



# Bel Air-Beverly Crest Neighborhood Council Monthly Board Meeting (Virtual)

Wednesday October 27, 2021, 7:00–9:00 P.M.
Dial (669) 900-6833 or (888) 475 4499 / Webinar ID 969 7057 6271
tiny.cc/BABCNCBoardMeeting

In conformity with the September 16, 2021 enactment of California Assembly Bill 361 and due to concerns over COVID-19, the Bel Air-Beverly Crest Neighborhood Council meeting will be conducted entirely with a call-in option or Internet-based service option.

Every person wishing to address the Board must dial (669) 900-6833 or (888) 475 4499, enter Webinar ID 969 7057 6271 and press # to join meeting or join by Zoom by following this link: <a href="mailto:tiny.cc/BABCNCBoardMeeting">tiny.cc/BABCNCBoardMeeting</a>. When prompted by the presiding officer, the public will be requested to dial \*9 or use the Raise Hand function, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer of the Board.

If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting will be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to the issues within the Neighborhood Council's control, the meeting will be recessed or adjourned. Public comment is not required to be submitted in advance of the meeting. Any messaging or virtual background behind a board member is in the control of that member in their personal compacity and does not reflect any formal position of the Bel Air-Beverly Crest Neighborhood Council or the City of Los Angeles.

#### **AGENDA**

- 1. Call to Order
- 2. Flag Salute
- 3. Roll Call
- 4. Approval of the Agenda

### 5. Approval of the Minutes

**Motion**: Approve September 22, 2021 Meeting Minutes (**Attachment A**)

#### 6. General Public Comment

BABCNC welcomes comment from the public on any topic within the Board's jurisdiction but not on the adopted agenda.

# 7. Comments of Representatives of Elected Officials & City Agencies

# **Reports of Officers**

# **8. President** – Travis Longcore

**Anti-Bias Training** 

Code of Conduct, Financial Training, Ethics Training, and Planning 101 Training

Robert's Rules of Order Training Portal for NC members

Special Meeting regarding Sepulveda Pass Transit Project

Redistricting Update

- 9. Vice President Operations Robin Greenberg
- **10. Vice President Legislative Affairs** Jamie Hall
- 11. Secretary Nickie Miner
- **12. Treasurer** Vadim Levotman

Motion: Approval of September 2021 Monthly Expenditure Report (MER) (Attachment B)

# **Reports of Standing Committees**

## **Planning & Land Use**

Robert Schlesinger, Chair

## 13. Report of the Planning & Land Use Committee

## 14. 1826 Crisler Way

Case No: ZA-2020-7359-ZAA-ZAD

Project Description: Pursuant to LAMC 12.24 X.28 and 12.28, a Zoning Administrator's

Determination/ Zoning Administrator's Adjustment for a new 1,660 SF SFD with an attached 2-car garage on an existing vacant lot.

Applicant: Takeshi Furukawa

Representative: Simon Storey <a href="mailto:simon@anonymousarchitects.com">simon@anonymousarchitects.com</a>

**Motion**: To write a letter to the Zoning Administrator stating that the BABCNC recommends denial of the project on the grounds that it is not exempt from CEQA due to the cumulative impacts of the project, especially the four homes adjacent to the project and that there are public safety and health impacts associated with the project that have not been analyzed, and that the adjustment for additional square footage should not be granted because the requirements for findings cannot be made.

### 15. 1800, 1806, 1812, and 1818 North Crisler Way

Case No: ZA-2015-4125-ZAD, ZA-2015-4130, ZA-2015-4146-ZAD, ZA-2015-4149-ZAD

Applicant: Robert Anderson, CAC Development

Representative: Erika Iverson, Rosenheim & Associates

**Motion:** To draft at letter to the Zoning Administrator requesting the projects be denied due to inadequacy of the environmental review and inability to make required findings in light of project-specific and cumulative impacts.

# 16. Implementation of SB9 in Hillside Areas

**Motion:** To write a letter and file a CIS regarding the implementation of SB9 within the City of Los Angeles, with particular attention to compliance with provisions to protect public safety and the environment. (**Attachment C**)

# 17. Planning Director's Memorandum Regarding Mulholland Scenic Parkway Specific Plan

**Motion:** To write a letter and file a CIS opposing the determination by Director of City Planning Vincent Bertoni removing Design Review Board that eliminates in-depth reviews of impacts to parkland, scenic overlooks, scenic road corridors, wildlife corridors, riparian corridors, and the urban forest. (**Attachment D**)

### 18. 9712 Oak Pass Road ("The Retreat in Benedict Canyon")

**Motion:** To write a letter and file a CIS in support of the motion by Councilmember Koretz (CF 21-0777) opposing the further processing of an application to develop a commercial facility at 9712 Oak Pass Road. (**Attachment E**)

### **Outreach Committee**

Robin Greenberg, Chair

### 19. Report of the Outreach Committee

### **Traffic Committee**

Irene Sandler, Chair

# 20. Report of the Traffic Committee

## **Reports of Ad Hoc Committees**

## **Ad Hoc Committee on Home Sharing and Party House Ordinances**

Ellen Evans, Chair

### 21. Report of the Ad Hoc Committee on Home Sharing and Party House Ordinances

#### 22. Short-Term Rentals / Unpermitted / Non-compliant Properties

**Motion:** To support and file a CIS on 14-1635-S10 (Short-Term Rentals / Unpermitted / Noncompliant Properties) and to recommend the addition of the following provisions for investigation:

- On-site parking requirements for short-term rentals.
- Special rights for neighbors including a provision allowing neighbors to petition to have specific permits revoked.
- Million-dollar bond required to cover potential liability.
- Tax assessor records consulted to verify primary residency.
- Bar sub-lessors from receiving STR permits.
- Designated responsible party required for each home share who must be able to be
  on the scene and handle problems within 60 minutes during the day and 30
  minutes during the night.
- Units must be inspected for compliance.
- Limit permits in places that already have a high concentration of STRs.
   (Attachment F)

# 23. Home-Sharing Registration Suspension

**Motion**: To support and file a CIS on 14-1635-S11 (Los Angeles Home-Sharing Registration Suspension / Short Term Rental / Criminal Activity / Los Angeles Municipal Code / Amendment) (**Attachment G**)

#### **Ad Hoc Committee on Redistricting**

Travis Longcore, Chair

### 24. Los Angeles City Council Redistricting

**Motion:** To write a letter and CIS in support of the draft map forwarded from the Los Angeles City Council Redistricting Commission to the City Council.

# **Ad Hoc Committee on Tree Removals**

Mindy Mann, Chair

25. Report of the Ad Hoc Committee on Tree Removals

#### **New Business**

- 26. Selection of K-6 Private Schools Representative
- 27. Election of Chair and Vice-Chair of Emergency Preparedness Committee
- 28. Good of the Order
- **29. Adjournment to November 17, 2021** (Third Wednesday of November due to the Thanksgiving Holiday)

**Public Access of Documents**. In compliance with California Government Code (Govt. Code § 54957.5), non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed before the meeting at our website by clicking on <a href="www.babcnc.org">www.babcnc.org</a>. For a copy of any record related to an item on the agenda, please contact (310) 479-6247x7 or <a href="council@babcnc.org">council@babcnc.org</a>.

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