

Emergency Preparedness Committee  
Bel Air Ridge Clubhouse - 2760 Claray  
Wednesday, July 20, 2016 7 pm

**ALL ARE WELCOME!**

**The public is welcome to speak and attend. Meeting is audio taped. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting Chuck Maginnis, at [310.471.0020](tel:310.471.0020), or toll-free at 311, or e-mail [cmaginnis@babnc.org](mailto:cmaginnis@babnc.org) In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.BABCNC.org](http://www.BABCNC.org) (see Calendar), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact [cmaginnis@babnc.org](mailto:cmaginnis@babnc.org) .**

Agenda

1. Call to order
2. Roll call -introduction of attendees 8 minutes
3. Approval of March 16, 2016 minutes 2 minutes
4. US Geological Survey Presentation 60 minutes  
-Debbie Weiser, USGS Pasadena -Risk Reduction
5. Communications updates 10 minutes  
-Michael Schlenker, Communications Committee Chair
6. Roundtable on EP future topics & Outreach 10 minutes  
-Chuck Maginnis, BABCNC EP Chair
8. Adjourn