

Building A Better Community



Planning & Land Use Committee Meeting Agenda Tuesday, July 10, 2018 7:00 pm to 9:00 pm <u>American Jewish University</u> 15600 Mulholland Drive, 2nd Floor, Room 223 Bel Air 90077

[Accessible from the west side of Casiano Road. Park at lower parking (Lot 1)]

Public Comment: The public is welcome to speak. Though not mandatory, the public is requested to fill out a "**Speaker Card**" to address the Board on any agenda item before the Board takes an action. When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. Public comment is limited to 3 minutes per speaker unless waived by the presiding officer. Meeting is being audio taped.

<u>Note to all BABCNC Committee Members</u>: Before, during and after the Planning & Land Use Meetings, Committee members are cautioned to not discuss Board business or issues.

1. Call to Order – Committee Member Roll Call

| Name | | Р | А | Name | Р | A |
|---------------------------|--|---|---|------------------------------|---|---|
| Robert Schlesinger, Chair | | | | Stephanie Savage, Vice Chair | | |
| Robin Greenberg | | | | Nickie Miner | | |
| Michael Kemp | | | | Jamie Hall | | |
| Don Loze | | | | Jason Spradlin | | |
| Maureen Levinson | | | | Leslie Weisberg | | |
| Stephen Twining | | | | Yves Mieszala | | |

- 2. Approval of the July 10, 2018 Agenda
- 3. Approval of June 12, 2018 Minutes (circulated with agenda)
- 4. **Public Comments:** On any topic <u>not</u> on adopted agenda that is within the Committee's jurisdiction.
- 5. Chair Report: Robert Schlesinger
- 6. Vice-Chair Report: Stephanie Savage

Projects & Items Scheduled for Presentation, Discussion & Possible Action:

7. Special Guest Speaker, Travis Longcore, Ph.D.: Best Practices to Reduce Adverse Environmental Effects of Nighttime Lighting in a Planning and Land Use Context.

8. Special Guest Speaker, Linda Whitford, Ph.D.: Bel-Air Country Club Application for Permit to Remove 23 Protected Trees. Links to the relevant documents can be found at: https://cityclerk.lacity.org/CouncilAgenda/CoverSheet.aspx?ItemID=69656&MeetingID=5253

9. 2859 N. Coldwater Cyn APCSV-2016-4960-SPE-DRB-SPP-MSP-P ENV-2016-4855-EAF

DIR-2016-4960-DRB-SPP-MSP *No Hearing a/o 9/05/17 Oct? 11/28/17 Conf'd* **No Hearing a/o 7/03/18** Rem & Addition SFD, new pool & spa. On a Prominent Ridge. Within 200 ft of pub parkland. Existing 9,480 sf, 400 sf garage, parking area 821 sf. Exist basement, 95 sf. New const 4,669 sf. Prop garage 400 sf, prov parking 932 sf., covered patio 408 sf. Lot 127,360 sf, total structure 15,489 sf. Lot cover 8%, FAR 11%, Hardscape 30,072 sf. Build & hardscape footprint 34.6%. Ht 33 ft, prop struct 23 ft. Grading 1,393 cy, exp 596 cy, fill 797.4. (Coldwater close to Mulholland) Owner: Coldwater Prop, LLC john@levelfourllc.com 310.914.1600 Appl: John Rigney, Coldwater Properties <u>bill@levelfour.com</u> 310.914.1600 Arch: Don Nulty, A.I.A. Inc. <u>don@donnulty.com</u> 805.963.1761 Kristina Kropp Luna & Glushon 8189078755 <u>KKropp@lunaglushon.com</u> <u>Rep: Tony, Andrew Odom, Crest , <u>Andrew@crestrealestate.com</u> 310.405.5352 <u>Not a Rep a/o 8mo</u> Filed: 12/20/2016 Assign: 1-18-2017 Herminigil Agustin L <u>herminigildo.agustin@lacity.org</u> 818.374.5050</u>

10. 3025 Benedict Canyon Dr. DIR-2015-3376-DRB-SPP-MSP ENV-2015-3377-CE

Plans: Revised 9/10/16-8/25/17-3/25/18 Orig Hrng 11/05/15 No Hearing a/o 7/03/18

Description: DRB SPP for demo of ex structure 4,069 sf, ex res & 659 sf gar/ New 2-story SFD incl 8,078 sf living area, 5 car gar/covered car port 1,380 sf, 672 sf basement, covered breezeway 220 sf = 10,250 sf. 5,565 hard scape, 876 sf pool & spa. New 8'0" tall frt yd fence & gate. Wood deck area 2,250 sf. Lot size 71,027, max ht 29'-6". W/in 200ft public (Lot 71,027 sf, Cut 2,749 Fill: 2,186, Exp: 583 cy. Overall ht flat roof not exceed 30 ft ht & remove mech equipment from roof. Agreement w/MRCA to replace following shrubs & trees. Within 200 ft of public parkland. Ex structure 4,049 prop new 8,078 sf, gar/carport 659 prop1380, prop covered porch 220, basement 672. = tot 10,250 sf.)

App./Owner: Qian Wang 626.632.8611 Rockford Capital, Inc.

Rep. David Su vdc@vdcdevelopment.com varietydesigncenter@gmail.com 909.988.9880 VDC Dev.

Contact: Raymond Li info@rlarchi.com 626.216.4656 Filed: 5/14/2018 Assign/Staff ?

At the June 12, 2018 PLUC meeting, Mr. David Su introduced himself, noting that he wasn't aware of this evening's meeting until that day. He reported being scheduled for a hearing before the Mulholland Review Board on June 20th. Mike Kemp recommended that he also contact the Benedict Canyon Association and bring his project to them prior to meeting with us.

Follow-up, Discussion & Possible Action on other Projects:

11. Update on Ridgeline Ordinance – Don Loze Council File #11-1441-S1

https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=11-1441-S1 PLUM COMMITTEE REPORT relative to the feasibility of updating the Ridgeline Ordinance was approved at City Council on November 22, 2017 and finalized on November 27, 2017. http://clkrep.lacity.org/onlinedocs/2011/11-1441-S1_CA_11-27-2017.pdf

12. Update on Proposed Protected Tree Code Amendment (CPC-2016-4520-CA) – Levinson Council File #03-1459-S3

https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=03-1459-S3

<u>Current Case Updates by PLUC Members on pending projects:</u> See Project Tracking List

- 13. New Packages Received: See Project Tracking List
- 14. Certified Neighborhood Council (CNC) Reporting Review of New Projects Submitted
- 15. Upcoming Hearings: See Project Tracking List (Subject to discussion & action)
- 16. Determination Letters Received: See Project Tracking List
- 17. Pending Haul Routes (Update by any PLU Committee members)
- 18. Proactive Tracking, Tasks & Projects (Update, Discussion & Possible Action)
- 19. Adjournment

Next BABCNC PLU Committee Meeting: August 14, 2018 7:00 pm @ AJU

Note: Subsequent PLUC meeting will be on a Wednesday, September 12, 2018; 7:00 pm @ AJU

ACRONYMS: A – APPEAL APC – AREA PLANNING COMMISSION CE – CATEGORICAL EXEMPTION DPS – DEEMED TO BE APPROVED PRIVATE STREET DRB – DESIGN REVIEW BOARD EAF – ENVIRONMENTAL ASSESSEMENT FORM ENV – ENVIRONMENTAL CLEARANCE MND – MITIGATED NEGATIVE DECLARATION

PM – PARCEL MAP PMEX – PARCEL MAP EXEMPTION TTM – TENTATIVE TRACT MAP ZA – ZONING ADMINSTRATOR ZAA – ZONING ADMINISTRATOR'S ADJUSMENT ZAD – ZONING ADMINISTRATOR'S DETERMINATION ZV – ZONING VARIANCE

<u>Accommodations for Disabilities /ADA</u>: As a covered entity under TITLE II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids and/or services will be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend contacting BABCNC at 310-479-6247 or please send an e-mail that states the accommodations that you are requesting to <u>council@babcnc.org</u>.

Public Access to Documents / Non-exempt writings: In compliance with Government Code section 54957.5, nonexempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website by clicking on: <u>www.babcnc.org</u> and at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact BABCNC PLU Committee Administrator at 310-479-6247 or <u>council@babcnc.org</u>. Members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

<u>Notice of Meetings</u>. The agendas are posted online at <u>www.babcnc.org</u>; are sent to those signed up for Early Notification on that website, and by Early Notification System with the City of Los Angeles. The agenda may be physically posted for public review at one or more of the following locations: Bel Air Foods (formerly "Bel Air Market") 2323 Roscomare Rd., 90077, Glen Center Postal Service 2934-1/2 N Beverly Glen Cir 90077, Laurel Canyon Country Store 2108 Laurel Canyon Blvd, 90046, Glen Market 1603 N Beverly Glen Blvd., 90077, and/or the Shack in the Back at The Bel-Air Restaurant, 662 North Sepulveda Blvd. 90049.