



*Building A Better Community*



## **AGENDA**

**Wednesday April 28, 2021**

**Meet & Greet 6:00-7:00pm**

**General Board Meeting: 7:00-9:00pm**

**Dial (669) 900-6833 or (888) 475 4499 / Webinar ID 969 7057 6271**

**[tiny.cc/BABCNCBoardMeeting](https://tiny.cc/BABCNCBoardMeeting)**

- In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, the Bel Air-Beverly Crest Neighborhood Council meeting will be conducted virtually & telephonically. Members of the public who wish to listen to the meeting or participate in public comment to the Neighborhood Council may click link above or dial (669) 900-6833 or (888) 475 4499, enter Webinar ID 969 7057 6271 and press # to join meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.
- **Public Comment:** The public is welcome to speak. When the Committee considers agenda item "Public Comments," the public has the right to comment on any matter that is within the Committee's jurisdiction. Please note, under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, issues raised by a member of the public may become the subject of a future Board or Committee meeting. The public may signal that they will make public comment by clicking the 'raise hand' button via Zoom or by dialing \*9 (if joining the meeting via telephone) to 'raise hand' when prompted by the presiding officer. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during Agenda item #3, General Public Comment period. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

### **6:00 to 7:00 pm: MEET & GREET to Meet Election & Selection Candidates:**

- Election and Selection Candidates will have opportunity to briefly introduce themselves.
  - o Selected seat candidates: Open Space, Private Schools
  - o Residential District seat candidates
  - o Non-residential seat candidates
  - o At-Large seat candidates

### **Important Dates for BABCNC Elections & Selections**

- May 10<sup>th</sup> First date by which ballots are to be mailed to registered Stakeholders
- May 26<sup>th</sup> Town Hall Selection – prior to start of the Wednesday May 26<sup>th</sup> Board Meeting
- Vote by Mail Application (period stakeholders can request a ballot) closes June 1<sup>st</sup>
- June 8<sup>th</sup> Region 11 BABCNC Election Date is Tuesday June 8
- **Dropbox Location: Barrington Recreational Center 333 S. Barrington Ave., Los Angeles, CA**
- Mail-in Ballots needs to be postmarked by Election Day and received within 10 calendar days, by June 18<sup>th</sup>

1. **Call to Order/Roll Call** (Quorum 15) – Robin Greenberg
2. **Motion:** Approve April 28, 2021 AGENDA (per Bylaws, Article VIII, Section 2)
3. **Motion:** Approve March 24, 2021 Meeting MINUTES (**Attachment A**)
4. **Public Comments:** BABCNC welcomes comment on any topic not on adopted agenda, within the Board's jurisdiction. Each speaker will be limited to two minutes unless waived by President.
5. **Representatives of Elected Officials & City Agencies**
  - CD5 Jarrett Thompson, Deputy Representative for Councilmember Paul Koretz (1 minute)
  - CD4 Rachel Fox, Deputy Representative for Councilmember Nithya Raman (1 minute)

## 6. **Reports of Officers**

- a) President – Robin Greenberg
- b) Vice President of Operations – Ellen Evans – How to get ballots for the election (5 minutes)
- c) Vice President of Legislative Affairs – Jamie Hall
- d) Secretary – Robert Ringler
- e) Treasurer – Nickie Miner: (Update, Discussion & Possible Action)
  - i. **Deadlines as we approach end of the Fiscal Year:**
    - May 20, 2021 - Final date to submit an Event Approval Request
    - June 1, 2021 - Final date to submit a check payment request
    - June 20, 2021 - Final date for any bank card transactions
  - ii. **Motion:** Approval of March 2021 Monthly Expenditure Report (MER) (**Attachment B**)

### **Reports of Standing Committees (Discussion, Possible Action, Letter &/or CIS Submission)**

## 7. **Bylaws, Rules & Elections** – Larry Leisten, Chair

- a) Update/Report by Chair: The BRE Committee met on Zoom on 04/08 & 04/19; discussed New Board seating policy & Meet & Greet protocol.

## 8. **Outreach** – Ellen Evans, Chair

- a) Update/Report by Chair: The Committee met on Zoom on 03/28, 04/12 & 04/19.

## 9. **Planning & Land Use** – Schlesinger, Chair / Savage, Vice Chair

- a) The PLUC had a meeting on Zoom on Tuesday April 13, and recommended that the board take the following actions:

### i. **1896-1898 RISING GLEN 90069 ZA-2020-6405-ZAA**

**Entitlement Request:** Pursuant to LAMC Section 12.24X.7, a Zoning Administrator's approval to grant relief from lamc 12.21C.1(g) & 12.22 C.20 (f) to permit the construction, use and maintenance of one 8'6" high vehicular gate and one 6'0" pedestrian gate, both gates attached to an 11'9" stone clad column, all of which are over-in-height, within the side yard of a SFD in lieu of the 6' which is otherwise permitted in the side yard by LAMC in the RE-15-1-H-HCR Zone. **App:** Frank Mabante / **Rep:** Nick Leathers [Crest Real Estate]

**Motion:** To recommend approval subject to a confirmation of the adjacent homeowner, that he does not object. The digital copy with the Planning application, plans, findings, and photos, etc. is available [here](https://www.dropbox.com/s/z7w3uaet0b47bgx/1898%20N%20Rising%20Glen%20-%20Digital%20Copy.pdf?dl=0):

(<https://www.dropbox.com/s/z7w3uaet0b47bgx/1898%20N%20Rising%20Glen%20-%20Digital%20Copy.pdf?dl=0>)

### ii. **1400 (1524,1418,1536) N Tower Grove & 1411, 1405 N Seabright 90210 ZA-202-5529-ZAD**

**Motion:** Zoning Administrator's Determination (12.24-X 28) to request the approval of a permit for the construction, use and maintenance of a 3,339.88 square foot, two story above basement Accessory Living Quarter fronting on a Substandard Hillside Limited and accessed by a CPR of less than 20' in width. (12.21-C,10 (i) (2) & 12.21-C,10 (i) (3)).

**App:** Robert Koppke **Representatives:** Tara Harrison [Harrison Permits] Arshia Mahmoodi [Arshia Architects, ltd]

**Motion:** To approve with two items: 1) to confirm that there are no protective trees being removed or otherwise planted as the code requires; 2) have a covenant agreement for the accessory living quarters that there is no kitchen.

### iii. **Big Wild-Topanga State Park Core Habitat Area [Comment Period ends May 11, 2021.] – T. Longcore**

**Motion:** To send attached letter to the Mayor asking the City to endorse the effort of the Santa Monica Mountains Conservancy to continue to recognize throughout the hillside area the habitat blocks that exist so the city doesn't exempt them all from review under CEQA. This constitutes a discrete mapping of specific environmental resources (**Attachment C**)

### iv. **Hillside Referral Forms (HSRF) and need to revise BOE template to reflect current ordinances – S. Savage**

Currently the heading on the current HSRF states Ordinance 181,624 and Ordinance 174,652. Instead the form must include the current Hillside Ordinance 184,802 (adopted 3-13-17).

**Motion:** To approve a letter written by the PLUC to Gary Lee Moore asking that they change the header on the Hillside Referral Forms (HSRF) to reflect current codes and ordinance numbers that will assist in addressing missed entitlements including but not limited to issues of substandard streets in the hillsides. (**Attachment D**)

- v. **Letter to Advisory Agency re: AA-2020-4429-PMEX 1765 Clear View Dr. 90210 – S. Bayliss & S. Savage**  
This is not a ZA case, it is just an AA case, a lot line adjustment.  
**Motion:** To approve a letter from PLU Committee requesting that this project abide by the requirements for a lot line adjustment including approved fire hydrant access, competent grading and soils review, as well as review of access to any divided properties. (**Attachment E**)
- vi. **Update on the Ridgeline Ordinance –CPC-2021-3001-CA – Donald Loze**  
The Planning Department’s recent email indicated that the next step in this ordinance process will be to hold a staff-level public hearing, where members of the public can learn more about the proposed ordinance and submit official testimony to the case file to further inform the ordinance. (**Attachments F, F.i. & F.ii.**)  
Planning’s Presentation <https://lacity.webdamdb.com/embedvid.php?embedAssetId=g5TpxgqOBkM6&apm=0>

**10. Neighborhood Purpose Grants – André Stojka, Chair**

- a) Update/Report by Chair: The Committee met on Zoom on 03/26, 04/16 & 04/23 & recommended:  
**Motion:** To adopt January 1 - April 15 as the period of each fiscal year during which the Neighborhood Council shall accept and review Neighborhood Purpose Grant applications.

**11. Executive – Robin Greenberg, Chair**

- a) Update/Report by Chair: The Executive Committee met on Zoom on 04/08.

**12. Traffic – Irene Sandler, Chair**

- a) Update/Report by Chair: The Traffic Committee met on Zoom on 04/14.

**13. Emergency Preparedness – Chuck Maginnis, Chair – Next Meeting: Wednesday May 19<sup>th</sup> @ 5:00pm**

**14. Budget & Finance – Nickie Miner, Chair**

**15. Public Works & Telecommunications – Patricia Murphy, Chair**

**Reports of Ad Hoc Committees (Discussion, Possible Action, Letter &/or CIS Submission)**

**16. Motion: Creation of an Ad Hoc Homelessness Committee**

**17. LADBS Policies – Stella Grey, Chair**

- a) Update/Report by Chair: The Committee met on Zoom on 04/07.

**18. Home Sharing & Party House Ordinances – Chair E. Evans / V. Chair S. Savage**

- a) Update/Report by Chair: The Committee met on Zoom on 04/22.

**19. Tree Removal and Notification - Mindy Mann, Jamie Hall & Travis Longcore, Ph.D.**

- a) Report: Pursuant to the authority delegated by the Board, the committee lodged an objection to a tree removal at 8101 W Sunset Blvd. The Board may take further action it finds necessary regarding this proposed removal (**Attachment G & G.i.**)  
**Motion:** That the Board receive and file the report of the committee.

**20. Film Permits & Other Commercial Use of Residential Property E. Evans, Chair: Next Meeting: 04/29**

**21. Environmental Issues – Mindy Mann, Chair**

**22. Continuing Teleconference Meetings after Safer-At-Home Order – Jamie Hall, Chair**

**23. Task Force on Redistricting – Nickie Miner, Cathy Wayne & Ellen Evans**

**New Business (Discussion, Possible Action, Letter &/or CIS Submission)**

- 24. Motion:** Send letter to the City Planning Commission and Planning Department RE: All vacant/excess lands owned by the city and its subsidiaries (such as the LADWP) to be designated Open Space. The Santa Monica Mountains Conservancy and Mountains Recreation and Conservation Authority frequently purchase parcels of land as they become available to preserve open space. The zoning of the parcel, regardless of its zoning prior to the purchase, needs to be changed in all official records to Open Space.

**25. CF#20-0995 Short Term Rental Ordinances / Short Term Rental Companies / Implementation and Enforcement**

Council File Link: <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=20-0995>

Related Council Files: 14-1635-S2; 18-1246

Blumenfield/Ryu Motion: [https://clkrep.lacity.org/online/docs/2020/20-0995\\_mot\\_08-11-2020.pdf](https://clkrep.lacity.org/online/docs/2020/20-0995_mot_08-11-2020.pdf) (Attachment H)

**Motion:** To submit a CIS to *support or support if amended* Blumenfield/Ryu relative to having the City Attorney instruct the Department of City Planning, the Department of Building and Safety, and other relevant city agencies to report on the progress of implementing and enforcing the City's Short Term Rental ordinances and advise if more remedies are needed to ensure Short Term Rental companies and users abide by established law. *[Council adopted item 03/03/2021.]*

WHEREAS the current ordinance requires hosts to be primary residents and this is often fraudulently claimed and is easily "proved" by the required documents

WHEREAS the ordinance should require that any site that publishes listings or provides a means to reserve short-term rental must have a platform agreement, or hosts cannot list on that site

WHEREAS most homeowners insurance doesn't cover home sharing activities and this is especially a problem in very high fire hazard severity zones where partying visitors could start a fire

WHEREAS fines meted out have been at the extremely low end of what is allowed under the ordinance and there is no automatic communication of violations to Planning

WHEREAS the ordinance is meant to allow only primary residences to be utilized as home sharing facilities, and whereas neighbors frequently find that absentee owners and absentee renters are granted home-sharing permits, BABCNC suggests that means for proving primary residency be restricted further, particularly as follows: 1) Primary residence by owners can only be given to those homes recorded by the County Assessor as primary residences and 2) Landlord affidavits can only be used in conjunction with a method of confirmation by neighbors that the lessee resides in the home.

BABCNC therefore advises that Short Term Rental companies and users abide by established law and we recommend that greater enforcement of existing remedies are implemented by the City Attorney.

**26. Westside Regional Alliance of Councils (Discussion, Possible Action, Letter &/or CIS Submission) R. Greenberg**

- a) **Motion:** In reference to Council File **21-0350**, the BABCNC strongly advises the members of the Los Angeles City Council and the Mayor that WRAC opposes using the beaches, beach parking lots, and public parks\* for housing of the unhoused. Neighborhood or Community Councils where these sites are listed in the Council motion shall work in good faith to identify alternative sites within their boundaries.

\* Parks are subject to approval of the stakeholders and neighborhood council in the area of the parks. (Attachment I)

Council File: <https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=21-0350>

PPCC Letter: <http://pacpalicc.org/wp-content/uploads/2021/04/Letter-re-CF-21-0350-beach-parks-homeless-housing.pdf>

- b) **Motion:** BABCNC calls on the Los Angeles City Council and Mayor Eric Garcetti to immediately direct the Los Angeles City Bureau of Sanitation ("LA Sanitation") to undertake site clean-ups, trash collection, and sanitizing of all homeless encampments located in the neighborhoods represented by the WRAC on the Westside of Los Angeles, in order to abate, correct, and remove hazardous, unsafe, unhealthy, and unsanitary conditions at all homeless encampments forthwith.
- c) **Motion:** BABCNC calls on the Los Angeles City Council and Mayor Eric Garcetti to direct the Los Angeles Police Department and other relevant law enforcement agencies to enforce all existing, enforceable laws prohibiting the sale and distribution of illegal drugs, human trafficking, and other serious crimes taking place in or near homeless encampments on the Westside of Los Angeles.
- d) **Motion:** BABCNC calls on the Los Angeles City Council and Mayor Eric Garcetti to direct the Los Angeles Police Department and the Department of Public Works' Bureau of Engineering Street Services Division, as well as the Los Angeles County Sheriff's Department, and the Department of Veterans Affairs to direct the Veterans Affairs Police Department and other relevant law enforcement agencies to enforce all existing, enforceable laws prohibiting the blockage of the public right of way on the Westside of Los Angeles, including all applicable provisions of the Americans With Disabilities Act (ADA).
- e) **Motion:** BABCNC calls for additional funding and resources, from all available sources, in order to implement more Safe Parking Programs and to support existing, reputable safe parking programs, including those operated by organizations such as Safe Parking LA, throughout the Westside of Los Angeles.



## Other Reports

27. BABCNC Representatives

28. Liaisons

29. Budget Advocate or Budget Representatives – Jacqueline Le Kennedy / Ellen Evans

30. C-PAB Reps – Robert Ringler WLAPD & Vadim Levotman, Hollywood Division

31. Congress of Neighborhoods Digital Event Saturday September 25, 2021 @ 9:00 am. <https://www.nccongressla.com/>

32. Good of the Order

33. Adjournment

**Next Board Meeting: Wednesday May 26<sup>th</sup> Time TBD**

**Reminder: Town Hall for Selected Seat Candidates will take place prior to start of the May 26th Board Meeting.**

**Public Access of Documents.** In compliance with California Government Code (Govt. Code § 54957.5), non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed before the meeting at our website by clicking on [www.babcnc.org](http://www.babcnc.org). For a copy of any record related to an item on the agenda, please contact (310) 479-6247x7 or [council@babcnc.org](mailto:council@babcnc.org).

**The American with Disabilities Act / Accommodations for Disabilities.** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids/services will be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting us at (310) 479-6247x7 or e-mail [council@babcnc.org](mailto:council@babcnc.org).

**Notice of Meetings.** The agenda is posted for public review at the Laurel Canyon Country Store @ 2108 Laurel Canyon Blvd, 90046, Glen Market @ 1603 N Beverly Glen Blvd., 90077. Agendas can be seen online at [www.babcnc.org](http://www.babcnc.org) & sent via email to those who have signed up at [www.babcnc.org](http://www.babcnc.org)



## Candidates for Selected Seats 2021

### Custodian of Open Space



**TRAVIS LONGCORE**

Conservation Scientist

#### **Candidate Statement:**

The network of open spaces embedded within the neighborhoods of the BABCNC territory are more important than ever. I bring 25 years of experience as a conservation scientist, with particular expertise in the impacts of development, fire risk and its mitigation, wildlife movement, urban forestry, and the policy and regulatory processes that govern both development and acquisition and management of land for its ecological value. I have served in this position since 2013 and can draw on a wide network of professional contacts within the agencies responsible for the regulatory and acquisition frameworks that govern the natural resources and open spaces of our territory.

## Private Schools (K-6)



**YON JEAN "TERESA" LEE**

Parent

### **Candidate Statement:**

Teresa Lee has lived in Bel Air since 2008 and has served BABCNC as the Private K-6 Schools from '15-'17 and '19-present. She has served on several committees as a PTA Board member at The John Thomas Dye School and is currently a deacon at Bel Air Church.

## Private Schools (7-12)



**JON WIMBISH**

Administrator

**Candidate Statement:**

As an administrator at Harvard-Westlake School, a campus that sits within the Bel Air Beverly Crest Neighborhood Council District, it continues to be my pleasure to serve on the council and continue the partnership between our school and BABCNC. I see the good work that the council undertakes in the neighborhood and the influence it has in the city of Los Angeles, and it is an honor to be part of it.





## Candidates for Elected Seats 2021

### At-Large Community Interest Stakeholder



**ELLEN EVANS**

#### **Candidate Statement:**

I currently serve as Vice President of Operations for Bel Air-Beverly Crest Neighborhood Council and am founding President of the Doheny Sunset Plaza Neighborhood Association. I am running for this seat because I believe I can be an effective advocate for the whole community. As we come out of this very difficult year, we are sure to face new challenges. Problem party houses may proliferate, traffic and transportation challenges that abated during the pandemic will return and resources may not be available to confront problems effectively. Important infrastructure decisions will be made that will have profound effects on neighbors. In this environment, it's important to have somebody who is hard-working and who will relentlessly pursue fair and effective solutions to problems. You should expect nothing less. I will be your persistent advocate.



**PHILIP ENDERWOOD**

**Candidate Statement:**

Elected in 2019, incumbent At-Large Youth Rep. Philip Enderwood is a lifelong resident of Bel Air. Enderwood is an undergraduate at UCLA, where he studies public policy and history. He serves on the following BABCNC committees: Budget & Finance, Public Works & Telecommunications, and Traffic.



**MAUREEN SMITH**

**Candidate Statement:**

I have been a dedicated Board member for 6 years. As a candidate for the Community Interest seat, I will continue to listen to, act and advocate for you and our special community. I currently serve on the Rules and Bylaws, Elections, Outreach, Traffic and Emergency Preparedness Committees. I have a J.D which allows me to analyze issues. My community volunteer work as a Mediator for Socal Family Mediation (LA Superior Court) and my work as a facilitator for the Institute of Nonviolence allows me to see both sides of an issue and offer a solution. I have a CA Real Estate Brokers License which sure helps me understand complicated land use issues. I also sit on the WLA Community Policing Advisory

Board and communicate our issues directly to the LAPD. I served as a Community Organizer for a major presidential candidate where I listened to diverse opinions of constituents and brought them together for a common cause. I will fight for your common cause as your tireless advocate.

### **ALISHA BAUER SHUFFORD**

#### **Candidate Statement:**

No statement.

## At-Large Traditional Stakeholder (2)



### **BARBARA DAWSON**

#### **Candidate Statement:**

My husband two cats and I have lived in our home above Sunset for seven years. We absolutely adore our wonderful community. The natural beauty of our hillsides are breathtaking. I am absolutely passionate about preserving the natural habitat. Our hillsides, trees, wildlife and open space needs much support and leadership. I currently serve on the board of our local homeowners association. I have been the secretary for the past 3 years. We are blessed with a very engaged group of homeowners. I would like to expand my community involvement and serve on the Bel Air Beverly Crest Council.



**GAIL SROLOFF**

**Candidate Statement:**

Gail Sroloff is a graduate of the University of North Carolina at Chapel Hill where she was an intercollegiate athlete and majored in Exercise Science. She is a founding faculty member of Milken Community High School and started and directed the Athletic and Physical Education Departments until her retirement 10 years ago. Since her retirement, Gail has been active as a mentor in the Fulfillment Fund and as an ambassador for the non-profit Canine Companions for Independence. Gail has lived in Bel-Air with her husband Shelly for 12 years and has served on the BAA Board as Co-Chair of the Membership Committee and Social Outreach. She desires to remain on the board to help maintain the beauty, safety and tranquility of our Bel-Air Community.



**VADIM LEVOTMAN**



**Candidate Statement:**

Vadim Levotman's priorities are public safety matters. He routinely attends LAPD community meetings and is a strong advocate for the community. While in law school, he developed a clear understanding and appreciation for law and order. Currently, he serves as a Public Safety Liaison for Bel Air-Beverly Crest NC, and has been appointed to Community-Police Advisory Board as a BABCNC representative. His focus is to develop an understanding of community needs and current LAPD funding issues. Vadim is a board member of Doheny Sunset Plaza NA (DSPNA). As a co-chair of Security Committee, he plans activities on security issues, spearheading the establishment of a highly successful Dedicated Security Patrol program. As a co-chair of Security Patrol Oversight Committee, he monitors and updates security patrol protocols. Vadim is a CPA and serves as Treasurer of the DSPNA, and would value the opportunity to serve the entire Bel Air-Beverly Crest Neighborhood Council community.



**MINDY ROTHSTEIN MANN**

**Candidate Statement:**

The first time Mindy drove through the canyons she was captivated by the natural beauty and knew that this was meant to be her home. Mindy and her husband, Robert, have lived in Benedict Canyon for over 35 years. Mindy is a past president of the Benedict Canyon Association (BCA). The past few years she was editor of the BCA Newsletter and authored numerous articles. Mindy received her MBA from UCLA's Anderson School of Business with an emphasis in marketing. She is a devoted community activist and serves on several Boards: TreePeople, The American Friends of the Hebrew University, and The Berkeley Institute for Jewish Law. Mindy is currently a representative to the Neighborhood Council.

She is a member of the outreach committee, and the chair of the Ad Hoc Environmental Committee. She wishes to continue as a representative to the Neighborhood Council so she can protect the wildlife, the tree canopy, and the tranquil quality of life for the residents of the hillsides.

## **CORY DESROSIERS**

### **Candidate Statement:**

No candidate statement.



## **SHAWN GABBAIE**

### **Candidate Statement:**

As a homeowner in our community, I wish to give back and support my neighbors in creating a more vibrant, safe, and progressive place to live. I have over 32 years of real estate experience in Los Angeles, and I love my neighborhood. I have a legal background and experience dealing with City matters. I have a wonderful, supportive and caring wife and three adorable young boys. I want to provide my services to our community to make it a better and safer place for all of us to live in.

## At-Large Youth Representative



**MILLER ONTIVEROS**

### **Candidate Statement:**

As a regular at Lilly's coffee since I was born, I've always had a close connection with our community in the district and want to join the council to represent it. I've become increasingly involved in political action over the past year, working as a poll worker in the district during the 2020 election and spending lots of time phone banking in the months before. As the youth representative on the council, I hope to increase youth interest in local government and include their perspective on which issues matter, as well as the perspectives of everyone in our diverse district. I want to talk to as many people as I can as I run and once I am on the council, if elected, to focus on change that people are passionate about and that will affect them. My top priority is making sure that my work on the council reflects the community's priorities and that more people become engaged in neighborhood elections and government.



**NATHAN J. NIKKHOO**

**Candidate Statement:**

Nathan is currently a junior in high school. He lives in Beverly Crest with his mother, father, sister, and golden-doodle. Nathan is very interested in Economics in the Rothbardian tradition, History, and Philosophy. He enjoys volunteering, having clocked 40+ hours at Cedars-Sinai and another 30+ at other various organizations. He also participates in Mock Trial and Youth & Government and has achieved multiple awards. In his free time, he enjoys spending time with family and friends, traveling, mountain biking, and playing tennis & golf. He has a deep connection with the Beverly Crest community, having lived there his whole life. As a kid, Nathan would frequently visit the LAFD Fire Station 99 and spend time with the firefighters. He looks forward to becoming more active in his community. If elected, Nathan would advocate for traffic solutions, an end to street racing in our neighborhoods, as well as getting more of the community involved and advocating for social justice.



**ASHER BARONDES**

**Candidate Statement:**

As a member of the Mayor's Youth Council for Climate Action and Captain of the Varsity Congressional Debate Team at my high school, I understand how to advocate for my community and find ways to improve our city. I have lived in this district my entire life and I, therefore, want to contribute to the next chapter. After completing a summer intensive at the Civic Youth Leadership Program facilitated by the city of Los Angeles, I have a good grasp of what it takes to become a representative of my district, the role I must fulfill, and the responsibility that comes with it. As a Youth-Representative, I'd offer new perspectives and engage with community members to listen to what changes they would like to see under my leadership. Like in Congressional debate where I represent the American population, by assuming this position I will put my Bel Air-Beverly Crest constituency first, surely leading to success.



## Commercial or Office Enterprise Representative



**SHAWN BAYLISS**

**Candidate Statement:**

I'm hoping to use my years of governmental and community experience to continue the good work of the Neighborhood Council. Strengthening our Neighborhoods and addressing the needs of our communities are my top priorities.

## Public Educational Institutions Representative



**KRISTIE HOLMES**

**Candidate Statement:**

I've just completed my first term as Public School representative, and we've had quite a

year (plus some) transitioning in COVID times and re-thinking what "school" looks like, even in our own homes. For the past year, public schools have been online and we have had to adapt to the challenges faced by one of the largest school systems on earth. I look forward to working with our City Council and our Board to make the transition back to in-person school as safe as possible while keeping in mind their socio-emotional health.

## Franklin/Coldwater District Representative



**STEVEN WEINBERG**

### **Candidate Statement:**

A native Los Angeles son, I'm a graduate of UCLA and Loyola Law School and have worked as an attorney for nearly three decades. I have lived my entire life in Los Angeles and have resided in Coldwater Canyon since 2001. I'm passionate about conserving the unique character of our city and preserving the exceptional natural beauty of our hillsides and habitat for generations to come. I have built coalitions, led and successfully advocated on behalf of the Franklin-Coldwater community, including my recent campaign to rid out-of-scale construction from our neighborhoods. I am strongly committed to serving the residents of Franklin-Coldwater and I hope to have your support.

## North of Sunset District Representative (2)



**YVES MIESZALA**

**Candidate Statement:**

Yves moved from Luxembourg to Los Angeles 30 years ago. He is a successful and very experienced Real Estate agent, who decided a few years ago that it's time to get involved in making our community an even better place by serving on the Bel-Air Beverly Crest Neighborhood Council and Planned Land Use Committee. Los Angeles is in his heart, has been extremely good to him, and now it's time to give back to Los Angeles.



**PATRICIA MURPHY**

**Candidate Statement:**

I have lived in our home above Sunset Blvd with my wife and our wonderful dog Charley for 10 years. We love our beautiful hillside sanctuary and feel fortunate to be surrounded by engaged, friendly neighbors. After listening to a variety of frustrations about a planned

hotel/retail development at the bottom of our street and experiencing the impact of development and local properties being turned into out-of-control party houses, I decided to get involved. I have become a local neighborhood advocate, an Alternate for our BABCNC representative, attended in person and virtual Board meetings and volunteered my time as a member of BABCNC Traffic Committee. In 2020, I accepted a newly created seat on the BABCNC Board and am currently the Chairperson of the Public Works and Telecommunications committee. With my skills, experience and energy I will fight for YOU, my neighbors and friends. I have a lot to give, and we have a lot to protect. I am honored for this opportunity.

## Bel-Air District Representative



**MARC P. GOODMAN**

Dr. Goodman has lived in the area for 36 years. Finishing UCLA with Honors, he organized EmergencyCare courses and served on Ethics, PatientSafety, and RiskManagement Committees. A Diplomate of the Board of InternalMedicine, and AmericanCollege of Physicians member, he's practiced medicine for 26 years, teaching UCLA medical students as an AsstClinical Professor. Since 2016, he's Chaired BAA's EmergencyPrep/Neighborhood Watch where he's helped manage emergency communications, has organized/led BAA EP public meetings, and has helped establish a communication network and evacuation grid with block by block team captains. He has been one of Bel-Air's Neighborhood Council Board representatives and is eager and honored to continue to serve the community. LAFD CERT trained, and having also completed the highest level LAPD Community Police Academy, Mark is on the Community Police Advisory Board, has been BAA's LAPD/LAFD Liaison and values providing a safety perspective to community advocacy