



**Bel Air-Beverly Crest Neighborhood Council**  
**Planning & Land Use Committee Meeting (Virtual)**

**Tuesday October 12, 2021 5:00–6:30 P.M.**  
 To Join Zoom Meeting Dial (669) 900-6833 OR (888) 475 4499  
 Webinar ID: 972 2189 3155  
<http://tiny.cc/BABCNCPLUMeeting>

In conformity with the Governor’s Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, the Bel Air-Beverly Crest Neighborhood Council meeting will be conducted virtually & telephonically. Members of the public who wish to listen to the meeting or participate in public comment to the Neighborhood Council may click link above or dial (669) 900-6833 or (888) 475 4499, enter Webinar ID **972 2189 3155** and press # to join meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

**Public Comment:** The public is welcome to speak. When the Committee considers agenda item “Public Comments,” the public has the right to comment on any matter that is within the Committee’s jurisdiction. Please note, under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, issues raised by a member of the public may become the subject of a future Board or Committee meeting. The public may signal that they will make public comment by clicking the ‘raise hand’ button via Zoom or by dialing \*9 (if joining the meeting via telephone) to ‘raise hand’ when prompted by the presiding officer. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee’s jurisdiction will be heard during Agenda item #6, General Public Comment period. General Public Comment is limited to one (1) minute per speaker, and 15 minutes total, unless adjusted by the presiding officer of the Committee. Public Comment under any agenda item is also limited to one (1) minute per speaker.

**AGENDA**

Name	P	A	Name	P	A
Robert Schlesinger, PLU Chair			Stephanie Savage, PLU Vice Chair		
Robin Greenberg			Nickie Miner		
Don Loze			Jamie Hall		
Shawn Bayliss			Jason Spradlin		
André Stojka			Yves Mieszala		
Cathy Wayne			Wendy Morris		
Maureen Levinson			Leslie Weisberg		
Stella Grey			Travis Longcore, BABCNC President		

1. **Call to Order**
2. **Flag Salute**
3. **Roll Call**

4. **Approval of Agenda**  
**Motion:** Approve October 12, 2021 Agenda
5. **Approval of Minutes**  
**Motion:** Approve September 14, 2021 Minutes
6. **General Public Comment**  
BABCNC welcomes comment from the public on any topic within the Board’s jurisdiction but not on the adopted agenda. General Public Comment is limited to one (1) minute per speaker, unless waived by the presiding officer.
7. **Chair Reports:** Robert Schlesinger, Chair, & Stephanie Savage, Vice Chair.
8. **City Representatives**
9. **Update regarding 2830 Woodwardia Drive PS-1435-MSP ENV-2020-2854-CE**

At the **December 2021** PLU meeting, the Committee will hear from representatives for the Privatization of 2830 Woodwardia Drive.

**Entitlement Projects & Items Scheduled for Presentation, Discussion & Possible Action:**

10. **1826 Crisler Way 90046 ZA-2020-7359-ZAA-ZAD**  
**Project Description:**  
PURSUANT TO LAMC 12.24 X.28 AND 12.28, A ZONING ADMINISTRATORS DETERMINATION/ ZONING ADMINISTRATORS ADJUSTMENT FOR A NEW 1,660 SF SFD WITH AN ATTACHED 2-CAR GARAGE ON AN EXISTING VACANT LOT  
**Applicant:** TAKESHI FURUKAWA  
**Representative:** SIMON STOREY [simon@anonymousarchitects.com](mailto:simon@anonymousarchitects.com)  
<https://planning.lacity.org/pdiscaseinfo/search/encoded/MjQyNTU20>
11. **1785 Summitridge Drive 90210 ZA-2021-5099-ZAD, ENV-2021-5100-EAF**  
**Project Description:**  
PURSUANT TO LAMC 12.24 X.28 AND 12.21. C 10(i)(3), A ZONING ADMINISTRATORS DETERMINATION TO CONSTRUCT AN SFR ON A VACANT LOT THAT DOES NOT HAVE A CONTINUOUS PAVED ROADWAY FROM THE DRIVEWAY APRON TO THE HILLSIDE BOUNDARY.  
**Applicant:** RF CA REAL ESTATE [jdorso@yahoo.com](mailto:jdorso@yahoo.com)  
**Representative:** TONY RUSSO [CREST RE] [tony@crestrealestate.com](mailto:tony@crestrealestate.com)  
<https://planning.lacity.org/pdiscaseinfo/search/encoded/MjQ4MzEz0>
12. **Discussion Item** regarding lack of continuity between planning reviews and plan check reviews of projects with discretionary approvals. Conditions of approval prescribed by ZAs apparently do not become part of projects' documentation and therefore are not enforced by LADBS during construction. Discuss possible solutions, e.g., in the City of Beverly Hills, planners are involved with the plan check process. – **S. Grey**

13. **Adjournment**

**Next PLU Meeting: Tuesday November 9, 2021 @ 5:00pm**

**ACRONYMS:**

A – APPEAL	PM – PARCEL MAP
APC – AREA PLANNING COMMISSION	PMEX – PARCEL MAP EXEMPTION
CE – CATEGORICAL EXEMPTION	TTM – TENTATIVE TRACT MAP
DPS – DEEMED TO BE APPROVED PRIVATE STREET	ZA – ZONING ADMINSTRATOR
DRB – DESIGN REVIEW BOARD	ZAA – ZONING ADMINISTRATOR’S ADJUSTMENT
EAF – ENVIRONMENTAL ASSESSEMENT FORM	ZAD – ZONING ADMINISTRATOR’S DETERMINATION
ENV – ENVIRONMENTAL CLEARANCE	ZV – ZONING VARIANCE
MND – MITIGATED NEGATIVE DECLARATION	

**Public Access of Documents.** In compliance with California Government Code (Govt. Code § 54957.5), non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed before the meeting at our website by clicking on [www.babcnc.org](http://www.babcnc.org). For a copy of any record related to an item on the agenda, please contact (310) 479-6247x7 or [council@babcnc.org](mailto:council@babcnc.org).

**The American with Disabilities Act / Accommodations for Disabilities.** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids/services will be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting us at (310) 479-6247x7 or e-mail [council@babcnc.org](mailto:council@babcnc.org).

**Notice of Meetings.** The agenda is posted for public review at the Laurel Canyon Country Store @ 2108 Laurel Canyon Blvd, 90046, Glen Market @ 1603 N Beverly Glen Blvd., 90077. Agendas can be seen online at [www.babcnc.org](http://www.babcnc.org) & sent via email to those who have signed up for our agendas and notices at [www.babcnc.org](http://www.babcnc.org) <https://www.babcnc.org/joinemail.php>