

Building A Better Community



<u>Planning & Land Use Committee Meeting Agenda</u> Tuesday, August 14, 2018 7:00 pm to 9:00 pm <u>American Jewish University</u> 15600 Mulholland Drive, 2nd Floor, Room 223 Bel Air 90077

[Accessible from the west side of Casiano Road. Park at lower parking (Lot 1)]

Public Comment: The public is welcome to speak. Though not mandatory, the public is requested to fill out a "**Speaker Card**" to address the Board on any agenda item before the Board takes an action. When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. Public comment is limited to 3 minutes per speaker unless waived by the presiding officer. Meeting is being audio taped.

<u>Note to all BABCNC Committee Members</u>: Before, during and after the Planning & Land Use Meetings, Committee members are cautioned to not discuss Board business or issues.

ll to Order – Committee Member Roll Call						
Name		Р	А	Name	Р	Α
Robert Schlesinger, Chair				Stephanie Savage, Vice Chair		
Robin Greenberg				Nickie Miner		
Michael Kemp				Jamie Hall		
Don Loze				Jason Spradlin		
Maureen Levinson				Leslie Weisberg		
Stephen Twining				Yves Mieszala		

1. Call to Order – Committee Member Roll Call

- 2. Approval of the August 14, 2018 Agenda
- 3. Approval of July 10, 2018 Minutes (circulated with agenda)
- 4. **Public Comments:** On any topic <u>not</u> on adopted agenda that is within the Committee's jurisdiction.
- 5. Chair Report: Robert Schlesinger
- 6. Vice-Chair Report: Stephanie Savage

Projects & Items Scheduled for Presentation, Discussion & Possible Action:

7. 1152 N. Sunset Vale Ave. • ZA-2018-2605-ZAA-ZAD ENV-2018-2606-EAF DSPNA 90069 No Hearing as of 7/03/18

Project Description: New 1,195.8 sq. ft. ADU on top of existing 757.5 sq. ft. garage. Project includes remodel and addition to existing rec room attached to the garage, (*dressing rm & rec room resulting in total flr area of 484.2 sf along w/263.3 sf attached trellis*). Lot area 26,264.2 sf. Present use SFD R1-1 Low II Residential). Main house 3,404 sf (Detached garage, pool & tennis count already exist, all total finished 5,326.7 sf. No adjoining or neighboring prop owners sigs. Slope less than 10% (60), 10-15% (20), over 15% (20). 100 cy of earth moved. Parking req 5 propsed 7. 20% ft print, 40 paving, 40 landscape. Class 32 Categorical Exemption. Substandard Hillside Limited Street. No protected trees on site, but 1 tree removed out of a total of 23 Ficus trees.

<u>Requested Entitlements</u>: Pursuant to 12.28, to permit the construction of a (n) 1,195.8 sq. ft. ADU to be located 5 feet from the front property line and a rec room *(remodel & addition)* to be located 23.43 feet from the front property line in lieu of the 55' required per LAMC 12.21C5 (B). Pursuant to 12.24x28, to permit the construction of a (n) 1,195.8 sq. ft. ADU to encroach a maximum of 4,651 feet

into the R1 encroachment plane from the front yard setback and to encroach a maximum of 6.36 feet past the 24-foot height limitation (for a total height of 30.36 feet) measured from the centerline elevation of the street for all structures within 20 feet of the front yard of Prop Line in lieu of LAMC 12.21C10. Appl: John & Cathi Bendheim (Co) Rep: Tony Russo toney@crestrealestate.com 408.655.0998 Filed: 5/04/18 Assign/Staff: 5/16/18 Richard Reaser Filed: 4/18/17 Assign: 4/20/17 Jason Chan Jason.chan@lacity.org 213.978.1320 Assign: 4/25/17 Stacy Farfan stacy.farfan@lacity.org 213.978.1369 AA Zuriel Espinosa zuriel.espinosa@lacity.com 213.202.5474

8. 1320 N Davies Dr. • ZA-2018-3144-ZAD ENV-2018-3145-CE BCA 90210

Project Description: Remodel and addition of 906 sf to existing SFD. Kitchen, living & dining room. (N) bedroom & bath, re-roofing of related areas w/class A roof. Min roadway width CPR, seeking relief. Driveway improvements walkway and (N) gate/fence. Max RFA 4,049 sf prop (7,211 sf max). 1-story 20'-0" ht after nat grade vs. 30'0"max limit after nat grade. C&F 114 cy cut 0.03 cy fill.

Requested Entitlements: Pursuant to LAMC 12.24x28, a request for a ZA Determination to seek relief from LAMC 12.21c10(i)(3) to remodel and add 906 sf to existing SFD, w/ kitchen, living & dining, bedroom & bath and re-roofing of related areas w/class A roof. A roadway width of less than 20 feet. *Lot area 36,760* Owner: Lloyd Krieger (rm?) <u>rmk609@gmail.com</u> 310.550.7443

Arch: Tanya Chan Pisani 310.482.9194 C&P Design

Agent/Rep: Mark Pisani <u>mark_pisani@cp-dc.com</u> 917.806.1942 Stella Lee <u>slee@cp-dc.com</u> Filed: 5/31/18 Assign/Staff: Alissa Gordon ZA, Debbie Lawrence ENV

9. 457 N Cuesta Way • ZA-2017-1992-ZAD ENV-2017-1993-EAF

Lot 1.32 ac, 57,893 sf) RE-20-1-H-HCR, Demo an exist 7,457 sf res & const a SFD w/3 levels above basement w/in 30 ft envelope. Reg by BHO & add pool/spa on a site w/exist substandard street. FAR 27,700 tot, bldg. f/p 15.2%, paving/hardscape 29.1, Land Sc 55.7% Prop:

BAA

(Protected Trees, 8 Oak, So Cal Blk Walnut, West Sycamore, CA Bay 0 removed Tree Rept Req) (Top map for slope req.) This is a request to construct a new 27,700 square feet with an FAR of 15,650 square foot single-family residence at a height of 30 feet, comprised of three-levels over a basement, seven garage parking stalls and a vehicular bridge providing access from Bel Air Road. ENV REVIEW?

App: Cuesta Way LLC. Maria & Lloyd Lander (New York, NY)

Tony Russo tony@crestrealestate.com 408.655.0998

Rep: Rosemary <u>rosemary@kwhettam.com</u> 213.228.5303 Hrng Date 9/14/17 WLA 10a KW SOLD it 9/11/17 Filed: 5/18/17 Assign: 5/23/17 Jason Chan jason.chan@lacity.org</u> 213.978.1320 Staff Cont: ZA Zuriel Espinosa, <u>zuriel.espinosa@lacity.org</u> 213.473.9983

Follow-up, Discussion & Possible Action on other Projects:

11. Update on Ridgeline Ordinance – Don Loze Council File #11-1441-S1

https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=11-1441-S1

PLUM Committee Report relative to the feasibility of updating the Ridgeline Ordinance was approved at City Council on November 22, 2017 and finalized on November 27, 2017.

12. Update on Proposed Protected Tree Code Amendment (CPC-2016-4520-CA) – Levinson There are presently 7 Community Impact Statements in the Council File. See:

https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=03-1459-S3

<u>Current Case Updates by PLUC Members on pending projects:</u> See Project Tracking List

- 13. New Packages Received: See Project Tracking List
- 14. Certified Neighborhood Council (CNC) Reporting Review of New Projects Submitted
- 15. Upcoming Hearings: See Project Tracking List (Subject to discussion & action)
- 16. Determination Letters Received: See Project Tracking List
- 17. Pending Haul Routes (Update by any PLU Committee members)
- 18. Proactive Tracking, Tasks & Projects (Update, Discussion & Possible Action)

19. Adjournment

<u>Next BABCNC PLU Cmte. Meeting</u>: <u>Wednesday</u> September 12, 2018 7:00pm @ AJU

ACRONYMS: A – APPEAL APC – AREA PLANNING COMMISSION CE – CATEGORICAL EXEMPTION DPS – DEEMED TO BE APPROVED PRIVATE STREET DRB – DESIGN REVIEW BOARD EAF – ENVIRONMENTAL ASSESSEMENT FORM ENV – ENVIRONMENTAL CLEARANCE MND – MITIGATED NEGATIVE DECLARATION

PM – PARCEL MAP PMEX – PARCEL MAP EXEMPTION TTM – TENTATIVE TRACT MAP ZA – ZONING ADMINSTRATOR ZAA – ZONING ADMINISTRATOR'S ADJUSMENT ZAD – ZONING ADMINISTRATOR'S DETERMINATION ZV – ZONING VARIANCE

Accommodations for Disabilities /ADA: As a covered entity under TITLE II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids and/or services will be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend contacting BABCNC at 310-479-6247 or please send an e-mail that states the accommodations that you are requesting to <u>council@babcnc.org</u>.

Public Access to Documents / Non-exempt writings: In compliance with Government Code section 54957.5, nonexempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website by clicking on: <u>www.babcnc.org</u> and at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact BABCNC PLU Committee Administrator at 310-479-6247 or <u>council@babcnc.org</u>. Members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5)

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