

Building a Better Community

AGENDA

Ad Hoc Committee on Environmental Issues Meeting Thursday, November 19, 2020, 3:30 pm – 4:30 pm

To Join Meeting Dial (888) 475-4499 or (669) 900-6833 Webinar ID: 845 1888 0351 https://us02web.zoom.us/j/84518880351

- In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and due to concerns over COVID-19, the Bel Air-Beverly Crest Neighborhood Council Committee meeting will be conducted virtually. Members of the public who wish to listen to the meeting or participate in public comment to the Neighborhood Council Committee must dial (888) 475-4499 (toll-free) or (669) 900-6833, enter 845 1888 0351 and then press # to join the meeting. You may also join by using the link above. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.
- **Public Comment**: The public is welcome to speak. When the Committee considers agenda item "Public Comments," the public has the right to comment on any matter that is within the Committee's jurisdiction. Public comment is limited to one minute per speaker unless waived by the presiding officer. Please note, under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, issues raised by a member of the public may become the subject of a future Board or Committee meeting. The public may signal that they will make public comment by clicking the 'raise hand' button via Zoom or by dialing *9 (if joining the meeting via telephone) to 'raise hand' when prompted by the presiding officer. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period.
 - 1. Call to Order and Welcome to the Group
 - 2. Roll Call:

<u>Ad Hoc Committee on Environmental Issues</u>: Mindy Rothstein Mann, Chair; Robin Greenberg, Ellen Evans, Robert Schlesinger, Jamie Hall, Wendy Morris, Stephanie Savage, André Stojka, Maureen Levinson

- 3. Motion: Approve November, 19, 2020 Agenda
- 4. Motion: Approve April 20, 2020 Minutes
- 5. Public Comments on non-agendized items within the jurisdiction of these committees
- **6. Report** by Manny Gomez, Director of Policy Initiatives at TreePeople
- 7. Updates/Status of Old Business

- **8. Motion:** To support Council File 20-1354 (asking DWP for its plan for the transition to Zero emission vehicles by 2035).
- **9. Motion:** To support CM Ryu, Koretz & Blumenfield's motion supporting Governor' Newsom's Executive Order on the 30x30 Initiative and asking for the feasibility of the City to independently join the 30x30 Conservation campaign.

Title of Council File: 30x30 Conservation Campaign / Open Space Conservation Council File #20-1375

See Full Motion: https://clkrep.lacity.org/onlinedocs/2020/20-1375 mot 10-21-2020.pdf

- **10. Discussion:** Identify areas that can benefit from cleanup/landscape and discuss possible funding sources and permitting issues.
- **11. Discussion and possible motion**: Problems with collection of Parks and Recreation fees in permitting process for new dwellings.
- 12. Good of the Order
- 13. Adjournment Next Meeting Date: TBD
- The American with Disabilities Act / Accommodations for Disabilities. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability, and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, listening devices, or other auxiliary aids/services will be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting us at (310) 479-6247x7 or e-mail council@babcnc.org.
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