crest region, which are not operating correctly as equipment in the elements year-after-year tends to wear out and fail.

**SECTION III - PROJECT BUDGET OUTLINE**

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a) Personnel Related Expenses	Requested of NC	Total Projected Cost
2 Bushnell 30 MP Core Trail Cam with SD Card	\$	\$ 459.96
2 Security Boxes	\$	\$ 72.58
	\$	\$

6b) Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
<i>Tony Tucci</i>	\$	\$
	\$	\$
	\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?  
 No  Yes If Yes, please list names of NCs: \_\_\_\_\_

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs)  No  Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 532.54

10a) Start date: 7/1/20 10b) Date Funds Required: 7/1/ 10c) Expected Completion Date: 7/1/2  
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

**SECTION IV - POTENTIAL CONFLICTS OF INTEREST**

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?  
 No  Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant
1	

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?  
 Yes  No **\*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)**

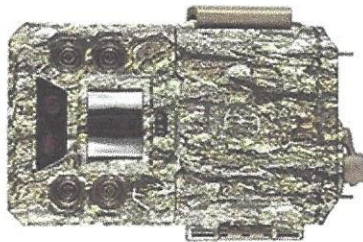
**SECTION V - DECLARATION AND SIGNATURE**

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED\*  
 Tony Tucci Co-Director *[Signature]* 5/14/20  
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED\*  
 Shawn Silver Co-Director *[Signature]* 5/14/20  
 PRINT Name Title Signature Date

\* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or [clerk.ncfunding@lacity.org](mailto:clerk.ncfunding@lacity.org) for instruction on completing this form



# Bushnell 30MP CORE Trail Camera

by Bushnell by Primos

★★★★☆ 27 ratings | 17 answered questions

Bundle Price: **\$229.98** ✓prime

Earn up to **\$225** in savings with the Amazon Business Prime American Express Card. Terms apply.

Style: **low glow\_119975C with 32GB SD Memory Card**

No glow\_119977C

\$219.99 ✓prime

No glow\_119977C with 32GB SD Memory Card

**\$229.98** ✓prime

low glow\_119975C

\$199.99 ✓prime

low glow\_119975C with 32GB SD Memory Card

**209.98** ✓prime

- 30 MP Images 1080p 60fps Video
- 80' No Glow Infrared Night Range
- Ideal for DSLR and interchangeable-lens cameras and high performance camcorders
- Up to 40MB/s write speeds for faster shot-to-shot performance and up to 90 MB/s read speeds for faster transfer
- High performance SD card with both video speed Class (V30) and UHS speed Class 3 (U3) ratings for capturing 4K UHD and full HD video

🔗 Report incorrect product information.

**\$229.98** ✓prime

Want these items Tuesday, May 19? Choose the fastest ship options at checkout. [Details](#)

In Stock.

Qty: 1 ▾



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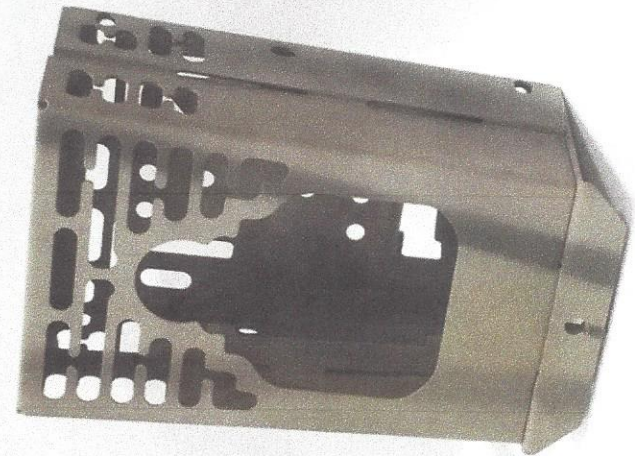
📘 Your transaction is secure

Ships from and sold by Amazon.com.

Add a Protection Plan:

- 3 Year Camera Accident Protection Plan for **\$33.99**
- 2 Year Camera Accident Protection Plan for **\$24.99**

📍 Deliver to Tony - Los Angeles 90046



Roll over image to zoom in

## Camlockbox Security Box Compatible with Bushnell Impulse 119900A 19900V Trail Cameras

by CAMLOCKBOX

★★★★★ 2 ratings

Price: **\$36.29 & FREE Shipping**

Get \$125 off: Pay \$0.00 upon approval for the Amazon Business Prime Card. Terms apply.

Not eligible for Amazon Prime.

- These are custom designed boxes made from heavy 16-gauge steel
- These boxes are also fully compatible with 5/16 python cable locks
- Holes cut in the boxes allow for external power hookup to your Bushnell trail camera
- This great accessory helps protect your trail camera from the elements

Compare with similar items

Report incorrect product information.

\$15 off coupon

### 20MP WiFi Game camera

TOGUARD WiFi Trail Camera 20MP 1296P...

\$99.88 ✓prime



Ad feedback

**\$36.29**

& **FREE Shipping**

Arrives: **May 20 - 22**

📍 Deliver to Tony - Los Angeles 90046

**Only 1 left in stock - order soon.**



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Buy Now

! Your transaction is secure

Ships from and sold by OutdoorTrailCams.

**Add a Protection Plan:**

- 3 Year Portable Electronic Accident Protection Plan for **\$4.99**
- 2 Year Portable Electronic Accident Protection Plan for **\$2.99**