



## **BABCNC Emergency Preparedness Committee Meeting Agenda**

**Wednesday, July 18, 2018 7:00 pm**

**Bel Air Ridge Clubhouse - 2760 Claray Los Angeles, CA 90077**

The BABCNC Emergency Preparedness Committee welcomes the public to speak on any topic not on the adopted agenda within its purview during Public Comment. The public is requested to fill out a Speaker Card to address the Committee on any agenda item before action is taken on an item. The meeting is being audio-recorded.

**ALL ARE WELCOME!**

Name	P	A	Name	P	A
Chuck Maginnis, BABCBC EP Committee Chair & At-Large Rep; Bel Air Rd. EP Captain; CERT			Michael Schlenker, Bel Air Crest EP Chair; BABCNC EP HCEC Communications Committee Chair; LAFD ACS & CERT		
Maureen Smith, BABCNC Religious Institutions Representative			Ron Cornell, Bel Air Ridge Chair EP Committee, HCEC Ham Radio Group		
Irene Sandler, BABCNC Bel Air Crest Master Association Representative			Dan Palmer, BABCNC Residents of Beverly Glen Rep, RoBG EP Chair		
Jacqueline Le Kennedy, BABCNC Business Rep., Treasurer			Hildreth Simmons, Residents of Beverly Glen, RoBG EP Committee member		
Danielle Cohen, Bel Air Ridge Resident; EPAC Co-chair, Ham; CERT			Seema Hassan, Doheny Sunset Plaza Neighborhood Association (DSPNA)		
Stephanie Savage BABCNC LCA Rep			Rob Farber, BABCNC At-Large Youth Rep		

- 1. Call to order – Chuck Maginnis, Chair**
- 2. Roll Call and Introduction of Attendees** 8 minutes
- 3. Pledge of Allegiance**
- 4. Approval of March 21, 2018 Minutes (Discussion & Motion)** 2 minutes
- 5. Public Comment:** BABCNC welcomes public comment on any topic not on the agenda. Each speaker is limited to 3 minutes. 5 minutes
- 6. “Ready Your LA Neighborhood” (RYLAN) Updates /Progress**
  - Ben Park, Doheny Sunset, Shelley, Susan & other HOA leads 20 minutes
- 7. CERT Update for July 10 at Colina Glen**
  - Michael Schlenker, Shelley Seltzer & Chuck Maginnis 10 minutes
- 8. Weed Whacker Legislative Update & other subjects of interest**
  - Greg Martayan, Paul Koretz’s Office & Chuck Maginnis 20 minutes

## 9. Adjournment

**Next Meeting: Wednesday September 19, 2018 (3rd Wednesday every other month)**

**The American with Disabilities Act:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids/services will be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting BABCNC 310-479-6247 [council@babnc.org](mailto:council@babnc.org).

**Public Access of Records:** In compliance with California Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed before the meeting at our website by clicking on [www.babnc.org](http://www.babnc.org) or at the scheduled meeting. (The QR code in the upper left hand of this page links to Committee and Board meetings with Agenda and Minutes.) In addition, if you would like a copy of any record related to an item on the agenda, contact BABCNC (310) 479-6247/[council@babnc.org](mailto:council@babnc.org).

**Public Input at Neighborhood Council Meetings:** The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

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