

# Ad-Hoc Committee on Environmental Issues for the BABCNC – Agenda Friday December 14, 2018 2:00 p.m.

## Location: WLA Municipal Bldg., 1645 Corinth, Rm. #103-4 LA 90025

(Park in large lot behind building on west end of lot & walk around side to glass door)

<u>Public Comment</u>: The public is welcome to speak. Though not mandatory, the public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action. When the Board considers agenda item "Public Comments," the public has the right to comment on any matter that is within the Board's jurisdiction. Public comment is limited to 3 minutes per speaker unless waived by presiding officer. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. The meeting is being audiotaped.

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- 1. Call to Order & Roll Call of Ad-Hoc Committee [Members: *Robin Greenberg, Mindy Mann, Jamie Hall, Robert Schlesinger, Stephanie Savage, Nickie Miner, Ellen Evans, Maureen Smith & Patricia Bell Hearst*]
- 2. Approval of December 14, 2018 Agenda (per Bylaws, Article VIII, Section 2)
- 3. Approval of September 24, 2018 Minutes
- 4. Public Comments on non-agendized items within the purview of this committee
- 5. Report, Discussion & Possible Action since last Ad-hoc Committee Meeting

### a. Baseline Biological Assessment of the Santa Monica Mountains

<u>Discussion and Possible Action</u>: Approved at the 09/24/2018 Ad-Hoc Committee meeting, and at the 10/24/2018 Board meeting, the Board was in favor of looking into this matter further: To more successfully assess the impact of development in the hillsides currently and in the future, it is imperative that we have a baseline biological assessment of the Santa Monica Mountains to begin at least with area between the 405 and Laurel Canyon. <u>Need to look into this further</u>.

#### b. MND vs. a CE

<u>Discussion and Possible Action</u>: Approved at the 09/24/2018 Committee meeting, and at the 10/24/2018 Board meeting, the Board voted 27/0/0 to prepare a letter requesting clarification on when a project in the hills is going to get an MND vs. a CE. <u>Need to prepare letter.</u>

### c. <u>Changes/Amendments to the Protected Tree Ordinance</u>

**<u>Discussion and Possible Action</u>**: Approved at the 09/24/2018 Committee meeting, and at the 10/24/2018 Board meeting, the Board voted 27/0/0 to prepare a CIS on this:

(There are no protections for significant non-protected trees, such as within City of Beverly Hills. The following can be done:

- 1) Pre-application consultation requirement. The first step: Pay a \$500 fee, fill out the pre-application consultation form which will have full cost recovery;
- 2) Budget to hire two environmental planners to be embedded within the Urban Forestry Division to help architects to modify project to avoid removal of trees.
- 3) 60-day notification for tree removal.
- 4) Put trees at the top of the permitting process.

This was moved by Mindy; seconded by Maureen; 5/0/0 passed.

At the 10/24/2018 Board meeting, Jamie noted that CM Ryu introduced a variety of motions last week, which may change how we proceed. He opined that we could do CISs on those.

Motion: That the Ad Hoc Environmental Committee prepare CISs in response to this.

Moved by Jamie; seconded by Larry. 27 yes; 0 no; 0 abstentions; passed

Need to prepare a CIS on this.

**d. Scenic Highways:** On 09/24, item was deferred as quorum was lost.

<u>Discussion and Possible Action</u>: To set up guidelines, as interim guidelines are not being followed; to encourage Councilmembers from CD4 & CD5 that the city needs to provide funding to adopt the guidelines and to confer with experts.

(Of note, per the 09/24 minutes, Ellen discussed with Nick that the guidelines were extremely old and it was agreed that this is an issue.)

### e. Create an Open Space Committee (Carried over from 09/24)

<u>Discussion and Possible Action:</u> To Create an Ad-Hoc Committee on Open Space with focus on open space element update of the General Plan

#### f. Tree Town Hall

<u>Update, Discussion and Possible Action</u>: To have <u>Neighborhood Council Tree Fest Town Hall</u> with Rangers and Urban Forestry among others with knowledge about the importance of trees, date to be determined at the Rosenfeld Auditorium; <u>Moved</u> by Maureen; <u>seconded</u> by Ellen; <u>5/0/0</u>; <u>passed</u>. Board agreed to continue this date to next year.

- 6. Discussion, Follow-up & Possible Action on Further Environmental Issues to be Raised and Followed at the Board meetings
- 7. Good of the Order
- 8. Adjournment

Next Committee Meeting Date TBD