



**Bel Air-Beverly Crest Neighborhood Council**  
**Special Planning & Land Use Committee Meeting (Virtual)**

**Tuesday October 26, 2021 5:00 – 7:00 P.M.**  
 To Join Zoom Meeting Dial (669) 900-6833 OR (888) 475 4499  
 Webinar ID: 851 6388 5242  
<https://us02web.zoom.us/j/85163885242>

In conformity with the September 16, 2021 enactment of California Assembly Bill 361 and due to concerns over COVID-19, the Bel Air-Beverly Crest Neighborhood Council meeting will be conducted entirely with a call-in option or Internet-based service option.

Every person wishing to address the Board must dial (669) 900-6833 or (888) 475 4499, enter Webinar ID **851 6388 5242** and press # to join meeting or join by Zoom by following this link: <https://us02web.zoom.us/j/85163885242> When prompted by the presiding officer, the public will be requested to dial \*9 or use the Raise Hand function, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer of the Board.

If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting will be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to the issues within the Neighborhood Council’s control, the meeting will be recessed or adjourned. Public comment is not required to be submitted in advance of the meeting. Any messaging or virtual background behind a board member is in the control of that member in their personal capacity and does not reflect any formal position of the Bel Air-Beverly Crest Neighborhood Council or the City of Los Angeles.

**AGENDA**

Name	P	A	Name	P	A
Robert Schlesinger, PLU Chair			Stephanie Savage, PLU Vice Chair		
Robin Greenberg			Nickie Miner		
Don Loze			Jamie Hall		
Shawn Bayliss			Jason Spradlin		
André Stojka			Yves Mieszala		
Cathy Wayne			Wendy Morris		
Maureen Levinson			Leslie Weisberg		
Stella Grey			Travis Longcore, BABCNC President		

1. **Call to Order**
2. **Flag Salute**
3. **Roll Call**

4. **Approval of Agenda**

**Motion:** Approve October 26, 2021 Agenda

5. **General Public Comment**

BABCNC welcomes comment from the public on any topic within the Board’s jurisdiction but not on the adopted agenda. General Public Comment is limited to one (1) minute per speaker, unless waived by the presiding officer.

6. **Chair Reports:** Robert Schlesinger, Chair, & Stephanie Savage, Vice Chair.

7. **City Representatives**

8. **Items Scheduled for Presentation, Discussion & Possible Action:**

9. **Implementation of SB9 in Hillside Areas**

**Motion:** To write a letter and file a CIS regarding the implementation of SB9 within the City of Los Angeles, with particular attention to compliance with provisions to protect public safety and the environment. (**Attachment A**)

10. **Planning Director’s Memorandum Regarding Mulholland Scenic Parkway Specific Plan**

**Motion:** To write a letter and file a CIS opposing the determination by Director of City Planning Vincent Bertoni removing Design Review Board that eliminates in-depth reviews of impacts to parkland, scenic overlooks, scenic road corridors, wildlife corridors, riparian corridors, and the urban forest. (**Attachment B**)

11. **9712 Oak Pass Road (“The Retreat in Benedict Canyon”)**

**Motion:** To write a letter and file a CIS in support of the motion by Councilmember Koretz (CF 21-0777) opposing the further processing of an application to develop a commercial facility at 9712 Oak Pass Road. (**Attachment C**)

12. **Adjournment**

**Next Regular Monthly PLU Meeting: Tuesday November 9, 2021 @ 5:00pm**

**ACRONYMS:**

A – APPEAL	PM – PARCEL MAP
APC – AREA PLANNING COMMISSION	PMEX – PARCEL MAP EXEMPTION
CE – CATEGORICAL EXEMPTION	TTM – TENTATIVE TRACT MAP
DPS – DEEMED TO BE APPROVED PRIVATE STREET	ZA – ZONING ADMINISTRATOR
DRB – DESIGN REVIEW BOARD	ZAA – ZONING ADMINISTRATOR’S ADJUSTMENT
EAF – ENVIRONMENTAL ASSESSEMENT FORM	ZAD – ZONING ADMINISTRATOR’S DETERMINATION
ENV – ENVIRONMENTAL CLEARANCE	ZV – ZONING VARIANCE
MND – MITIGATED NEGATIVE DECLARATION	

**Public Access of Documents.** In compliance with California Government Code (Govt. Code § 54957.5), non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed before the meeting at our website by clicking on [www.babcnc.org](http://www.babcnc.org). For a copy of any record related to an item on the agenda, please contact (310) 479-6247x7 or [council@babcnc.org](mailto:council@babcnc.org).

**The American with Disabilities Act / Accommodations for Disabilities.** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids/services will be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting us at (310) 479-6247x7 or e-mail [council@babcnc.org](mailto:council@babcnc.org).

**Notice of Meetings.** The agenda is posted for public review at the Laurel Canyon Country Store @ 2108 Laurel Canyon Blvd, 90046, Glen Market @ 1603 N Beverly Glen Blvd., 90077. Agendas can be seen online at [www.babcnc.org](http://www.babcnc.org) & sent via email to those who have signed up for our agendas and notices at [www.babcnc.org](http://www.babcnc.org) <https://www.babcnc.org/joinemail.php>