

Emergency Preparedness Committee
Bel Air Ridge Clubhouse - 2760 Claray
Wednesday, March 16, 2016 7 pm

ALL ARE WELCOME!

The public is welcome to speak and attend. Meeting is audio taped. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting Chuck Maginnis, at [310.471.0020](tel:310.471.0020), or toll-free at 311, or e-mail cmaginnis@babnc.org In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at www.BABCNC.org (see Calendar), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact cmaginnis@babnc.org .

Agenda

1. Call to order
2. Roll call -introduction of attendees 8 minutes
3. Approval of January 20, 2016 minutes 2 minutes
4. Liability Update—Good Samaritan & Assembly bills 45 minutes
-Tim Pershing, Assym Richard Blooms Office
5. Holmby-Westwood CERT Class Success 20 minutes
-Susan Reuben, VP HWPOA
6. Preparation for anticipated 5 to 6.3 earthquake, EP 15 minutes
updates & future meeting topics of interest
-Chuck Maginnis, BABCNC EP Chair
8. Adjourn