

Building A Better Community



# Planning & Land Use Committee Meeting Agenda Tuesday March 10, 2020 7:00 pm to 9:00 pm <u>American Jewish University</u> 15600 Mulholland Drive Bel Air 90077 Room Change to "The Boardroom" on the 2<sup>nd</sup> Floor

[Accessible from the west side of Casiano Road. Park at lower parking (Lot 1)]

**Public Comment**: The public is welcome to speak. Though not mandatory, the public is requested to fill out a "**Speaker Card**" to address the Board on any agenda item before the Board takes an action. When the Board considers the agenda item entitled "Public Comments," the public has the right to comment on any matter within the Board's jurisdiction. Public comment is limited to 3 minutes per speaker unless waived by the presiding officer. **Note to all BABCNC Committee Members**: Before, during and after the Planning & Land Use Meetings, Committee members are cautioned to not discuss Board business or issues.

### 1. Call to Order – Committee Member Roll Call

Name	Р	А	Name	Р	А
Robert Schlesinger, Chair			Stephanie Savage, Vice Chair		
Robin Greenberg			Nickie Miner		
Don Loze			Jamie Hall		
Yves Mieszala			Jason Spradlin		
Maureen Levinson			Leslie Weisberg		
Stella Grey			Wendy Morris		
Shawn Bayliss			Cathy Wayne		

- 2. Approval of the March 10, 2020 Agenda
- 3. Approval of February 11, 2020 Minutes (circulated with agenda)
- 4. Public Comments: On any topic <u>not</u> on adopted agenda within Committee's jurisdiction.
- 5. Chair Reports: Robert Schlesinger, Chair & Stephanie Savage, Vice Chair

## Projects & Items Scheduled for Presentation, Discussion & Possible Action:

6. Street Vacation - VAC-E1401313 (Hillside Way), Council File No. 17-0789

**Project Description:** Street Vacation Hillside Way **Applicant:** Camille Natta <u>camillenatta@mac.com</u> **Papersontative:** Lloyd Pilaban pilaban@omlolouv.com

Representative: Lloyd Pilchen <u>lpilchen@omlolaw.com</u>

## 7. 2411 BRIARCREST ZA-2018-7304-ZAD-ZAA-DRB-SPP-MSP

**Project Description:** 2,071 SQ FT ADDITION TO SFD AND NEW 2,410 SQ FT ALQ WITH 522 SQ FT CARPORT AND 555 SQ FT GARAGE

#### **Requested Entitlement:**

PURSUANT TO LAMC SECTION 12.24-X28, A ZONING ADMINISTRATOR'S DETERMINATION TO ALLOW THE CONSTRUCTION, USE AND MAINTENANCE OF A 2,410 SQUARE FOOT ACCESSORY LIVING QUARTERS WITH A 522 SQ FT CARPORT AND A 555 SQUARE FOOT GARAGE, FOR A TOTAL OF 3,487 SQUARE FEET, WITH A HEIGHT OF 40 FEET IN LIEU OF 30 FEET PERMITTED IN THE RE ZONE. PURSUANT TO LAMC SECTIONS 11.5.7 AND 16.50, PROJECT PERMIT COMPLIANCE AND DESIGN REVIEW FOR A 2,071 SQUARE FOOT ADDITION TO AN EXISTING SINGLE FAMILY DWELLING AND A NEW 2,410 SQUARE FOOT ACCESSORY LIVING QUARTERS WITH 522 SQUARE FOOT CARPORT AND A 555 SQUARE FOOT GARAGE, FOR A TOTAL OF 5,078 SQUARE FEET OF NEW FLOOR AREA IN THE MULLHOLLAND SPECIFIC PLAN AREA.

PURSUANT TO LAMC SECTION 12.21.5(B), A ZONING ADMINISTRATOR ADJUSTMENT REQUEST TO ALLOW AN ENCROACHMENT INTO THE 55-FOOT FRONT YARD SETBACK FOR AN ACCESSORY BUILDING, AND TO ALLOW A 7-FOOT 7-INCH REDUCED SIDE YARD SETBACK.

Applicant: Chris Rudin <u>chris@rudindonner.com</u> Representative: Donnal Poppe <u>donnalpoppe@yahoo.com</u>

## 8. 10430 W OLETHA LN ZA-2019-1222-ZV-ZAD-ZAA ENV-2019-1223-CE

**Project Description:** CONSTRUCTION OF A NEW 30 FEET HIGH 3-STORY ONE-FAMILY DWELLING AND ATTACHED ONE-CAR GARAGE.

### **Requested Entitlement:**

A NEW 3-STORY, 30 FEET HIGH ONE-FAMILY RESIDENCE IN THE RE15-1-HCR ZONE, WITH REQUESTS FOR: A ZONE VARIANCE PURSUANT TO LAMC SECTION 12.27 TO ALLOW CONSTRUCTION OF A ONE-CAR GARAGE IN LIEU OF THE REQUIRED TWO COVERED PARKING SPACES FOR A ONE-FAMILY RESIDENCE AND TO ALLOW A HEIGHT OF 31 FEET AND 3 INCHES IN LIEU OF THE PERMITTED 24 FEET WITHIN THE FIRST 20 FEET FROM THE FRONT PROPERTY LINE AS MEASURED FROM THE ADJOING STREET CENTER LINE;

A ZONING ADMINISTRATOR DETERMINATION PURSUANT TO LAMC SECTION 12.24.X.28 FOR A NEW RESIDENCE: ON A LOT FRONTING ON A STREET IMPROVED TO LESS THAN 20 FEET WIDE, ON A LOT WHERE VEHICULAR ACCESS FROM THE LOT TO THE BOUNDARY OF THE HILLSIDE AREA IS ON STREETS NOT CONTINUOUSLY IMPROVED TO A MINIMUM OF 20 FEET WIDE; AND, A ZONING ADMINISTRATOR ADJUSTMENT PURSUANT TO LAMC SECTION 12.28 TO ALLOW FOR AN UP TO 10% INCREASE IN MAXIMUM RFA. **Applicant:** Jonathan Kozun jonathankozun@gmail.com

Representative: Georgii Shpak legorshpak@gmail.com

## 9. 10427 W CORFU LANE 90077 ZA-2018-1641-ZAD

**Project Description**:

CONSTRUCTION OF A NEW SINGLE FAMILY DWELLING ON A VACANT LOT FRONTING ON A HILLSIDE SUBSTANDARD LIMITED STREET.

#### **Requested Entitlement**:

REQUEST FOR RELIEF FROM PUBLIC IMPROVEMENTS FOR SUBSTANDARD HILLSIDE STREET.

**Applicant**: Kenneth Sampson <u>info@bdsconstruct.com</u> **Representative**: Rudy Alegre <u>rudyalegre@hotmail.com</u>

## Follow-up, Discussion & Possible Action on other Projects

## 10. Discussion & Possible Motion on Open Space Element of the General Plan – Jamie Hall

Consider recommending to the board that we send a Community Impact Statement encouraging the City to move forward and update the Open Space Element of the General Plan. It hasn't been updated since 1973!!! See attached. The City did a lot of work on it and then it just stopped in 2017.

See <u>https://planning.lacity.org/plans-policies/community-plan-update/general-news-item/ourla2040-open-space-working-group-summary</u>"

### Current Case Updates by PLUC Members on pending projects: See Project Tracking List

- 11. New Packages Received: See Project Tracking List
- 12. Certified Neighborhood Council (CNC) Reporting Review of New Projects Submitted
- 13. Upcoming Hearings: See Project Tracking List (Subject to discussion & action)
- 14. Determination Letters Received: See Project Tracking List
- 15. Pending Haul Routes (Update by any PLU Committee members)
- 16. Proactive Tracking, Tasks & Projects (Update, Discussion & Possible Action)

17. Adjournment

#### Next PLU Meeting: Tuesday April 14, 2020 @ AJU 15600 Mulholland Dr., "The Boardroom"

#### ACRONYMS:

A – APPEAL APC – AREA PLANNING COMMISSION CE – CATEGORICAL EXEMPTION DPS – DEEMED TO BE APPROVED PRIVATE STREET DRB – DESIGN REVIEW BOARD EAF – ENVIRONMENTAL ASSESSEMENT FORM ENV – ENVIRONMENTAL CLEARANCE MND – MITIGATED NEGATIVE DECLARATION PM – PARCEL MAP PMEX – PARCEL MAP EXEMPTION TTM – TENTATIVE TRACT MAP ZA – ZONING ADMINSTRATOR ZAA – ZONING ADMINISTRATOR'S ADJUSMENT ZAD – ZONING ADMINISTRATOR'S DETERMINATION ZV – ZONING VARIANCE

Accommodations for Disabilities /ADA: As a covered entity under TITLE II of the Americans with

Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids and/or services will be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend contacting BABCNC at 310-479-6247 or please send an e-mail that states the accommodations that you are requesting to <u>council@babcnc.org</u>.

**Public Access to Documents / Non-exempt writings**: In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at our website by clicking on: <u>www.babcnc.org</u> and at the scheduled meeting. If you would like a copy of any record related to an item on the agenda, please contact BABCNC PLU Committee Administrator at 310-479-6247 or <u>council@babcnc.org</u>. Members of the public may request and receive copies without undue delay of any documents that are distributed to the Board, unless there is a specific exemption under the Public Records Act that prevents the disclosure of the record. (Govt. Code § 54957.5) <u>Notice of Meetings</u>. The agendas are posted online at <u>www.babcnc.org</u>; are sent to those signed up for Early Notification on that website, and by Early Notification System with the City of Los Angeles. The agenda may be physically posted for public review at one or more of the following locations: Bel Air Mail Room 2337 Roscomare Rd., 90077, Glen Centre Postal Service 2934-1/2 N. Beverly Glen Cir 90077, Laurel Canyon Country Store 2108 Laurel Canyon Blvd, 90046, Glen Market 1603 N. Beverly Glen Blvd., 90077, and/or the Shack in the Back at The Bel-Air Restaurant, 662 North Sepulveda Blvd. 90049.

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