

MOTION

I HEREBY MOVE that Item Number 51 on today's Council Agenda (Council file No. 20-1354) relative to a report on the Los Angeles Department of Water and Power's (LADWP) plan for preparing the City's power supply for the transition to zero emission vehicles by 2035 BE AMENDED to include the years 2025 and 2030 as follows:

Recommendation for Council action:

REQUEST the LADWP to report to the Council on a plan for preparing the City's power supply for the transition to zero emission vehicles by **2025, 2030**, and 2035, which report shall include infrastructure upgrades and any other preparations needed to adapt to Governor Newsom's Executive Order, an evaluation of the equity and environmental justice implications of the Executive Order and how the environmental burden to accommodate the Executive Order affects disadvantaged neighborhoods; and, a study on how the Executive Order will impact the mobility options of low-income residents.

PRESENTED BY: _____
PAUL KORETZ
Councilmember, 5th District

SECONDED BY: _____
NURY MARTINEZ
Councilmember, 6th District