

Building A Better Community



## Ad-Hoc Committee on Environmental Issues for the BABCNC – Agenda

## Friday October 11, 2019 1:30 p.m.

## **Location: Tree People 12601 Mulholland Drive**

Park, walk back towards Conference Center; turn left and walk through circle with benches; find semi-circle of 5 picnic tables

**Public Input at Neighborhood Council Meetings:** The public is requested to fill out a "Speaker Card" to address the committee on any agenda item before the committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 3 minutes per speaker, unless adjusted by the presiding officer of the Board.

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**Public Access of Records**: In compliance with California Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed before the meeting at our website by clicking on <u>www.babcnc.org</u> or at the scheduled meeting. (The QR code in the upper left hand of this page links to Committee and Board meetings with Agenda and Minutes.) If you would like a copy of any record related to an item on the agenda, contact BABCNC (310) 479-6247x7 or <u>council@babcnc.org</u>.

**Notice of Meetings**. The agenda is posted for public review at the Bel Air Mail Room @ 2337 Roscomare Rd., 90077; the Glen Centre Postal Service @ 2934-1/2 North Beverly Glen Cir., 90077; Laurel Canyon Country Store @ 2108 Laurel Canyon Blvd., 90046, Glen Market @ 1603 N Beverly Glen Blvd., 90077, and/or the Shack in the Back / BelAir Restaurant, @ 662 North Sepulveda Blvd., 90049. Agendas are online at <a href="https://www.babcnc.org">www.babcnc.org</a> and sent to those who signed up through the sign up link at the BABCNC website: <a href="https://www.babcnc.org">www.babcnc.org</a> Agendas are online at <a href="https://www.babcnc.org">www.babcnc.org</a> Sugnal solution System at <a href="https://www.babcnc.org/subscriptions">https://www.babcnc.org</a> Sugnal solution System at <a href="https://www.babcnc.org/subscriptions">https://www.babcnc.org</a>/Subscriptions

- 1. Call to Order, Roll Call of Ad-Hoc Environmental Committee Mindy Rothstein Mann, Chair + members Jamie Hall, Stephanie Savage, Maureen Smith, Ellen Evans, Wendy Morris, Maureen Levinson & André Stojka.]
- 2. Approval of October 11, 2019 Agenda (per Bylaws, Article VIII, Section 2)
- 3. Approval of March 7, 2019 Minutes (Attachment)
- 4. Public Comments on non-agendized items within the purview of this committee
- 5. Report & Discussion since last Ad-hoc Committee Meeting
- 6. Discuss Previous Agenda Items and any new significant updates

## 7. Discussion of Possible Goals – General Concepts of where we may want to focus

- a) Leaf Blowers Mount a campaign to get the city to enforce the existing ordinance <u>https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=90-2377-S1</u> <u>https://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=18-0131</u>
- **b) Retaining Walls** Change the definition of retaining walls and close the loop-holes so we can avoid obtrusive and massive walls
- c) Tree Issues -
- 1. Mount a **marketing**/educational campaign to make people understand the value of protecting our trees, and to be willing to support funding for urban forestry (use social media, have an event) What do other cities do?
- 2. Mount a campaign to get the other neighborhood councils and their council members to support tree ordinances and urban forestry find other critical **partners** throughout the city.
- 3. Change the position/**priority** in the building department so trees and environmental issues are at the beginning of the permitting process, not at the end of the process.
- 4. Assist in getting the "**Protected Tree Ordinance**" passed through City Council and perhaps get other "substantial trees" protected as well.
- 5. See how fire practices and environmental issues in this city can diverge instead of working in opposition. (i.e. hillside clearance and trimming of the trees during nesting season)
- 6. Improve/change the process as it is channeled through the PLU committee
  - a. Develop an **environmental checklist** for use by applicants and our PLU committee to ensure environmental issues are being considered (i.e. wildlife permeable fencing)
  - b. We need to change the process so all applicants with a request for **Tree Removal** will have to appear before the PLU committee BEFORE they go to the Board of Public Works.
- 7. Discussion, Follow-up & Possible Action on Further Environmental Issues to be Raised and Followed at the Board meetings
- 8. Good of the Order
- 9. Adjournment

Next Committee Meeting Date TBD

BABCNC Website: <u>www.babcnc.org</u> Office Telephone: (310) 479-6247 E-mail: <u>council@babcnc.org</u>