



Bldg-Addition City of Los Angeles - Department of Building and Safety APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY Last Status: Ready to Issue Status Date: 12/02/2003

Table with 4 columns: 1. TRACT, BLOCK, LOT(s), ARB COUNTY MAP REF #, PARCEL ID # (PIN #), 2. ASSESSOR PARCEL #

3. PARCEL INFORMATION: Airport Hazard Area, Area Planning Commission, LADBS Branch Office, Council District, Certified Neighborhood Council, Community Plan Area, Census Tract, District Map, Energy Zone, Fire District, Hillside Grading Area, Hillside Ordinance, Hillside Street, Earthquake-Induced Landslide Area, Lot Size

ZONE(S): RE20-1-H/

4. DOCUMENTS

ZAI - ZAI-1796-A

5. CHECKLIST ITEMS

Combine Elec - Wrk. per 91.107.2.1.1.1 Fabricator Req'd - Glued-Laminated Timber Special Inspect - Anchor Bolts
Combine HVAC - Wrk. per 91.107.2.1.1.1 Fabricator Req'd - Shop Welds Special Inspect - Epoxy Bolts
Combine Plumbg - Wrk. per 91.107.2.1.1.1 Fabricator Req'd - Structural Steel Special Inspect - Structural Observation

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s): Abrahams, Jeffrey P And 1111 Linda Flora Dr LOS ANGELES CA 90049
Tenant: Applicant: (Relationship: Engineer) Same As Eng NORTHRIDGE 91324 (818) 727-0631

7. EXISTING USE

(01) Dwelling - Single Family
(07) Garage - Private

PROPOSED USE

8. DESCRIPTION OF WORK

EXTEND ENTRY AND KITCHEN AREA (202 SF). REMOVE AND RE FRAME CEILING PER PLANS. INCLUDES ELECT, PLUMBING, AND HVAC PERMITS. EQSO REQUIRED.

9. # Bldgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Angelo Yumul DAS PC By:
OK for Cashier: Angelo Yumul Coord. OK:
Signature: Date: 12-02-03

For information and/or inspection requests originating within LA County, Call toll-free (888) LA4BUILD Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

For Cashier's Use Only W/O #: 31409218

LA Department of Building and Safety VN 09 05 092292 12/02/03 03:43PM

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Table with 3 columns: Fee Category, Amount, Description. Includes Permit Valuation (\$100,000), PC Valuation, and various surcharges.

Table with 2 columns: Fee Category, Amount. Includes BUILDING PERMIT-RES, ELECTRICAL PERMIT RES, HTG/REF PNT RES, PLUMBING PERMIT RES, EI RESIDENTIAL, ONE STOP SURCH, SYSTEMS DEVT FEE, CITY PLANNING SURCH, MISCELLANEOUS.

Total Due: \$1,500.74
Check: \$1,500.74

03VN 41594

12. ATTACHMENTS

Plot Plan



* P 0 3 0 1 4 2 0 0 0 0 9 2 1 8 F N *

1010528200043426

13. STRUCTURE INVENTORY

03014 - 20000 - 09218

(P) Floor Area (ZC) 202 Sqft	(P) Floor Construction - Concrete Slab on Grade
(NC) Height (ZC) Feet	(P) Foundation - Continuous Footing
(NC) Length Feet	(P) Foundation - Spread (Pad) Footing
(NC) Stories 1 Levels	(P) Roof Construction - Wood Frame/Sheathing
(C) Width 6 Feet	(P) Wall Construction - Wood Stud
(NC) Dwelling Unit #Changed 1 Unit Total	
(P) Wood (Plywood, OSB, etc.) Shearwall	
(C) R3 Occupancy 202 Sqft Max Occ.	
(NC) Parking Req'd #Changed Total	
(P) Type V-N Construction	

14. APPLICATION COMMENTS

** Approved Seismic Gas Shut-Off Valve may be required. **

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME	ADDRESS	CLASS	LICENSE#	PHONE #
(E) Abkarian, Raffi	18763 Vintage Street,		C36027	8187270631
(O) , Owner-Builder			0	310 274 2727

PERMIT EXPIRATION

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

- I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).
- OR I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy Number: _____

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

20. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration and Final Declaration; and
- This permit is being obtained with the consent of the legal owner of the property.

Print Name: RAFFI ABKARIAN Sign: Raffi Date: 12/2/03 Owner Authorized Agent

Bldg-Addition
1 or 2 Family Dwelling
Plan Check Submittal

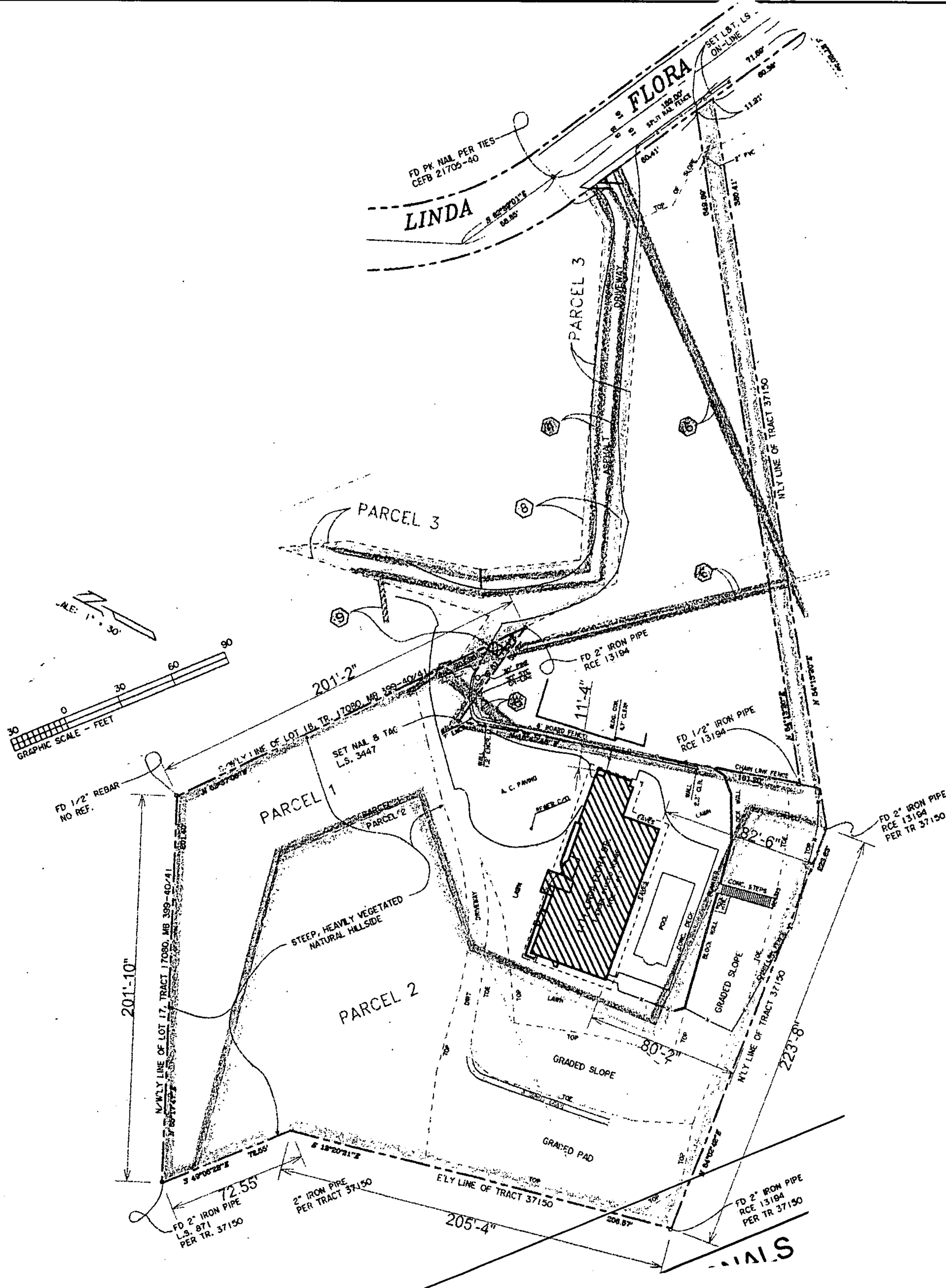
City of Los Angeles - Department of Building and Safety

Plan Check #: APC
Initiating Office: VAN NUYS
Printed on: 12/02/03 15:37:45

PLOT PLAN ATTACHMENT

1010528200043226

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



1111 N Linda Flora Dr



Permit #:
Plan Check #:
Event Code:

03016 - 30000 - 25725

Printed: 12/29/03 12:03 PM

Bldg-Alter/Repair
1 or 2 Family Dwelling
Plan Check at Counter
No Submit Plan Check
City of Los Angeles - Department of Building and Safety
APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY
Last Status: Ready to Issue
Status Date: 12/29/2003

Table with 6 columns: 1. TRACT, BLOCK, LOT(s), ARB, COUNTY MAP REF #, PARCEL ID # (PIN #), 2. ASSESSOR PARCEL #. Row 1: TR 17080, 17, 2, M B 399-40/41, 144B145 168, 4368 - 026 - 016

3. PARCEL INFORMATION
Airport Hazard Area - 910' Height Limit Above Elevation: Community Plan Area - Bel Air - Beverly Crest
Area Planning Commission - West Los Angeles: Census Tract - 2622.00
LADBS Branch Office - WLA: District Map - 144B145
Council District - 5: Energy Zone - 9
Certified Neighborhood Council - Bel Air - Beverly Cres: Fire District - MFD
Hillside Grading Area - YES
Hillside Ordinance - YES
Earthquake-Induced Landslide Area - YES
Near Source Zone Distance - 0.7
Parcel Map Ex. - PMEX-2356

ZONE(S): RE20-1-H /

4. DOCUMENTS
ZAI - ZAI-1796-A

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION
Owner(s): Scott Painter, 1111 Linda Flora Dr, LOS ANGELES CA 90049, (310) 200-2000
Applicant: (Relationship: Owner-Bldr) Scott Painter - Owner-Builder, (310) 274-2727

7. EXISTING USE: (07) Carport
PROPOSED USE:
8. DESCRIPTION OF WORK: Re-build carport on existing foundation per l.a. city stds. (18' x 32')

9. # Bldgs on Site & Use: 2) SFD/ DET CARPORT

10. APPLICATION PROCESSING INFORMATION
BLDG. PC By: Cora Johnson, DAS PC By:
OK for Cashier: Cora Johnson, Coord. OK:
Signature: Cora Johnson, Date: 12/29/03

For information and/or inspection requests originating within LA County,
Call toll-free (888) LA4BUILD
Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

For Cashier's Use Only W/O #: 31625725
LA Department of Building and Safety
WL 11 09 058687 12/29/03 12:58PM

11. PROJECT VALUATION & FEE INFORMATION
Permit Valuation: \$5,000 PC Valuation:
FINAL TOTAL Bldg-Alter/Repair 252.25
Permit Fee Subtotal Bldg-Alter/Repa 130.00
Plan Check Subtotal Bldg-Alter/Rep 92.25
Fire Hydrant Refuse-To-Pay
E.O. Instrumentation 0.50
O.S. Surcharge 4.46
Sys. Surcharge 13.37
Planning Surcharge 6.67
Planning Surcharge Misc Fee 5.00
Permit Issuing Fee 0.00
Sewer Cap ID: Total Bond(s) Due:

Table of fees: BUILDING PERMIT-RES \$130.00, BUILDING PLAN CHECK \$92.25, EI RESIDENTIAL \$0.50, ONE STOP SURCH \$4.46, SYSTEMS DEVT FEE \$13.37, CITY PLANNING SURCH \$6.67, MISCELLANEOUS \$5.00. Total Due: \$252.25, Check: \$252.25. 03WL 90967

12. ATTACHMENTS
Plot Plan



106032004388

13. STRUCTURE INVENTORY

03016 - 30000 - 25725

(NC) Floor Area (ZC) 576 Sqft
(NC) Length 32 Feet
(NC) Height (ZC) 10 Feet
(NC) Width 18 Feet
(NC) U1 Occupancy 576 Sqft Max Occ.
(P) Provided Standard Parking 4 Stalls
(NC) Type V-N Construction

14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS

(O) , Owner-Builder

CLASS LICENSE# PHONE #

0

3102742727

PERMIT EXPIRATION

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code:

Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

OR
 I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy Number: _____

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

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19. ASBESTOS REMOVAL DECLARATION

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

20. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: Scott Painter Sign: [Signature] Date: 12/29/03 Owner Authorized Agent

Address of
Building

1111 Linda Flora Drive



CITY OF LOS ANGELES
Certificate of Occupancy

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety. This certifies that, so far as ascertained by or made known to the undersigned, the building at the above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act—for following occupancies:

Issued **8-29-63** Permit No. and Year **WLA 39365/62**

One story, type V, 41' x 97' single family dwelling and attached garage.
R-1 Occupancy.

Owner

William L. Berry

Owner's
Address

1123 Norman Place

Los Angeles 49, California



Bldg-New
1 or 2 Family Dwelling
Plan Check at Counter
No Submit Plan Check
City of Los Angeles - Department of Building and Safety
APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY
Last Status: Ready to Issue
Status Date: 03/18/2004

Table with 5 columns: 1. TRACT, BLOCK, LOT(s), ARB, COUNTY MAP REF #, PARCEL ID # (PIN #), 2. ASSESSOR PARCEL #. Row 1: TR 17080, 17, 2, M B 399-40/41, 144B145 168, 4368 - 026 - 016

3. PARCEL INFORMATION
Airport Hazard Area - 910' Height Limit Above Elevation
Area Planning Commission - West Los Angeles
LADBS Branch Office - WLA
Council District - 5
Certified Neighborhood Council - Bel Air - Beverly Cres
Community Plan Area - Bel Air - Beverly Crest
Census Tract - 2622.00
District Map - 144B145
Energy Zone - 9
Fire District - MFD
Hillside Grading Area - YES
Hillside Ordinance - YES
Earthquake-Induced Landslide Area - YES
Near Source Zone Distance - 0.7
Parcel Map Ex. - PMEX-2356

ZONE(S): RE20-1-H/

4. DOCUMENTS
ZAI - ZAI-1796-A

5. CHECKLIST ITEMS
Combine Elec - Wrk. per 91.107.2.1.1.1

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION
Owner(s): Painter, Scott And Jennifer H, 1111 Linda Flora Dr, LOS ANGELES CA 90049
Applicant: (Relationship: Owner-Bldr) - Owner-Builder

7. EXISTING USE, PROPOSED USE, 8. DESCRIPTION OF WORK
(07) Carport
(N) 32' X 18' TWO CAR CARPORT PER THE ENGINEERS DESIGN AND PLAN.

9. # Bldgs on Site & Use: 1) SFD

10. APPLICATION PROCESSING INFORMATION
BLDG. PC By: Charles Chang, DAS PC By:
OK for Cashier: Charles Chang, Coord. OK:
Signature: [Signature], Date: 3/18/04

For information and/or inspection requests originating within LA County,
Call toll-free (888) LA4BUILD
Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

For Cashier's Use Only
W/O #: 41001161
LA Department of Building and Safety
VN 16 08 072001 03/18/04 03:25PM

11. PROJECT VALUATION & FEE INFORMATION
Permit Valuation: \$10,000, PC Valuation:
FINAL TOTAL Bldg-New 235.56
Permit Fee Subtotal Bldg-New 165.00
Electrical 42.90
Plan Check Subtotal Bldg-New 0.00
Fire Hydrant Refuse-To-Pay 0.00
E.O. Instrumentation 1.00
O.S. Surcharge 4.18
Sys. Surcharge 12.53
Planning Surcharge 4.95
Planning Surcharge Misc Fee 5.00
Permit Issuing Fee 0.00
Sewer Cap ID: Total Bond(s) Due:

Table of fees: BUILDING PERMIT-RES \$165.00, ELECTRICAL PERMIT RES \$42.90, EI RESIDENTIAL \$1.00, ONE STOP SURCH \$4.18, SYSTEMS DEVT FEE \$12.53, CITY PLANNING SURCH \$4.95, MISCELLANEOUS \$5.00

Total Due: \$235.56
Cash: \$240.00
Change: \$4.44

04VN 47101

12. ATTACHMENTS
Plot Plan CC



* P 0 4 0 1 0 2 0 0 0 0 0 1 1 6 1 F N *

01062220046124

13. STRUCTURE INVENTORY

04010 - 20000 - 01161

(P) Floor Area (ZC) 576 Sqft
 (P) Height (ZC) 12 Feet
 (P) Length 18 Feet
 (P) Stories 1 Levels
 (P) Width 32 Feet
 (P) U1 Occupancy 576 Sqft Max Occ.
 (P) Provided Standard Parking 2 Stalls
 (P) Total Parking for Site 2 Site Total
 (P) Type V-N Construction

14. APPLICATION COMMENTS

** Approved Seismic Gas Shut-Off Valve may be required. ** GPI COMPLETED ON 11-19-03.

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16. CONTRACTOR, ARCHITECT, & ENGINEER NAME	ADDRESS	CLASS	LICENSE#	PHONE #
(E) Abkarian, Raffi (O) , Owner-Builder	18763 Vintage Street, ,		C36027 0	8187270631

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- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: RAFFI ABKARIAN Sign: Raffi Abkarian Date: 3/18/04 Owner Authorized Agent

Bldg-New

City of Los Angeles - Department of Building and Safety

Plan Check #:

1 or 2 Family Dwelling

Initiating Office: VAN NUYS

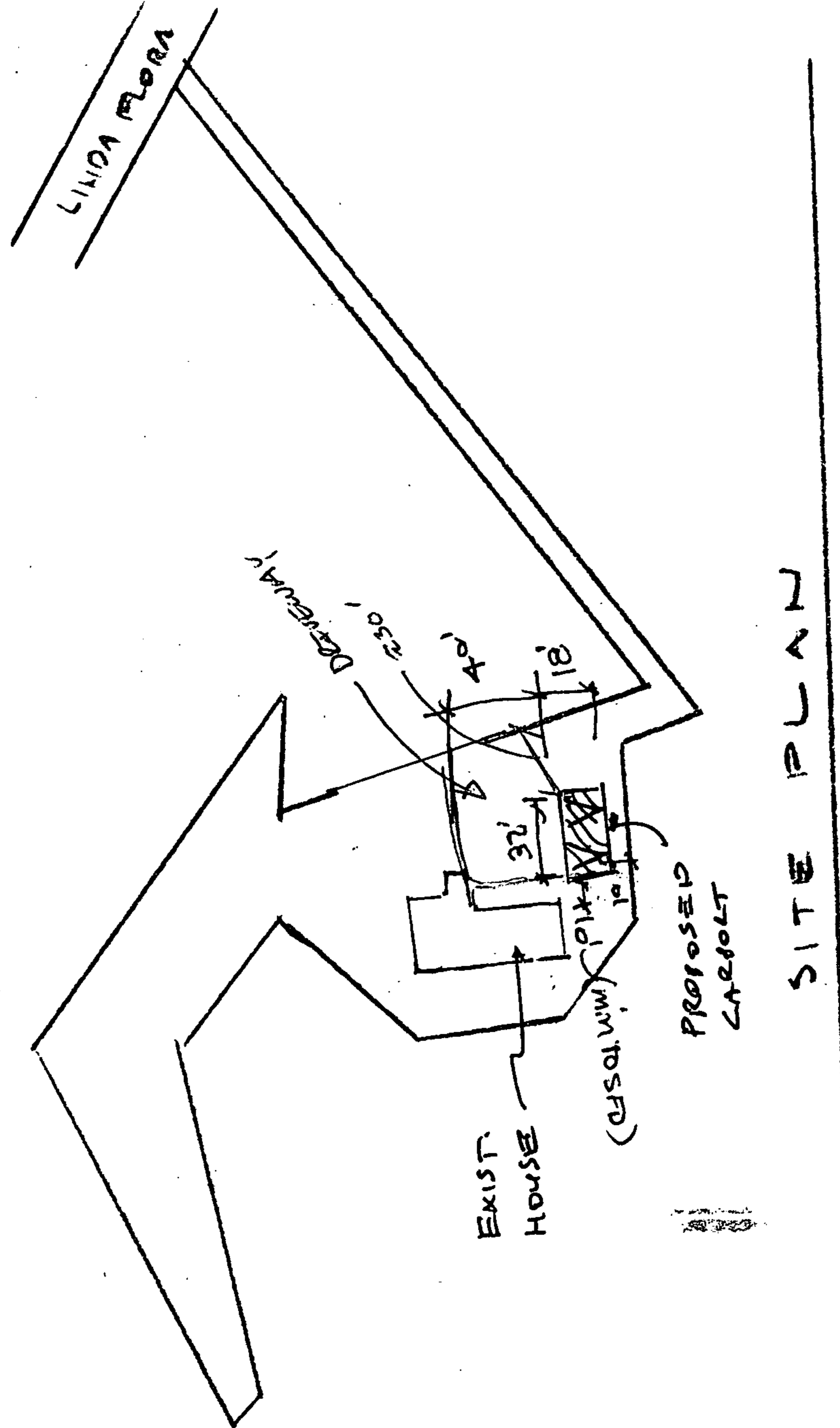
No Submit Plan Check

PLOT PLAN ATTACHMENT

Printed on: 03/18/04 14:37:58

72197002290101

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



Address of Building..... 1111 Linda Flora Dr.
Permit No. and Year..... WLA 778 - 1951
Certificate Issued..... March 7....., 1952

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY

CERTIFICATE OF OCCUPANCY

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

1 Story - Type V - 1 family dwelling with garage att.

R-1 Occupancy.

Owner..... W. L. Berry
Owner's Address..... 1111 Linda Flora Dr.
West Los Angeles, Calif.

Form B-995a-20M-7-51 G. E. MORRIS, Superintendent of Building

John D. Miller

By.....

fcl

Address of Building **1111 Linda Flora Dr.**
Permit No. and Year **WLA 778 - 1951**
Certificate Issued **March 7**, 19**52**

CITY OF LOS ANGELES
DEPARTMENT OF BUILDING AND SAFETY

CERTIFICATE OF OCCUPANCY

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

This certifies that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts 3.11, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

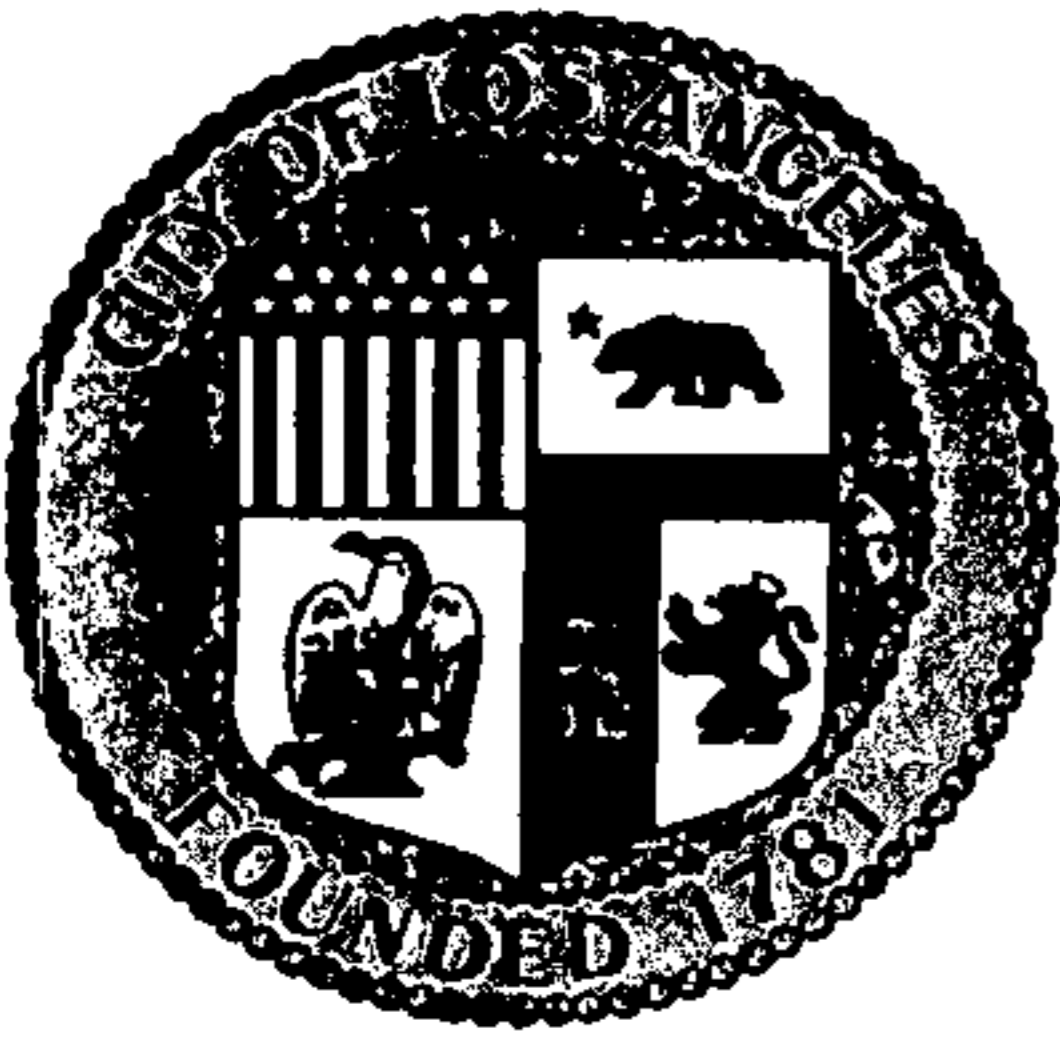
1 Story - Type V - 1 family dwelling with garage att.

R-1 Occupancy.

Owner **W. L. Berry**
Owner's Address **1111 Linda Flora Dr.
West Los Angeles, Calif.**

John D. Miller

Form B-905a—20M—7-51 G. E. MORRIS, Superintendent of Building By **fel**



**CITY OF LOS ANGELES
CERTIFICATE OF OCCUPANCY**



**ADDRESS OF BUILDING: 1111 N LINDA FLORA DR
APN 4368-026-016**

NOTE: Any change of use of occupancy must be approved by the Department of Building and Safety.

[] This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of building described below and located at the address complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use, or occupancy group in which it is classified.*
(Non-Residential Uses)

[X] This certifies that, so far as ascertained by or make known to the undersigned, the building or portion of building described below and located at the above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses, Ch. 9, Arts. 1,3,4, and 5; and with applicable requirements of State Housing Law-for following occupancies:*
(Residential uses)

Permit No. and Year: 04VN47101/04010-20000-01161

**ONE STORY TYPE V, 32' X 18' CARPORT U1 ACCESSORY TO AN R3
OCCUPANCY**

U1 OCCUPANCY

Total Parking Required: 2 [] No Change in Parking Requirement.

Total Parking Provided: 2 = Standard: 2 + Compact: + Disabled:

*** ALSO SUBJECT TO ANY AFFIDAVITS OR BUILDING AND ZONING CODE
MODIFICATIONS WHETHER LISTED ABOVE OR NOT.**

Issued By/Office: LA-VN-(WLA)-SP-C.D. #: 5A Bureau: CODE ENF.(INSP): Division: GI--MS-MSS-EQ-(BMI)-COMM:

**OWNER: SCOTT & JENNIFER H PAINTER
OWNER'S 1111 N LINDA FLORA DRIVE
ADDRESS: LOS ANGELES CA 90049**

Issued: JUNE 28, 2007

BY: J. HYDE/nr

1010727200751911

1111 N Linda Flora Dr



Permit #:

10041 - 90000 - 08818

Plan Check #:

Printed: 05/11/10 06:50 PM

Event Code:

Electrical
1 or 2 Family Dwelling
Express Permit
No Plan Check

City of Los Angeles - Department of Building and Safety

Issued On: 05/11/2010

**APPLICATION FOR ELECTRICAL
PLAN CHECK AND INSPECTION**

Last Status: Issued

Status Date: 05/11/2010

1. PROPERTY OWNER

Painter, Scott And Jennifer H

1111 Linda Flora Dr

LOS ANGELES CA 90049

2. APPLICANT INFORMATION (Relationship: Net Applicant)

Steven Ortiz -

393 Vintage Park Dr

FOSTER CITY, CA 94404

(714) 336-7884

3. TENANT INFORMATION

4. CONTRACTOR, ARCHITECT, & ENGINEER NAME

(C) Solarcity Corporation

393 Vintage Park Drive Ste 1- Foster City, CA 94404

CLASS LICENSE#

C10 888104

PHONE #

7143367884

5. APPLICATION COMMENTS

E-Permit paid by credit card, fax number-> (310)837-6528.

6. DESCRIPTION OF WORK

Installation of an Electric Vehicle Charging Station

7. COUNCIL DISTRICT: 5

For Inspection requests, call toll-free (888) LA4BUILD (524-2845).
LA County, call (213) 482-0000 or request Inspections via
www.ladbs.org. To speak to a Call Center agent, call 311 or
(866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

8. APPLICATION PROCESSING INFORMATION

Plan Check By:

OK for Cashier:

Signature: _____ Date: _____

For Cashier's Use Only

W/0 #: 04108818

NOTICE: The work included in this permit shall not be construed as establishing the legal number of dwelling units or guest rooms. That number is established by a Building Permit or a Certificate of Occupancy.
In the event that any box (i.e. 1-10) is filled to its capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

9. FEE INFORMATION Inspection Fee Period

Permit Fee: 59.40

INSPECTION TOTAL Electrical	59.40
Permit Total	59.40
Permit Fee Subtotal Electrical	55.00
Permit One Stop Surcharge	1.10
Permit Sys. Development Surcharge	3.30
Permit Issuing Fee	0.00

Payment Date: 05/11/10
Receipt No: IN0501196229
Amount: \$59.40

1111 N Linda Flora Dr
10041-90000-08818

10. FEE ITEM INFORMATION**NON-DWELLING POWER EQPT**

5.1 thru 20 HP-KVA (1) 29.00

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

11. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C10 Lic. No.: 888104 Contractor: SOLARCITY

12. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: ZURICH AMERICAN INS CO Policy Number: WC967346700

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

13. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

14. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's name (if any): _____ Lender's address: _____

15. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: STEVEN ORTIZ Sign: _____ **Internet ePermit System Declaration** Date: 05/11/2010 Contractor Authorized Agent

1111 N Linda Flora Dr



Permit #: B19VN08435
Plan Check #: B19VN08435
Event Code:

19047 - 20000 - 00868
Printed: 05/22/19 03:13 PM

Swimming-Pool/Spa 1 or 2 Family Dwelling Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety	Issued on: 05/22/2019 Last Status: Issued Status Date: 05/22/2019
APPLICATION FOR POOL, SPA, & SOLAR HEATER AND CERTIFICATE OF OCCUPANCY		

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 17080		17	2	M B 399-40/41	144B145 168	4368 - 026 - 016

3. PARCEL INFORMATION

Airport Hazard Area - 910' Height Limit Above Elevation 747 Area Planning Commission - West Los Angeles LADBS Branch Office - WLA Baseline Hillside Ordinance - Yes Council District - 5	Certified Neighborhood Council - Bel Air-Beverly Crest Community Plan Area - Bel Air - Beverly Crest Census Tract - 2622.00 District Map - 144B145 Energy Zone - 9	Fire District - VHFHSZ Hillside Grading Area - YES Hillside Ordinance - YES Earthquake-Induced Landslide Area - Yes Near Source Zone Distance - 1.5
--	--	---

ZONES(S): RE20-1-H-HCR

4. DOCUMENTS

ZI - ZI-2438 Equine Keeping in the City of Lc	ORD - ORD-128730	ORD - ORD-183497	CPC - CPC-1965-18760
ZI - ZI-2462 Modifications to SF Zones and S	ORD - ORD-129279	ORD - ORD-184827	CPC - CPC-1986-829-GPC
ZI - ZI-2467 HCR Hillside Construction Regu	ORD - ORD-132416	ORD - ORD-184828	CPC - CPC-2016-4085-CA
ZAI - ZAI-1796-A	ORD - ORD-167564-SA2950	HLSAREA - Yes	CPC - CPC-2016-4087-ZC

5. CHECKLIST ITEMS

Special Inspect - Gunite	Pool Type - Private Pool
Additional Work - Electrical	Installation - Repair or Alter Pool/Spa
Additional Work - Plumbing	Std. Work Descr - Seismic Gas Shut Off Valve

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):
PAINTER, SCOTT TR SCOTT PAINTER TRUST
1111 LINDA FLORA DR, LOS ANGELES CA 90049 --

Tenant:

Applicant: (Relationship: Agent for Contractor)
NIKY HARRIS -
-- (805) 857-5545

For Cashier's Use Only W/O #: 94700868

7. EXISTING USE	PROPOSED USE
(20) Pool/Spa - Private	

8. DESCRIPTION OF WORK

REMODEL (E) POOL TO ADD A BAJA SHELF, BENCH, AND STEPS WITHIN SHELL
PER STANDARD PLANS #268

9. # Bldgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Artin Zarukian DAS PC By:
OK for Cashier: Artin Zarukian Coord. OK:

Signature: Date: 05/22/2019

11. PROJECT VALUATION Final Fee Period

Permit Valuation: \$20,000 PC Valuation:

Sewer Cap ID: Total Bond(s) Due:

12. ATTACHMENTS

Plot Plan

For inspection requests, call toll-free (888) LA4BUILD (524-2845), or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311.
Outside LA County, call (213) 473-3231.

VN LAUR 203160447 5/22/2019 3:13:42 PM	
BUILDING PERMIT-RES	\$290.00
BUILDING PERMIT-RES	\$217.50
BUILDING PLAN CHECK	\$0.00
EI RESIDENTIAL	\$2.60
DEV SERV CENTER SURCH	\$17.25
SYSTEMS DEVT FEE	\$34.51
CITY PLANNING SURCH	\$21.30
MISCELLANEOUS	\$10.00
PLANNING GEN PLAN MAINT SURCH	\$24.85
CA BLDG STD COMMISSION SURCHARGE	\$1.00
BUILDING PLAN CHECK	\$0.00
BUILDING PERMIT-RES	\$65.00
Sub Total:	\$684.01

Permit #: 190472000000868
Building Card #: 2019VN94678
Receipt #: 0203634958



* P 1 9 0 4 7 2 0 0 0 0 0 8 6 8 F N *

1050529201977458

13. STRUCTURE INVENTORY

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

19047 - 20000 - 00868

14. APPLICATION COMMENTS:

** Approved Seismic Gas Shut-Off Valve may be required. **

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:**16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(C) LOS ANGELES POOL BUILDERS INC	9018 BALBOA BLVD SUITE 353,	NORTHRIDGE, CA 91325	C53	857866	(818) 437-9719
(E) BIEDENBACH,, CHRISTOPHER JAMES	1201 N TUSTIN AVE,	ANAHEIM, CA 92807		C74003	

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C53 License No.: 857866 Contractor: LOS ANGELES POOL BUILDERS INC

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: CYPRESS INS. CO. Policy Number: LOWC911088

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): _____ Lender's Address: _____

21. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: NIKY HARRIS

Sign: 

Date: 05/22/2019

Contractor

Authorized Agent

Swimming-Pool/Spa
1 or 2 Family Dwelling
Plan Check

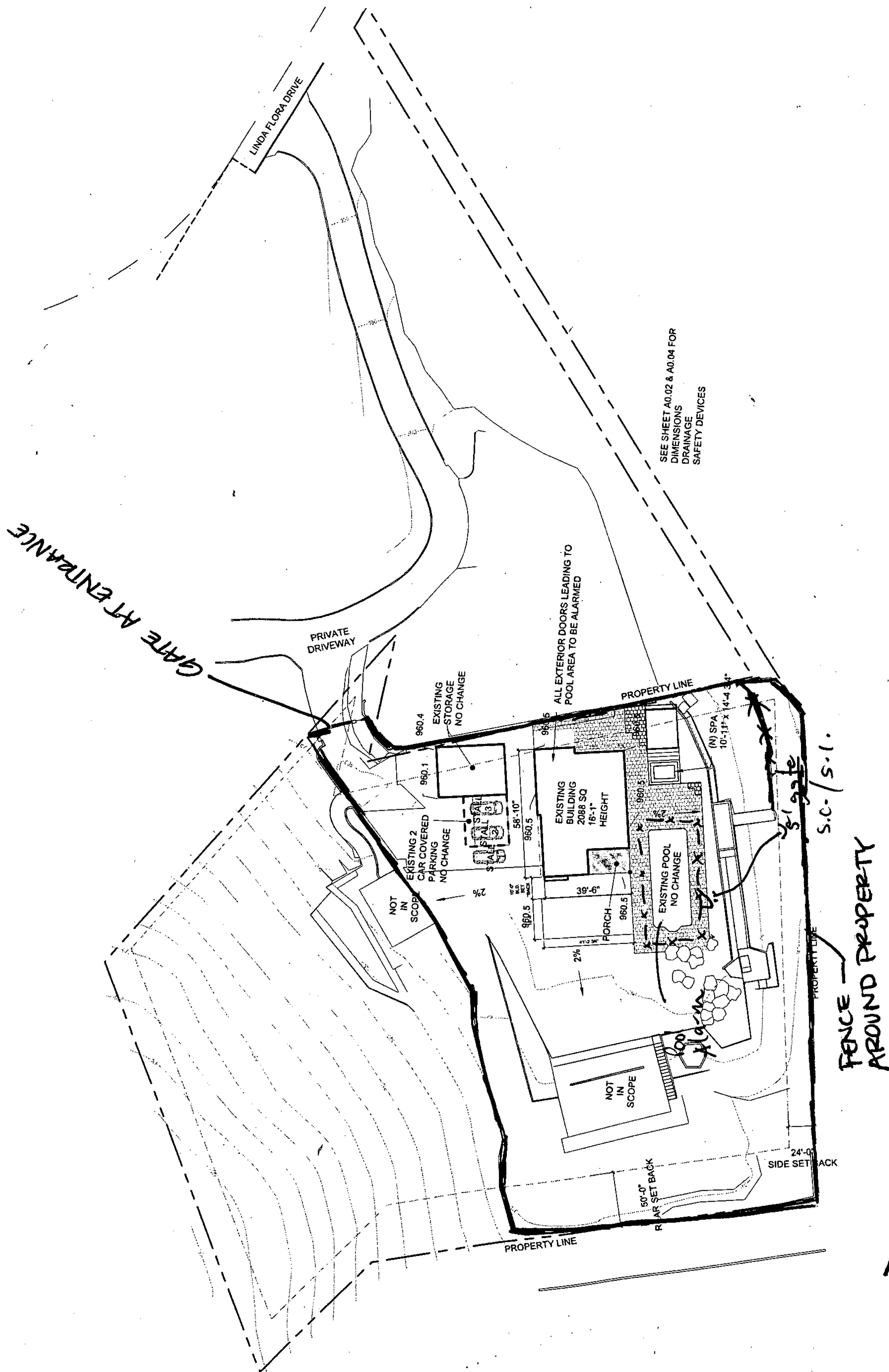
City of Los Angeles - Department of Building and Safety

Plan Check #: B19VN08435
Initiating Office: VAN NUYS
Printed on: 05/22/19 12:57:57

PLOT PLAN ATTACHMENT

100529201977458

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



APPLICATION TO ERECT A NEW BUILDING AND FOR A CERTIFICATE OF OCCUPANCY

Form D-1
CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY
BUILDING DIVISION

1

Lot No. LT 17

Tract 17080

Location of Building 1111 Linda Flora Drive
(House Number and Street)

Approved by
City Engineer
J.P.M.
Deputy

Between what cross streets Terminus & Chateau Dr

USE INK OR INDELIBLE PENCIL

1. Purpose of building Dwelling & Garage Families 1 Rooms 7
(Store, Dwelling, Apartment House, Hotel or other purpose)

2. Owner W. L. Berry Phone OR-77213
(Print Name)

3. Owner's address 7901 Truxton Ave. P. O. L.A. 45, Calif.

4. Certificated Architect _____ State License No. _____

5. Licensed Engineer _____ State License No. _____

6. Contractor Don Buhler State License No. 111429 Phone AR-36276

7. Contractor's address 2345 Westwood Blvd. L.A.

8. VALUATION OF PROPOSED WORK \$15,000
(Including all labor and material and all permanent lighting, heating, ventilating, water supply, plumbing, fire sprinkler, electrical wiring and elevator equipment therein or thereon.)

9. State how many buildings NOW on lot and give use of each _____
(Store, Dwelling, Apartment House, Hotel or other purpose)

10. Size of new building 97 x 45 No. Stories 1 Height to highest point 14' Size lot Irregular

11. Material Exterior Walls Frame Stucco Type of Roofing _____

12. For Accessory Buildings and similar structures
(a) Footing: Width 12" Depth in Ground 12" Width of Wall 6"
(b) Size of Studs 2x4 Material of Floor wood
(c) Size of Floor Joists 2 x 6 Size of Rafters 2 x 4

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

WEST LOS ANGELES

Sign here Don F. Buhler
(Owner or Authorized Agent)

DISTRICT OFFICE

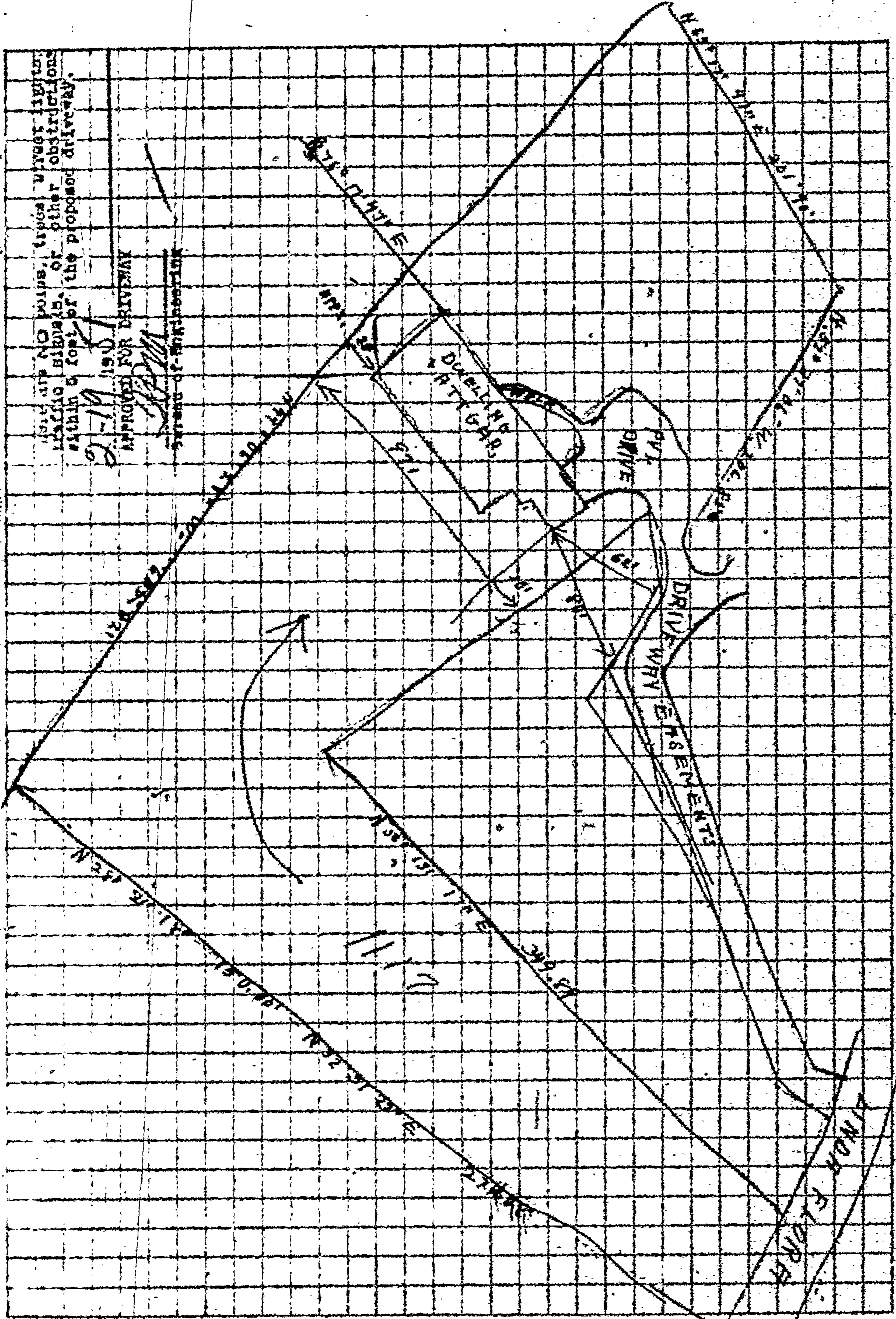
FOR DEPARTMENT USE ONLY							
Date <u>FEB 20 1978</u>		PLAN CHECKING		REINFORCED CONCRETE		BLDG. FOR _____	
Receipt No. <u>0182</u>		Bldg. Cement		Tons of Reinforcing Steel		F E E S Cert. of Occupancy Total <u>48.00</u>	
Valuation \$ <u>15,000.00</u>		Fee Paid \$ <u>25.00</u>					
TYPE <u>I</u>	GROUP <u>2-1</u>	Maximum No. Occupants	Inside Lot	Key Lot	Lot Area	APN near alley	Clerk
			Corner Lot	Corner Lot Keyed		APN side alley	
PERMIT No. <u>WLA 0178</u>	Plans and Specifications checked <u>OK</u>		Zone <u>R-1</u>	Fire District No. _____	District Map No. <u>7939</u>		
	Corrections Voted <u>None</u>		Bldg. Lines <u>HCC-3 FL.</u>	Street Widening _____ FL.	MAR 1 1978		
	Plans, Specifications and Application rechecked and approved.		Appraised checked and approved		Stamp here when Permit is issued		
PLANS	For Plans See _____	Filed with _____	Continuous Inspection _____	SPRINKLER _____	Inspector _____		
				Estimated Required Valuation Included _____			

NO POLES, TRAPS, WIRES, LIGHTS,
LACING BIRDS, OR OTHER OBSTRUCTIONS
WITHIN 5 FEET OF THE PROPOSED DRIVEWAY.

2-19-1951

APPROVED FOR DRIVEWAY

[Signature]
Sergeant of Engineering



AND REPAIR

COPY

COPY

PARCEL 2

Lot 17, Tract No. 17080, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 399, Pages 40 and 41 of maps in the office of the County Recorder of said County; except that portion of said Lot 17, described as follows:

Beginning at a point in the northeasterly line of said Lot 17, distant north 52 degrees 39'01" east thereon 71.59 feet from the most easterly corner of said Lot 17; thence south 54 degrees 13'17" west 343.82 feet; thence north 16 degrees 06'06" west 180.64 feet; thence south 81 degrees 31'51" east 59.91 feet more or less to the most southerly corner of Lot 18 in the said Tract No. 17080; thence south 52 degrees 37'06" east along the northerly line of said Lot ~~17~~/~~18~~/~~19~~/~~17~~ a distance of 30.00 feet; thence north 57 degrees 32'06" east along said last mentioned northerly line 193.07 feet; thence north 33 degrees 38'17" east along said northerly line 22.00 feet to the northeasterly corner of said Lot 17; thence south 52 degrees 39'01" east along said northeasterly line 71.59 feet to the point of beginning.

COPY

COPY

WLA 778-1951

COPY

COPY

Lot 15, Tract No. 17080, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 399, Pages 40 and 41 of Maps in the office of the County Recorder of said County, reserving an easement for driveway purposes over that portion of said Lot 15 lying westerly of the following described line:

Beginning at the northwesterly corner of said Lot 15, thence south 32 degrees 42'12" east 35.08 feet, thence south 15 degrees 48'38" east 70.91 feet more or less to a point in the southerly line of said Lot 15 distant north 84 degrees 29'12" east thereon 24.00 feet from the southwesterly corner of said Lot 15.

COPY

COPY

COPY

COPY

Lot 16, Tract No. 17030, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 399, Pages 40 and 41 of Maps, in the office of the County Recorder of said County, reserving an easement for driveway purposes over that portion of said Lot 16 lying westerly of the following described line:

Beginning at a point in the southerly line of said Lot 16 distant north 87 degrees 22' 08" east thereon 22.00 feet from the southwest corner of said Lot 16; thence north 32 degrees 54' 51" west 51.53 feet more or less to a point in the northerly line of said Lot 10 distant north 54 degrees 23' 12" east thereon 24.00 feet from the northeast corner of said Lot 16.

COPY

COPY

COPY

COPY

Lot 18, Tract No. 17080, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 338, Pages 40 and 41 of Maps in the Office of the County Recorder of said County, reserving an easement for driveway purposes over that portion of Lot 18 lying southerly of the following described line:

Beginning at the northeasterly corner of Lot 18 in said Tract No 17080, thence north ^{B2} ~~19~~ degrees 28'20" west 27.13 feet more or less to a point in the southeasterly line of said Lot 18 distant north 52 degrees 37'06" west thereon 38.18 feet from the most southerly corner of said Lot 18.

COPY

COPY

1111 N Linda Flora Dr



Permit #: B18WL03726
Plan Check #: B18WL03726
Event Code:

18016 - 30001 - 09621
Printed: 06/11/18 11:34 AM

Bldg-Alter/Repair GREEN - NONE 1 or 2 Family Dwelling Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY	Issued on: 06/11/2018 Last Status: Issued Status Date: 06/11/2018
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1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCELID # (PIN #)	2. ASSESSOR PARCEL #
TR 17080		17	2	M B 399-40/41	144B145 168	4368 - 026 - 016

3. PARCEL INFORMATION

Airport Hazard Area - 910' Height Limit Above Elevation 747 Area Planning Commission - West Los Angeles LADBS Branch Office - WLA Baseline Hillside Ordinance - Yes Council District - 5	Certified Neighborhood Council - Bel Air - Beverly Crest Community Plan Area - Bel Air - Beverly Crest Census Tract - 2622.00 District Map - 144B145 Energy Zone - 9	Fire District - VHFHSZ Hillside Grading Area - YES Hillside Ordinance - YES Earthquake-Induced Landslide Area - Yes Near Source Zone Distance - 1.5
--	--	---

ZONES(S): RE20-1-H-HCR

4. DOCUMENTS

ZI - ZI-2438 Equine Keeping in the City of Lc	ORD - ORD-128730	ORD - ORD-183497	CPC - CPC-1965-18760
ZI - ZI-2462 Modifications to SF Zones and S	ORD - ORD-129279	ORD - ORD-184827	CPC - CPC-1986-829-GPC
ZI - ZI-2467 HCR Hillside Construction Regu	ORD - ORD-132416	ORD - ORD-184828	CPC - CPC-2016-4085-CA
ZAI - ZAI-1796-A	ORD - ORD-167564-SA2950	HLSAREA - Yes	CPC - CPC-2016-4087-ZC

5. CHECKLIST ITEMS

Special Inspect - Anchor Bolts	Special Inspect - Structural Wood (periodic)	Std. Work Descr - Excess Flow Shut Off Valve
Special Inspect - Epoxy Bolts	Fabricator Reqd - Shop Welds	Permit Flag - Not a Fire Life Safety Project
Special Inspect - Structural Observation	Fabricator Reqd - Structural Steel	Std. Work Descr - Seismic Gas Shut Off Valve

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):
PAINTER, SCOTT TR SCOTT PAINTER TRUST
1111 LINDA FLORA DR, LOS ANGELES CA 90049 --

Tenant:

Applicant: (Relationship: Agent for Owner)
MAX FIRST -
-- (310) 913-2484

For Cashier's Use Only W/O #: 81609621

7. EXISTING USE	PROPOSED USE
(01) Dwelling - Single Family	

8. DESCRIPTION OF WORK

SUPPLEMENTAL TO PERMIT 18016-30000-09621 TO REVISE ROOF PLAN, MODIFY EXTERIOR WALLS

9. # Bldgs on Site & Use: 1. SFD 2. CARPORT 3. POOL 4. STORAGE ROOM

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Lamar Davis DAS PC By:
OK for Cashier: Lamar Davis Coord. OK:

Signature: Date: 06/11/2018

11. PROJECT VALUATION Final Fee Period

Permit Valuation: \$3,000	PC Valuation:
Sewer Cap ID:	Total Bond(s) Due:

12. ATTACHMENTS

For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

WL MARI 302066778 6/11/2018 11:33:53 AM	
BUILDING PERMIT-RES	\$130.00
BUILDING PLAN CHECK	\$0.00
EI RESIDENTIAL	\$0.50
DEV SERV CENTER SURCH	\$3.92
SYSTEMS DEVT FEE	\$7.83
CITY PLANNING SURCH	\$7.80
MISCELLANEOUS	\$10.00
PLANNING GEN PLAN MAINT SURCH	\$9.10
CA BLDG STD COMMISSION SURCHARGE	\$1.00
BUILDING PLAN CHECK	\$0.00

Sub Total: \$170.15

Permit #: 180163000109621
Building Card #: 2018WL90676
Receipt #: 0302128421



* P 1 8 0 1 6 3 0 0 0 1 0 9 6 2 1 F N *

1050622201858445

13. STRUCTURE INVENTORY

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

18016 - 30001 - 09621

14. APPLICATION COMMENTS:

NO CHANGE IN PLOT PLAN. SEE ORIGINAL PERMIT 18016-30000-09621

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:**16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(A) SHUBIN, RUSSELL JAMES
(C) GUZMAN SERAFIN LANDSCAPE
(E) POLON, GORDON LEONARD

3834 WILLAT AVENUE,
762 SUNSET AVENUE,
709 19TH STREET,

CULVER CITY, CA 90232
VENICE, CA 90291
SANTA MONICA, CA 90402

C27

C19250
302144
C28564

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C27 License No.: 302144 Contractor: GUZMAN SERAFIN LANDSCAPE

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: TBD Policy Number: XWS57503414

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): _____ Lender's Address: _____

21. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: **DANIEL GUZMAN**Sign: Date: 06/11/2018 Contractor Authorized Agent

14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME	ADDRESS	CLASS	LICENSE#	PHONE #
(A) Shubin, Russell James	3834 Willat Avenue,		C19250	
(E) Abkarian, Raffi	18763 Vintage Street,		C36027	8187270631
(O) , Owner-Builder	,		0	310 274 2727

PERMIT EXPIRATION

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

- I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).
- OR
- I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy Number: _____

- I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

20. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: RAFFI ABKARIAN Sign: [Signature] Date: 2/10/04 Owner Authorized Agent

1111 N Linda Flora Dr



Permit #: B19WL01151
Plan Check #: B19WL01151
Event Code:

19047 - 30000 - 00346

Printed: 05/22/19 04:06 PM

Swimming-Pool/Spa 1 or 2 Family Dwelling Regular Plan Check Plan Check	City of Los Angeles - Department of Building and Safety	Issued on: 05/22/2019 Last Status: Issued Status Date: 05/22/2019
APPLICATION FOR POOL, SPA, & SOLAR HEATER AND CERTIFICATE OF OCCUPANCY		

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 17080		17	2	M B 399-40/41	144B145 168	4368 - 026 - 016

3. PARCEL INFORMATION Airport Hazard Area - 910' Height Limit Above Elevation 747 Area Planning Commission - West Los Angeles LADBS Branch Office - WLA Baseline Hillside Ordinance - Yes Council District - 5	Certified Neighborhood Council - Bel Air-Beverly Crest Community Plan Area - Bel Air - Beverly Crest Census Tract - 2622.00 District Map - 144B145 Energy Zone - 9	Fire District - VHFHSZ Hillside Grading Area - YES Hillside Ordinance - YES Earthquake-Induced Landslide Area - Yes Near Source Zone Distance - 1.5
--	--	---

ZONES(S): RE20-1-H-HCR

4. DOCUMENTS ZI - ZI-2438 Equine Keeping in the City of Lc ZI - ZI-2462 Modifications to SF Zones and S ZI - ZI-2467 HCR Hillside Construction Regu ZAI - ZAI-1796-A	ORD - ORD-128730 ORD - ORD-129279 ORD - ORD-132416 ORD - ORD-167564-SA2950	ORD - ORD-183497 ORD - ORD-184827 ORD - ORD-184828 HLSAREA - Yes	CPC - CPC-1965-18760 CPC - CPC-1986-829-GPC CPC - CPC-2016-4085-CA CPC - CPC-2016-4087-ZC
---	---	---	--

5. CHECKLIST ITEMS Special Inspect - Concrete>2.5ksi Additional Work - Electrical Installation - New Pool/Spa	Additional Work - Plumbing Pool Type - Private Pool Std. Work Descr - Seismic Gas Shut Off Valve
---	--

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION Owner(s): PAINTER, SCOTT TR SCOTT PAINTER TRUST 1111 LINDA FLORA DR, LOS ANGELES CA 90049 -- Tenant: Applicant: (Relationship: Agent for Owner) KAREN MITRI - -- , -- (562) 833-3614

For Cashier's Use Only W/O #: 94700346

7. EXISTING USE	PROPOSED USE (20) Pool/Spa - Private
------------------------	--

8. DESCRIPTION OF WORK New Spa.

9. # Bldgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION	
BLDG. PC By: Manuel Garcia OK for Cashier: Karen Hyde Signature:	DAS PC By: Coord. OK: Date: 05/22/2019

11. PROJECT VALUATION Final Fee Period
Permit Valuation: \$75,000 PC Valuation:
Sewer Cap ID: Total Bond(s) Due:

12. ATTACHMENTS Plot Plan

For inspection requests, call toll-free (888) LA4BUILD (524-2845), or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

VN ZABE 202181915 5/22/2019 4:05:58 PM	
BUILDING PERMIT-RES	\$607.50
BUILDING PERMIT-RES	\$455.63
BUILDING PLAN CHECK	\$0.00
BUILDING PLAN CHECK	\$0.00
PLAN MAINTENANCE	\$12.15
EI RESIDENTIAL	\$9.75
DEV SERV CENTER SURCH	\$34.50
SYSTEMS DEVT FEE	\$69.00
CITY PLANNING SURCH	\$41.08
MISCELLANEOUS	\$10.00
PLANNING GEN PLAN MAINT SURCH	\$47.93
CA BLDG STD COMMISSION SURCHARGE	\$3.00
BUILDING PLAN CHECK	\$0.00
BUILDING PERMIT-RES	\$65.00

Sub Total: \$1,355.54

Permit #: 190473000000346
Building Card #: 2019VN94692
Receipt #: 0202635013



* P 1 9 0 4 7 3 0 0 0 0 0 3 4 6 F N *

1050529201977459

13. STRUCTURE INVENTORY

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

19047 - 30000 - 00346

- (P) Spa Length: +10.92 Feet / 10.92 Feet
- (P) Spa Surface Area: +157.25 Sqft / 157.25 Sqft
- (P) Spa Width: +14.4 Feet / 14.4 Feet
- (P) Gas Pool/Spa Heater
- (P) Misc. Occ. Group: +157.25 Sqft / 157.25 Sqft
- (P) Parking Req'd for Site (Auto+Bicycle): 0 Stalls / Stall
- (P) Pool/Spa Cover Required

14. APPLICATION COMMENTS:

** Approved Seismic Gas Shut-Off Valve may be required. ** [1] Modification for gate to be used as a pool enclosure granted on 5/17/2019.

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:**16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(C) LOS ANGELES POOL BUILDERS INC 9018 BALBOA BLVD SUITE 353, NORTHRIDGE, CA 91325 C53 857866 (805) 857-5545

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C53 License No.: 857866 Contractor: LOS ANGELES POOL BUILDERS INC

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: CYPRESS INS. CO. Policy Number: LOWC911088

- I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).


Lender's Name (If Any): _____ Lender's Address: _____

21. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: NIKY HARRISSign: Date: 05/22/2019

Contractor



Authorized Agent

Swimming-Pool/Spa
1 or 2 Family Dwelling
Plan Check

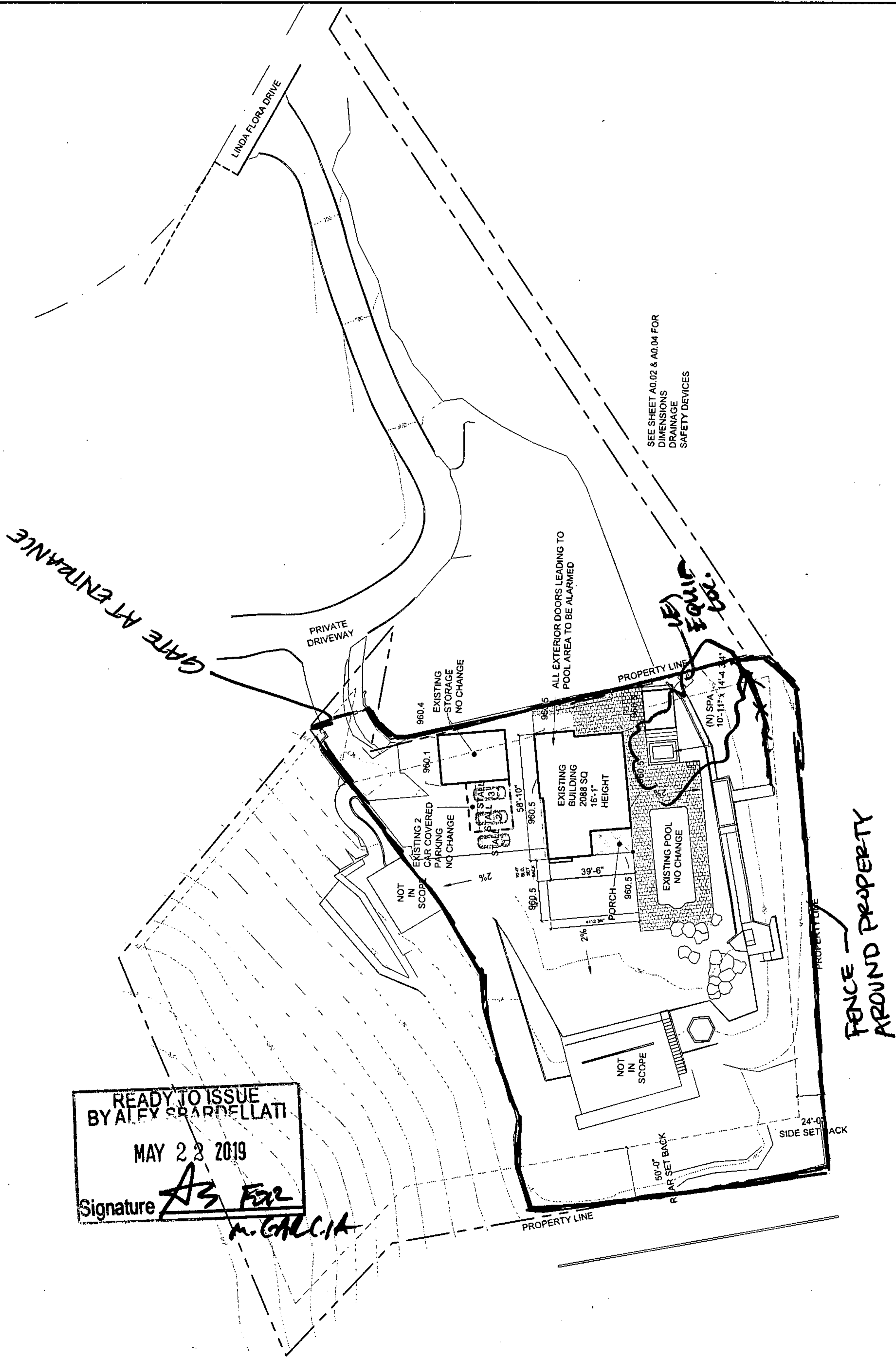
City of Los Angeles - Department of Building and Safety

Plan Check #: B19WL01151FO
Initiating Office: WEST LA
Printed on: 03/31/19 11:19:27

PLOT PLAN ATTACHMENT

1050529201977459

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



READY TO ISSUE
BY AILEY SPARDELLATI
MAY 23 2019
Signature *AS FER*
M. CALICIA

Address of
Building

1111 Linda Flora Drive



CITY OF LOS ANGELES
Certificate of Occupancy

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

This certifies that, so far as ascertained by or made known to the undersigned, the building at the above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act—for following occupancies:

Issued **8-29-63** Permit No. and Year **WLA 39365/62**

One story, type V, 41' x 97' single family dwelling and attached garage.
R-1 Occupancy.

Owner

William L. Berry

Owner's
Address

1123 Norman Place

Los Angeles 49, California

CITY OF LOS ANGELES
CALIFORNIA



ERIC GARCETTI
MAYOR

CERTIFICATE OF OCCUPANCY

OWNER PAINTER, SCOTT TR
SCOTT PAINTER TRUST

1111 LINDA FLORA DR
LOS ANGELES CA 90049

No building or structure or portion thereof and no trailer park or portion thereof shall be used or occupied until a Certificate of Occupancy has been issued thereof.

CERTIFICATE:	Issued-Valid	DATE:
BY:	DEROLD HAUFF	09/13/2021

SITE IDENTIFICATION
ADDRESS: **1111 N LINDA FLORA DR 90049**

TRACT	BLOCK	LOT(s)	ARB	CO. MAP REF #	PARCEL PIN	APN
TR 17080		17	2	M B 399-40/41	144B145 168	4368-026-016

This certifies that, so far as ascertained or made known to the undersigned, the building or portion of building described below and located at the above address(es) complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use and occupancy group in which it is classified and with applicable requirements of the State Housing Law for the following occupancies and is subject to any affidavits or building and zoning code modifications whether listed or not.

COMMENT 14.40' x 10.92' SPA WITH APPROVED AUDIBLE ALARMS AND APPROVED ENCLOSURE. ACCESSORY TO R-3 OCCUPANCY.

USE	<u>PRIMARY</u> Pool/Spa - Private	<u>OTHER</u> (-) None
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PERMITS
19047-30000-00346 |

STRUCTURAL INVENTORY	CHANGED	TOTAL
ITEM DESCRIPTION		
Gas Pool/Spa Heater		
Pool/Spa Cover Required		
Spa Length	10.92 Feet	10.92 Feet
Spa Surface Area	157.25 Sqft	157.25 Sqft
Spa Width	14.4 Feet	14.4 Feet
Misc. Occ. Group	157.25 Sqft	157.25 Sqft
Parking Req'd for Site (Auto+Bicycle)	0 Stalls	



APPROVAL

CERTIFICATE NUMBER: 195295
 BRANCH OFFICE: WLA
 COUNCIL DISTRICT: 5
 BUREAU: INSPECTN
 DIVISION: RESDINSF
 STATUS: CofO Issued
 STATUS BY: DEROLD HAUFF
 STATUS DATE: 09/13/2021

Derold Hauff

APPROVED BY: DEROLD HAUFF
 EXPIRATION DATE:

PERMIT DETAIL

PERMIT NUMBER 19047-30000-00346	PERMIT ADDRESS 1111 N Linda Flora Dr	PERMIT DESCRIPTION New Spa.	STATUS - DATE - BY CofO Issued - 09/13/2021 DEROLD HAUFF
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PARCEL INFORMATION

Airport Hazard Area: 910' Height Limit Above Elevation 747 Census Tract: 2622.00 Council District: 5 Energy Zone: 9 Hillside Ordinance: YES Parcel Map Ex.: PMEX-2356	Area Planning Commission: West Los Angeles Certified Neighborhood Council: Bel Air-Beverly Crest District Map: 144B145 Fire District: VHFHSZ LADBS Branch Office: WLA Thomas Brothers Map Grid: 591-H6	Baseline Hillside Ordinance: Yes Community Plan Area: Bel Air - Beverly Crest Earthquake-Induced Landslide Area: Yes Hillside Grading Area: YES Near Source Zone Distance: 1.5 Zone: RE20-1-H-HCR
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PARCEL DOCUMENT

Baseline Hillside Ordinance (BHO) Yes City Planning Cases (CPC) CPC-2016-4085-CA Ordinance (ORD) ORD-129279 Ordinance (ORD) ORD-183497 Special Grading Area(BOE Basic Grid Map A-13372) (HLSAREA) Yes Zoning Information File (ZI) ZI-2462 Modifications to SF Zones and SF Zone Hill	City Planning Cases (CPC) CPC-1965-18760 City Planning Cases (CPC) CPC-2016-4087-ZC Ordinance (ORD) ORD-132416 Ordinance (ORD) ORD-184827 Zoning Administrator's Interpretation (ZAI) ZAI-1796-A Zoning Information File (ZI) ZI-2467 HCR Hillside Construction Regulation Suppl	City Planning Cases (CPC) CPC-1986-829-GPC Ordinance (ORD) ORD-128730 Ordinance (ORD) ORD-167564-SA2950 Ordinance (ORD) ORD-184828 Zoning Information File (ZI) ZI-2438 Equine Keeping in the City of Los Angeles
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CHECKLIST ITEMS

Additional Work - Electrical Installation - New Pool/Spa Std. Work Descr - Seismic Gas Shut Off Valve	Additional Work - Plumbing Pool Type - Private Pool	Attachment - Plot Plan Special Inspect - Concrete>2.5ksi
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PROPERTY OWNER, TENANT, APPLICANT INFORMATION

OWNER(S)			
Painter, Scott Tr Scott Painter Trust	1111 Linda Flora Dr	LOS ANGELES CA 90049	
TENANT			
APPLICANT			
Karen Mitri-	Relationship: Agent for Owner	--	(562) 833-3614

BUILDING RELOCATED FROM:**(C)ONTRACTOR, (A)RCHITECT & (E)NGINEER INFORMATION**

<u>NAME</u>	<u>ADDRESS</u>	<u>CLASS</u>	<u>LICENSE #</u>	<u>PHONE #</u>
(C) Los Angeles Pool Builders Inc	9018 Balboa Blvd Suite 353, Northridge, CA 91325	C53	857866	(805) 857-5545

SITE IDENTIFICATION-ALL

ADDRESS:
1111 N LINDA FLORA DR 90049

LEGAL DESCRIPTION-ALL

<u>TRACT</u>	<u>BLOCK</u>	<u>LOT(s)</u>	<u>ARB</u>	<u>CO.MAP REF #</u>	<u>PARCEL PIN</u>	<u>APN</u>
TR 17080		17	2	M B 399-40/41	144B145 168	4368-026-016

CITY OF LOS ANGELES
CALIFORNIA



ERIC GARCETTI
MAYOR

CERTIFICATE OF OCCUPANCY

OWNER PAINTER, SCOTT TR
SCOTT PAINTER TRUST

1111 LINDA FLORA DR
LOS ANGELES CA 90049

No building or structure or portion thereof and no trailer park or portion thereof shall be used or occupied until a Certificate of Occupancy has been issued thereof.

CERTIFICATE:	Issued-Valid	DATE:
BY: DEROLD HAUFF		09/13/2021

SITE IDENTIFICATION
ADDRESS: 1111 N LINDA FLORA DR 90049

TRACT	BLOCK	LOT(s)	ARB	CO. MAP REF #	PARCEL PIN	APN
TR 17080		17	2	M B 399-40/41	144B145 168	4368-026-016

This certifies that, so far as ascertained or made known to the undersigned, the building or portion of building described below and located at the above address(es) complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use and occupancy group in which it is classified and with applicable requirements of the State Housing Law for the following occupancies and is subject to any affidavits or building and zoning code modifications whether listed or not.

COMMENT 14.40' x 10.92' SPA WITH APPROVED AUDIBLE ALARMS AND APPROVED ENCLOSURE. ACCESSORY TO R-3 OCCUPANCY.

USE	<u>PRIMARY</u>	<u>OTHER</u>
	Pool/Spa - Private	(-) None

PERMITS
19047-30000-00346 |

STRUCTURAL INVENTORY		
ITEM DESCRIPTION	CHANGED	TOTAL
Gas Pool/Spa Heater		
Pool/Spa Cover Required		
Spa Length	10.92 Feet	10.92 Feet
Spa Surface Area	157.25 Sqft	157.25 Sqft
Spa Width	14.4 Feet	14.4 Feet
Misc. Occ. Group	157.25 Sqft	157.25 Sqft
Parking Req'd for Site (Auto+Bicycle)	0 Stalls	



APPROVAL

CERTIFICATE NUMBER: 195295
 BRANCH OFFICE: WLA
 COUNCIL DISTRICT: 5
 BUREAU: INSPECTN
 DIVISION: RESDINSP
 STATUS: CofO Issued
 STATUS BY: DEROLD HAUFF
 STATUS DATE: 09/13/2021

Derold Hauff

APPROVED BY: DEROLD HAUFF
 EXPIRATION DATE:

PERMIT DETAIL

PERMIT NUMBER 19047-30000-00346	PERMIT ADDRESS 1111 N Linda Flora Dr	PERMIT DESCRIPTION New Spa.	STATUS - DATE - BY CofO Issued - 09/13/2021 DEROLD HAUFF
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PARCEL INFORMATION

Airport Hazard Area: 910' Height Limit Above Elevation 747 Census Tract: 2622.00 Council District: 5 Energy Zone: 9 Hillside Ordinance: YES Parcel Map Ex.: PMEX-2356	Area Planning Commission: West Los Angeles Certified Neighborhood Council: Bel Air-Beverly Crest District Map: 144B145 Fire District: VHFHSZ LADBS Branch Office: WLA Thomas Brothers Map Grid: 591-H6	Baseline Hillside Ordinance: Yes Community Plan Area: Bel Air - Beverly Crest Earthquake-Induced Landslide Area: Yes Hillside Grading Area: YES Near Source Zone Distance: 1.5 Zone: RE20-1-H-HCR
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PARCEL DOCUMENT

Baseline Hillside Ordinance (BHO) Yes City Planning Cases (CPC) CPC-2016-4085-CA Ordinance (ORD) ORD-129279 Ordinance (ORD) ORD-183497 Special Grading Area(BOE Basic Grid Map A-13372) (HLSAREA) Yes Zoning Information File (ZI) ZI-2462 Modifications to SF Zones and SF Zone Hill	City Planning Cases (CPC) CPC-1965-18760 City Planning Cases (CPC) CPC-2016-4087-ZC Ordinance (ORD) ORD-132416 Ordinance (ORD) ORD-184827 Zoning Administrator's Interpretation (ZAI) ZAI-1796-A Zoning Information File (ZI) ZI-2467 HCR Hillside Construction Regulation Suppl	City Planning Cases (CPC) CPC-1986-829-GPC Ordinance (ORD) ORD-128730 Ordinance (ORD) ORD-167564-SA2950 Ordinance (ORD) ORD-184828 Zoning Information File (ZI) ZI-2438 Equine Keeping in the City of Los Angeles
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CHECKLIST ITEMS

Additional Work - Electrical Installation - New Pool/Spa Std. Work Descr - Seismic Gas Shut Off Valve	Additional Work - Plumbing Pool Type - Private Pool	Attachment - Plot Plan Special Inspect - Concrete>2.5ksi
---	--	---

PROPERTY OWNER, TENANT, APPLICANT INFORMATION

<u>OWNER(S)</u>			
Painter, Scott Tr Scott Painter Trust	1111 Linda Flora Dr	LOS ANGELES CA 90049	
<u>TENANT</u>			
<u>APPLICANT</u>			
Karen Mitri-	Relationship: Agent for Owner	--	(562) 833-3614

BUILDING RELOCATED FROM:**(C)ONTRACTOR, (A)RCHITECT & (E)NGINEER INFORMATION**

<u>NAME</u>	<u>ADDRESS</u>	<u>CLASS</u>	<u>LICENSE #</u>	<u>PHONE #</u>
(C) Los Angeles Pool Builders Inc	9018 Balboa Blvd Suite 353, Northridge, CA 91325	C53	857866	(805) 857-5545

SITE IDENTIFICATION-ALL

ADDRESS:
1111 N LINDA FLORA DR 90049

LEGAL DESCRIPTION-ALL

<u>TRACT</u>	<u>BLOCK</u>	<u>LOT(s)</u>	<u>ARB</u>	<u>CO.MAP REF #</u>	<u>PARCEL PIN</u>	<u>APN</u>
TR 17080		17	2	M B 399-40/41	144B145 168	4368-026-016

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

APPLICATION TO ERECT A NEW BUILDING AND FOR A Certificate of Occupancy

Table with 2 columns and 4 rows: ELECT. DIV., Plns. not req'd., Appr not req'd., Plans filed

Lot No. 17 PARCEL 2

Tract 17020

Location of Building 1111 LINDA FLORA DR (House Number and Street)

Approved by City Engineer

Between what cross streets? NEAR DREW RD ON LINDA FLORA

Deputy.

USE INK OR INDELIBLE PENCIL

1. Purpose of building SWIMMING POOL Families Rooms

2. Owner WILLIAM L. BERRY Phone ARIZONA 82292

3. Owner's Address 1111 LINDA FLORA DR P. O. L.A. 49 CALIF

4. Certificated Architect State License No. Phone

5. Licensed Engineer GEORGE C. MYRON State License No. CE 8149 Phone NE 63286

6. Contractor OWNER State License No. Phone

7. Contractor's Address

8. VALUATION OF PROPOSED WORK \$ 3100 MS

9. State how many buildings NOW on lot and give use of each. 1 DWELLING

10. Size of new building 18'3" x 45' No. Stories Height to highest point 9' Size lot x

11. Material Exterior Walls GUNITE GRADE B Type of Roofing

12. Buildings and similar structures (a) Footing: Width Depth in Ground Width of Wall (b) Size of Studs Material of Floor (c) Size of Floor Joists Size of Rafters

I hereby certify that to the best of my knowledge and belief the above application is correct and that this building or construction work will comply with all laws, and that in the doing of the work authorized thereby I will not employ any person in violation of the Labor Code of the State of California relating to Workmen's Compensation Insurance.

Sign here William L. Berry (Owner or Authorized Agent)

DISTRICT OFFICE WEST L.A.

By

FOR DEPARTMENT USE ONLY

Table with columns for PLAN CHECKING, Valuation, Fee, TYPE, Maximum No. Dwelling Units, Inside Lot, Key Lot, Lot Size, Investigation Fee, Bldg. Permit Fee, Total, Fire District, No., Street Widening, Application checked and approved, Filed with, Plans, Specifications and Application checked and approved, Contiguous, SPRINKLER Specified-Included Valuation Included

DO NOT WRITE BELOW THIS LINE

Table with columns: TYPE OF RECEIPT, DATE ISSUED, TRACES NO. (M), RECEIPT NO., CODE, FEE PAID

APR 20 1952

N 3339 RR

total Valuation

original Valuation

Amount of Receipt No. 16427

unimproved Valuation

3100.00

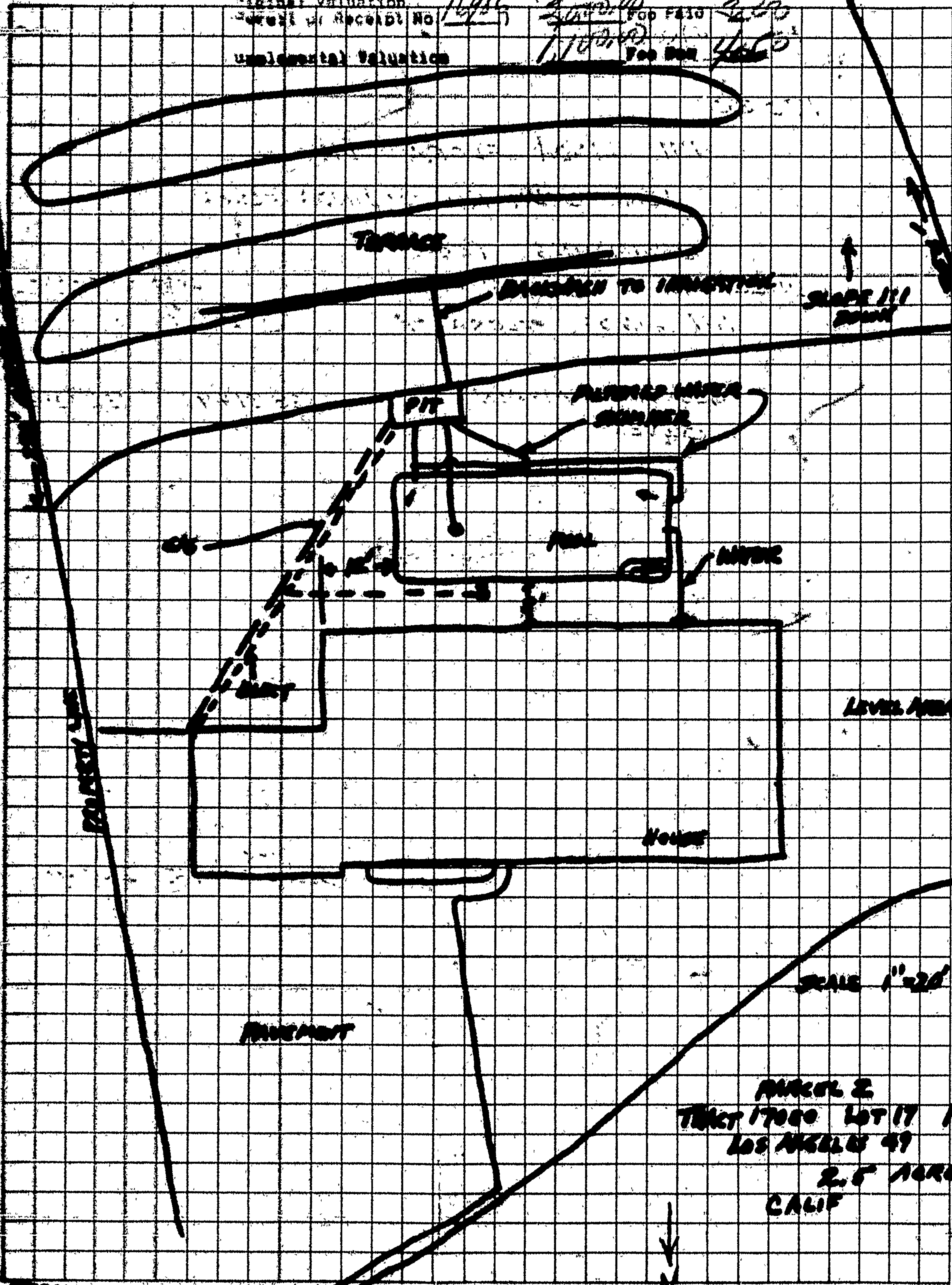
2000.00

1100.00

750

2000

4500



SLAB 111

PLUMBING WATER

LEVEL AREA

HOUSE

SCALE 1"=20'

DRIVEWAY

PARCEL 2
 TRACT 17000 LOT 17
 LOS ANGELES 49
 2.5 ACRES
 CALIF

D.T. APR 18 1952
 No new drawings to be made



Bldg-Addition GREEN - MANDATORY 1 or 2 Family Dwelling Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY	Last Status: Ready to Issue Status Date: 11/29/2011
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1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 17080		17	2	M B 399-40/41	144B145 168	4368 - 026 - 016

3. PARCEL INFORMATION

Airport Hazard Area - 910' Height Limit Above Elevator Area Planning Commission - West Los Angeles LADBS Branch Office - WLA Council District - 5 Certified Neighborhood Council - Bel Air - Beverly Crest	Community Plan Area - Bel Air - Beverly Crest Census Tract - 2622.00 District Map - 144B145 Energy Zone - 9 Fire District - VHFHSZ	Hillside Grading Area - YES Hillside Ordinance - YES Earthquake-Induced Landslide Area - Yes Near Source Zone Distance - 1.5 Parcel Map Ex. - PMEX-2356
--	--	---

ZONES(S): RE20-1-H /

4. DOCUMENTS

ZAI - ZAI-1796-A ORD - ORD-132416 ORD - ORD-167564-SA2950 HLSAREA - Yes	CPC - CPC-18760 CPC - CPC-1986-829-GPC BHO - Yes
--	--

5. CHECKLIST ITEMS

Special Inspect - Grade Beam/Caisson Special Inspect - Structural Observation Fabricator Reqd - Shop Welds	Fabricator Reqd - Structural Steel
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6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s): Painter, Scott And Jennifer H	1111 Linda Flora Dr	LOS ANGELES CA 90049
Tenant:		
Applicant: (Relationship: Other) Daren Laureano -	217 Palos Verdes Blvd. # 123	REDONDO BEACH, CA (888) 311-6740

7. EXISTING USE	PROPOSED USE	8. DESCRIPTION OF WORK
(22) Storage Building	(07) Carport (22) Storage Building	Supplemental permit to add "sprinklered 20'-4" x 20' attached carport per eng."

<p>2. # Bldgs on Site & Use:</p> <p>10. APPLICATION PROCESSING INFORMATION</p> BLDG. PC By: Steven Kim OK for Cashier: Barry Peshek Signature: <i>Barry Peshek</i>	DAS PC By: Coord. OK: Date: <i>11/29/2011</i>
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For inspection requests, call toll-free (888) LA4BUILD (524-2845).
 Outside LA County, call (213) 482-0000 or request inspections via
www.ladbs.org. To speak to a Call Center agent, call 311 or
 (866) 4LACITY (452-2489). Outside LA County, call (213) 473-3231.

For Cashier's Use Only W/O #: 11403595

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: 5,000.00	PC Valuation:																																							
<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">FINAL TOTAL Bldg-Addition</td> <td style="width:20%;">190.55</td> <td style="width:30%;">Green Building</td> </tr> <tr> <td>Permit Fee Subtotal Bldg-Additior</td> <td>143.00</td> <td>Permit Issuing Fee 0.00</td> </tr> <tr> <td>Plan Check Subtotal Bldg-Additior</td> <td>0.00</td> <td></td> </tr> <tr> <td>Plan Maintenance</td> <td>10.00</td> <td></td> </tr> <tr> <td>Fire Hydrant Refuse-To-Pay</td> <td></td> <td></td> </tr> <tr> <td>E.Q. Instrumentation</td> <td>0.50</td> <td></td> </tr> <tr> <td>O.S. Surcharge</td> <td>3.07</td> <td></td> </tr> <tr> <td>Sys. Surcharge</td> <td>9.21</td> <td></td> </tr> <tr> <td>Planning Surcharge</td> <td>9.18</td> <td></td> </tr> <tr> <td>Planning Surcharge Misc Fee</td> <td>10.00</td> <td></td> </tr> <tr> <td>Planning Gen Plan Maint Surcharg</td> <td>4.59</td> <td></td> </tr> <tr> <td>School District Residential Level 2</td> <td>0.00</td> <td></td> </tr> <tr> <td>State Green Building Surcharge</td> <td>1.00</td> <td></td> </tr> </table>		FINAL TOTAL Bldg-Addition	190.55	Green Building	Permit Fee Subtotal Bldg-Additior	143.00	Permit Issuing Fee 0.00	Plan Check Subtotal Bldg-Additior	0.00		Plan Maintenance	10.00		Fire Hydrant Refuse-To-Pay			E.Q. Instrumentation	0.50		O.S. Surcharge	3.07		Sys. Surcharge	9.21		Planning Surcharge	9.18		Planning Surcharge Misc Fee	10.00		Planning Gen Plan Maint Surcharg	4.59		School District Residential Level 2	0.00		State Green Building Surcharge	1.00	
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State Green Building Surcharge	1.00																																							
Sewer Cap ID:	Total Bond(s) Due:																																							

12. ATTACHMENTS

Plot Plan



13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

11014 - 10001 - 03595

(P) Floor Area (ZC): 0 Sqft / Sqft (P) Foundation - Concrete Caisson
 (P) Height (ZC): 0 Feet / Feet (P) Roof Construction - Steel Deck
 (P) Length: +20.3 Feet / Feet
 (P) Stories: 0 Stories / Stories
 (P) Width: 0 Feet / Feet
 (P) NFPA-13D Fire Sprinklers Thru-out
 (P) U Occ. Group: +400 Sqft / Sqft
 (P) Parking Req'd for Bldg (Auto+Bicycle): 0 Stalls / Sta
 (P) Type V-B Construction
 (P) Floor Construction - Concrete Slab on Grade

14. APPLICATION COMMENTS:

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(A) Shubin, Russell James	3834 Willat Avenue,		C19250	
(C) T H O'Connor Building Corporation	14601 Aetna Street,	B	497872	(818) 994-0550
(E) Polon, Gordon Leonard	709 19th Street,		C28564	

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: **B** License No.: **497872** Contractor: **T H O'CONNOR BUILDING CORPORATION**

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: **State Comp. Ins. Fund**

Policy Number: **1957954**

- I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any):

Lender's Address:

21. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

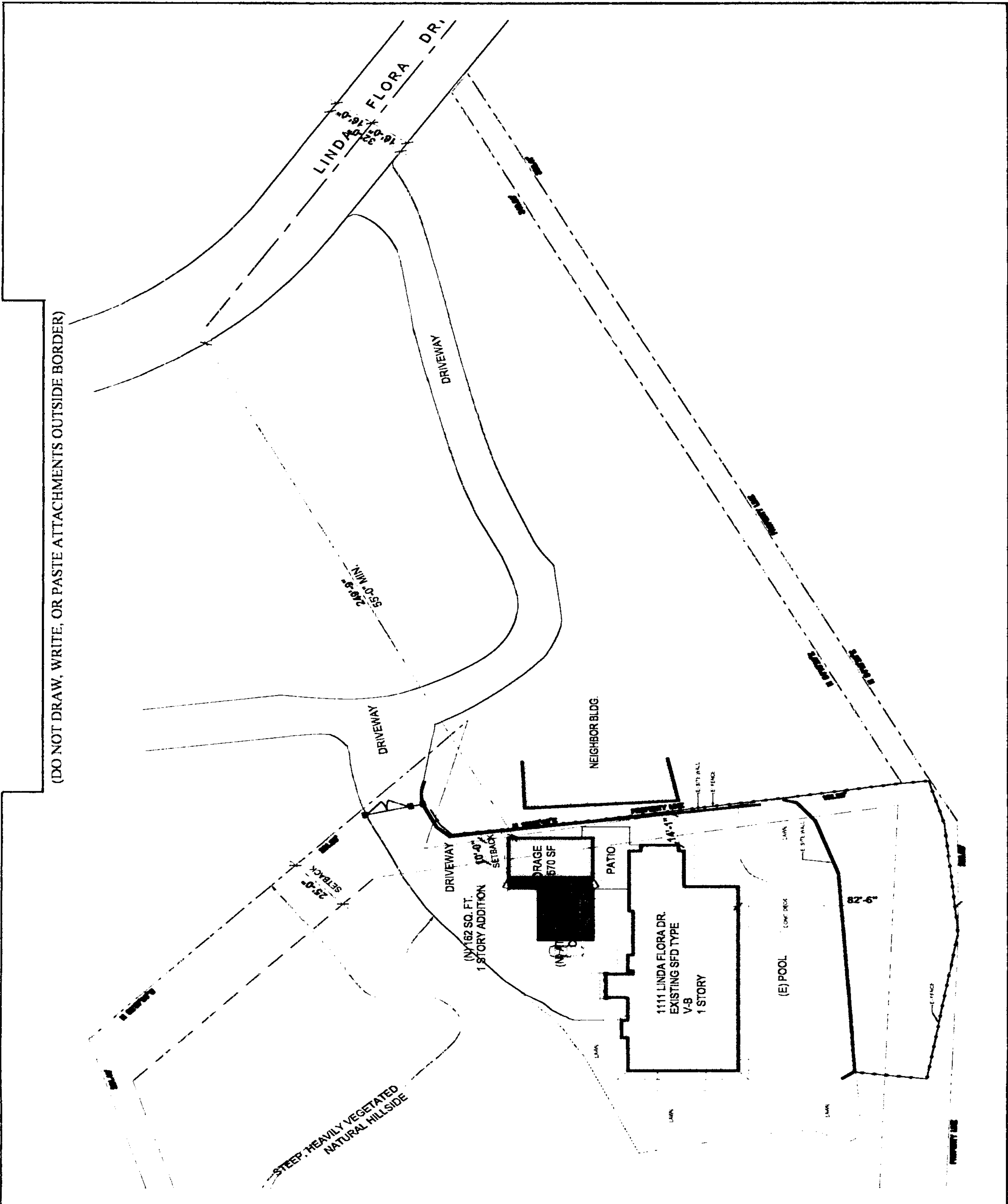
Print Name: Th O'Connor Building Corp Sign: [Signature] Date: 11/20/2011 Contractor Authorized Agent

Bldg-Addition
1 or 2 Family Dwelling
Plan Check

City of Los Angeles - Department of Building and Safety

Plan Check #: B11LA12773
Initiating Office: METRO
Printed on: 11/22/11 09:42:42

PLOT PLAN ATTACHMENT



1111 N Linda Flora Dr



Permit #: 11014 - 20002 - 03595
Plan Check #: B12VN00253
Event Code:

Printed: 02/09/12 04:10 PM

Bldg-Alter/Repair 1 or 2 Family Dwelling Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY	Last Status: Ready to Issue Status Date: 02/09/2012
--	--	--

L TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 17080		17	2	M B 399-40/41	144B145 168	4368 - 026 - 016

3. PARCEL INFORMATION
 Airport Hazard Area - 910' Height Limit Above Elevator Community Plan Area - Bel Air - Beverly Crest Hillside Grading Area - YES
 Area Planning Commission - West Los Angeles Census Tract - 2622.00 Hillside Ordinance - YES
 LADBS Branch Office - WLA District Map - 144B145 Earthquake-Induced Landslide Area - Yes
 Council District - 5 Energy Zone - 9 Near Source Zone Distance - 1.5
 Certified Neighborhood Council - Bel Air - Beverly Crest Fire District - VHFHSZ Parcel Map Ex. - PMEX-2356

ZONES(S): RE20-1-H

4. DOCUMENTS
 ZAI - ZAI-1796-A CPC - CPC-18760
 ORD - ORD-132416 CPC - CPC-1986-829-GPC
 ORD - ORD-167564-SA2950 BHO - Yes
 HLSAREA - Yes

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION
 Owner(s):
 Painter, Scott And Jennifer H 1111 Linda Flora Dr LOS ANGELES CA 90049
 Tenant:
 Applicant: (Relationship. Agent for Contractor)
 217 Palos Verdes Blvd. # 123 REDONDO BEACH, CA (888) 311-6740

7. EXISTING USE **PROPOSED USE**
 (07) Carport
 (22) Storage Building

8. DESCRIPTION OF WORK
 Supplemental permit to remove fire sprinkler requirement per city planning and to add skylights. NO CHANGE IN PLOT PLAN/FLOOR AREA.

9. # Bldgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION
 BLDG. PC By: Steven Kim DAS PC By: Coord. OK: Date: 2/9/12
 OK for Cashier: Carolina Guardado
 Signature:

LA Department of Building and Safety
 For inspection requests, call toll-free (888) LA4BUILD (524-2845).
 Outside LA County, call (213) 482-0000 or request inspections via
 www.ladbs.org - To speak to a Call Center agent, call 311 or
 (866) 4LACITY (432-2489) - Outside LA County, call (213) 473-3231.

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$1,000	PC Valuation:
FINAL TOTAL Bldg-Alter/Repair	163.64
Permit Fee Subtotal Bldg-Alter/Re	130.00
Plan Check Subtotal Bldg-Alter/R	0.00
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	0.50
O.S. Surcharge	2.61
Sys. Surcharge	7.83
Planning Surcharge	7.80
Planning Surcharge Misc Fee	10.00
Planning Gen Plan Maint Surchar	3.90
CA Bldg Std Commission Surchar	1.00
Permit Issuing Fee	0.00

Sewer Cap ID: Total Bond(s) Due:

BUILDING PLAN CHECK	\$130.00
ONE STOP SURCH	\$0.50
SYSTEMS DEVT FEE	\$2.61
CITY PLANNING SURCH	\$7.83
MISCELLANEOUS	\$7.80
PLANNING GEN PLAN MAINT	\$10.00
CA BLDG STD COMMISSION S	\$3.90
BUILDING PLAN CHECK	\$1.00
BUILDING PLAN CHECK	\$0.00
BUILDING PLAN CHECK	\$0.00
P110142000203595FN	
Total Due:	\$163.64
Credit Card:	\$163.64
187826	
2012VN98972	

12. ATTACHMENTS



* P 1 1 0 1 4 2 0 0 0 2 0 3 5 9 5 F N *

14. APPLICATION COMMENTS:

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(A) Shubin, Russell James	3834 Willat Avenue,		C19250	
(C) T H O'Connor Building Corporation	14601 Aetna Street,	B	497872	(818) 994-0550
(E) Polon, Gordon Leonard	709 19th Street,		C28564	

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class **B** License No. **497872** Contractor: **T H O'CONNOR BUILDING CORPORATION**

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

() I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: **State Comp. Ins. Fund** Policy Number: **1957954**

() I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): _____ Lender's Address: _____

21. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property

Print Name: JULY VALLIA Sign: [Signature] Date: 02/17/12 Contractor Authorized Agent

1111 N Linda Flora Dr



Permit #: B19LA12305
Plan Check #: B19LA12305
Event Code:

18016 - 10004 - 09621

Printed: 08/05/19 12:35 PM

Bldg-Addition GREEN - MANDATORY 1 or 2 Family Dwelling Regular Plan Check Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY	Issued on: 08/05/2019 Last Status: Issued Status Date: 08/05/2019
---	--	---

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 17080		18	2	M B 399-40/41	144B145 142	4368 - 026 - 013
TR 17080		17	2	M B 399-40/41	144B145 168	4368 - 026 - 016
TR 17080		17	5	M B 399-40/41	144B145 174	4368 - 026 - 018
SANTA MONICA LAND AND WA BLK 33			16	M R 78-44/49	144B145 180	4368 - 026 - 018
TR 17080		17	5	M B 399-40/41	144B145 190	4368 - 026 - 018
TR 17080		17	3	M B 399-40/41	144B145 330	4368 - 026 - 018

3. PARCEL INFORMATION Airport Hazard Area - 910' Height Limit Above Elevation 747 Area Planning Commission - West Los Angeles LADBS Branch Office - WLA Baseline Hillside Ordinance - Yes Council District - 5	Certified Neighborhood Council - Bel Air-Beverly Crest Community Plan Area - Bel Air - Beverly Crest Census Tract - 2622.00 Energy Zone - 9 Fire District - VHFHSZ	Hillside Grading Area - YES Hillside Ordinance - YES Earthquake-Induced Landslide Area - Yes Near Source Zone Distance - 1.6 Parcel Map Ex. - PMEX-2356
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ZONES(S): RE20-1-H-HCR

4. DOCUMENTS ZI - ZI-2438 Equine Keeping in the City of Lc ORD - ORD-128730 ZI - ZI-2462 Modifications to SF Zones and S ORD - ORD-129279 ZI - ZI-2467 HCR Hillside Construction Regu ORD - ORD-132416 ZAI - ZAI-1796-A	ORD - ORD-183497 ORD - ORD-184827 ORD - ORD-184828 ORD - ORD-167564-SA2950	CPC - CPC-1965-18760 CPC - CPC-1986-829-GPC CPC - CPC-2016-4085-CA CPC - CPC-2016-4087-ZC
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5. CHECKLIST ITEMS Special Inspect - Structural Observation Fabricator Reqd - Shop Welds Fabricator Reqd - Structural Steel	Storm Water - LID Project Permit Flag - Not a Fire Life Safety Project Std. Work Descr - Seismic Gas Shut Off Valve	Combine HVAC - Wrk. per 91.107.2.1.1.1 Combine Plumbg - Wrk. per 91.107.2.1.1.1 Combine Elec - Wrk. per 91.107.2.1.1.1
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6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION Owner(s): PAINTER, SCOTT TR SCOTT PAINTER TRUST 1111 LINDA FLORA DR, LOS ANGELES CA 90049 -- Tenant: Applicant: (Relationship: Agent for Contractor) KAREN MITRI - , -- (562) 833-3614

For Cashier's Use Only W/O #: 81609621

7. EXISTING USE (01) Dwelling - Single Family	PROPOSED USE
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8. DESCRIPTION OF WORK SUPPLEMENTAL TO 18016-30000-09621 FOR (N) ROOF DECK & GROUND FLOOR ADDITION
--

9. # Bldgs on Site & Use: 1. SFD 2. GARAGE 3. TRELIS 4. POOL

10. APPLICATION PROCESSING INFORMATION BLDG. PC By: Lamar Davis OK for Cashier: Daisy Guillen Signature:	DAS PC By: Coord. OK: Date: 08/05/2019
--	--

11. PROJECT VALUATION Final Fee Period
Permit Valuation: \$40,000 PC Valuation:
Sewer Cap ID: Total Bond(s) Due:

12. ATTACHMENTS Equine Keeping Checklist Plot Plan Hillside Referral Form
--

For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

WL M CA 302080768 8/5/2019 12:35:41 PM	
BLDG PERMIT RES	\$492.00
ELECT PERMIT RES	\$127.92
HTG/REF PERMIT RES	\$63.96
PLBG PERMIT RES	\$127.92
BLDG PLAN CHECK	\$442.80
BLDG PLAN CHECK	\$221.40
PLAN MAINTENANCE	\$10.00
EI RESIDENTIAL	\$5.20
DEV SERV CENTER SURCH	\$44.74
SYSTEMS DEV FEE	\$89.47
CITY PLANNING SURCH	\$69.97
MISCELLANEOUS	\$10.00
PLANNING GEN PLAN MAINT SURCH	\$81.63
SCHOOL DEV RES	\$0.00
CA BLDG STD COMMISSION SURCHARGE	\$2.00
BLDG PLAN CHECK	\$0.00
LINKAGE FEE	\$0.00

Sub Total: \$1,789.01

Permit #: 180161000409621
Building Card #: 2019WL00794
Receipt #: 0302160853



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1000816201982507

13. STRUCTURE INVENTORY

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

18016 - 10004 - 09621

(P) Floor Area (ZC): +4.5 Sqft / 2092.5 Sqft
 (P) Height (ZC): +7.5 Feet / 23.58 Feet
 (P) Length: +5 Feet / 63 Feet
 (P) Residential Floor Area: +4.5 Sqft / 2283.5 Sqft
 (P) Stories: 0 Stories / 1 Stories
 (P) Width: 0 Feet / 40.5 Feet
 (P) NFPA-13D Fire Sprinklers Thru-out
 (P) R3 Occ. Group: +4.5 Sqft / 2092.5 Sqft
 (P) Parking Req'd for Bldg (Auto+Bicycle): 0 Stalls / Stall
 (P) Type V-B Construction

14. APPLICATION COMMENTS:

** Approved Seismic Gas Shut-Off Valve may be required. ** [1] GPI 18030-30000-02785 [2] LOT TIE AFFIDAVIT FILED 8/1/2019 [3] ADDITION PER LAMC 12.21C10(I)(2), NO ADDITIONS AFTER 8/1/2010 [4] EXISTING SFD ON 1119 N LINDA FLORA DR TO BE DEMOED PER 19019-20000-02679
 Linkage Fee Exempt: Single-family detached homes (or additions) that result in less than 1,500 of net square feet

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:**16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(A) SHUBIN,, RUSSELL JAMES	3834 WILLAT AVENUE,	CULVER CITY, CA 90232		C19250	
(C) GUZMAN SERAFIN LANDSCAPE & CONSTR	762 SUNSET AVENUE,	VENICE, CA 90291	B	302144	(310) 399-6042
(E) POLON,, GORDON LEONARD	709 19TH STREET,	SANTA MONICA, CA 90402		C28564	

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: **B** License No.: **302144** Contractor: **GUZMAN SERAFIN LANDSCAPE & CONSTRUCTION**

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: **STATE COMP. INS. FUND** Policy Number: **9222742**

- I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): _____ Lender's Address: _____

21. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and
- This permit is being obtained with the consent of the legal owner of the property.

Print Name: **DANIEL GUZMAN**

Sign: 

Date: **08/05/2019**



Contractor



Authorized Agent



EQUINE KEEPING CHECKLIST FORM

No building permit shall be issued for any building creating new habitable space on a lot located in whole or in part within an Equine Keeping "K" District and/or any lot zoned RA, RE20, RE40, A1, or A2 without completing this form. This form shall be completed and submitted during plan check. For more information on the process, refer to the flowchart.

Address: 1111 & 1119 Linda Flora Drive, Bel Air, CA 90049

PCIS: 18016 - 10004 - 09621

Please read the following two (2) questions carefully and answer either YES or NO:

(1) Is there any equine keeping on any of the adjacent properties?
(i.e. an equine, animal keeping enclosure, barn, equine license)

 NO Yes

(2) Is there any equine keeping on your property?
(i.e. an equine, animal keeping enclosure, barn, equine license)

 NO Yes

If the answer to either of the above questions is "yes", you will need to provide a dimensioned site plan that is to-scale and which shows the location of the equine keeping structure and/or enclosure on your lot and any of the adjacent properties and indicate the distances between your proposed habitable room additions, new single family dwelling unit, Accessory Living Quarters or Servant Quarters and such structures and/or enclosures. The information on the site plan shall be verified by LADBS inspection before construction can commence.

Please call (888)LA4BUILD or (888)524-2845, for Equinekeeping pre-construction inspection to verify the accuracy of the provided information before starting any construction.

For information on the setback requirements from an equine keeping structure and/or enclosure, please see LADBS Information Bulletin No. P/ZC 2002-018.

http://ladbs.org/LADBSWeb/LADBS_Forms/InformationBulletins/IB-P-ZC2014-018EquineKeeping.pdf

Any incorrect information may lead to the revocation of the corresponding permits.

Property owner or the authorized agent's name: Scott Painter

Property owner or the authorized agent's signature: 

Date: 07/24/2019

September 2, 2014

10008162019082507

**DEPARTMENT OF BUILDING AND SAFETY/PUBLIC WORKS
PRELIMINARY REFERRAL FORM FOR
BASELINE HILLSIDE ORDINANCE NO. 181,624 AND HILLSIDE ORDINANCE No. 174,652**

Building and Safety

Address 1111 N LINDA FLORA DR District map 144B145 APN 4368026***
Tract TR 17080 Block Lot 17

Public Works:

Street designations: Standard vs., Substandard Hillside Limited (for all the streets, public or private, abutting or adjacent to the lot(s)) (LAMC 12.21A17(e)(1)) or LAMC 12.21C10(i)(1))

Street Name (1) LINDA FLORA DR
R/W width 34' Roadway width: 26' Plan Index P13340

Lot fronts on a standard hillside limited street (R/W ≥ 36' AND Rdwy ≥ 28')
 Lot fronts on a substandard hillside limited street Dedication required? No Yes - width 2'

Street Name (2) _____
R/W width _____ Roadway width: _____ Plan Index _____

Lot fronts on a standard hillside limited street (R/W ≥ 36' AND Rdwy ≥ 28')
 Lot fronts on a substandard hillside limited street Dedication required? No Yes - width _____

Street Name (3) _____
R/W width _____ Roadway width: _____ Plan Index _____

Lot fronts on a standard hillside limited street (R/W ≥ 36' AND Rdwy ≥ 28')
 Lot fronts on a substandard hillside limited street Dedication required? No Yes - width _____

Vehicular Access:

1. Is the Continuous Paved Roadway (CPR)* at least 28 feet wide from the driveway apron of the subject lot to the boundary of the Hillside Area? Yes No
2. Do any of the streets listed in the Street designations section have a roadway width of less than 20 feet adjacent to the lot(s)? (LAMC 12.21A17(e)(2) or LAMC 12.21.C10(i)(2))
 Yes— A Zoning Administrator Determination (ZAD) is required per 12.24X21 or 12.24X28** OR the roadway shall be widened to a minimum 20 foot width via a Public Works construction permit
 No
3. Is the CPR at least 20 feet wide from the driveway apron of the subject lot to the boundary of the Hillside Area? (LAMC 12.21A17(e)(3) or LAMC 12.21.C10(i)(3))
 Yes
 No – A Zoning Administrator Determination (ZAD) is required per 12.24X21 or 12.24X28** OR the roadway shall be widened to a minimum 20 foot width throughout via a Public Works construction permit

*CPR – begins at the driveway apron and must be continuous and without obstacles to the boundary of the Hillside Area

Sewer Connection: (LAMC 12.21.A17(g) or LAMC 12.21.C10(j))

Lot located within 200 feet of available sewer mainline:

Use existing wye and permit Obtain new connection and new permit
 Use existing wye and obtain new permit Construct mainline (B permit from BOE)

Lot located greater than 200 feet from an available sewer mainline:

Obtain LADBS approval for onsite sewer Construct mainline (B permit from BOE)

Public Works Employee signing form:

PAGE 1 of 2

Sign [Signature] Print name Hiroshi Kobayakawa
Date: 2-1-2018 Phone 310-575-8384 Location WLA

1000810201982507

Bldg-Addition
1 or 2 Family Dwelling
Plan Check

City of Los Angeles - Department of Building and Safety

Plan Check #: B19LA12305FO

Initiating Office: METRO

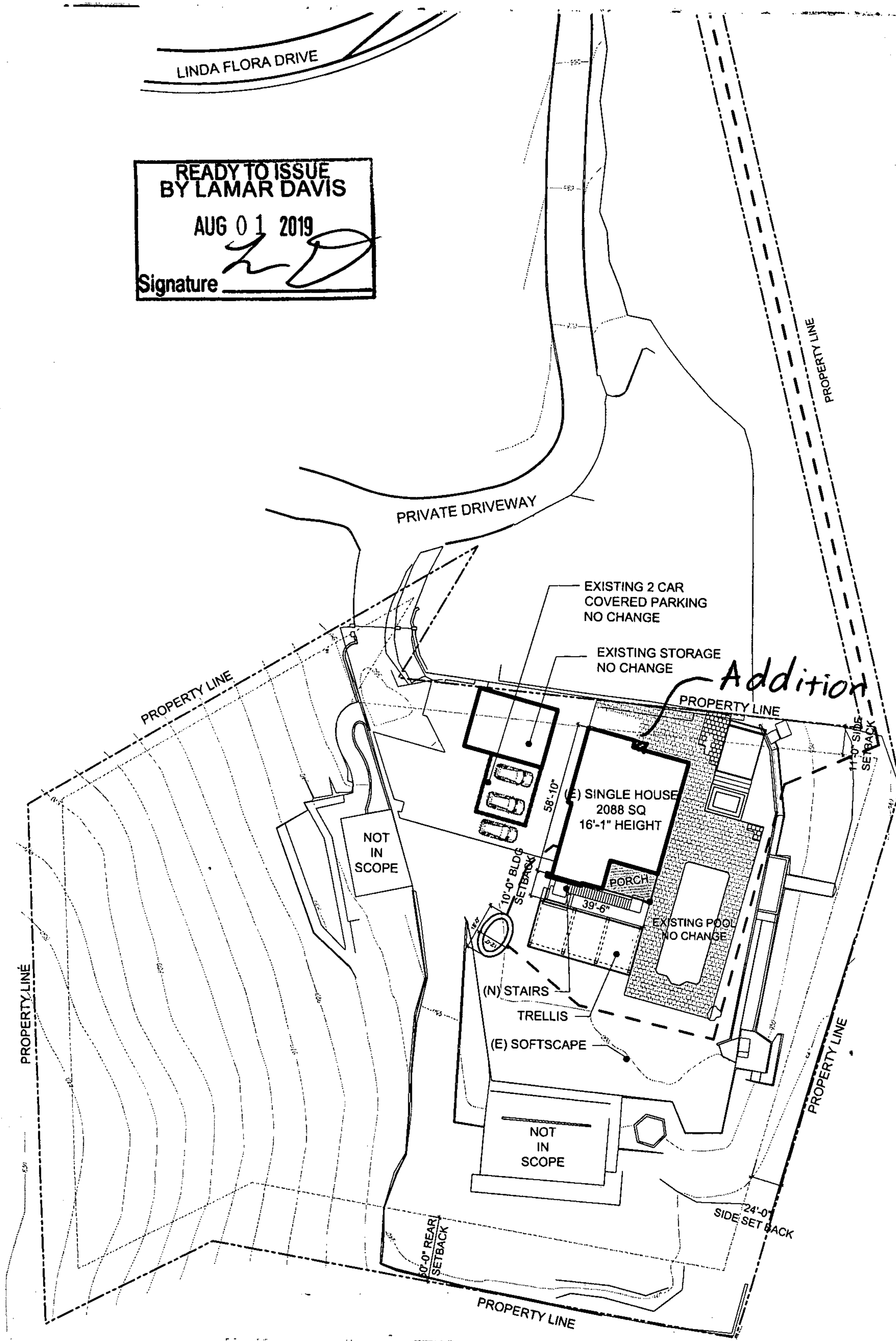
Printed on: 08/01/19 16:29:55

PLOT PLAN ATTACHMENT

READY TO ISSUE
BY LAMAR DAVIS
AUG 01 2019
Signature *[Handwritten Signature]*

10057861020180001

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



1111 N Linda Flora Dr



Permit #:
Plan Check #:
Event Code:

03016 - 30000 - 21438

Printed: 10/23/03 01:41 PM

Bldg-Alter/Repair
1 or 2 Family Dwelling
Express Permit
No Plan Check
City of Los Angeles - Department of Building and Safety
APPLICATION FOR BUILDING PERMIT
AND CERTIFICATE OF OCCUPANCY
Last Status: Ready to Issue
Status Date: 10/23/2003

Table with 5 columns: 1. TRACT, BLOCK, LOT(s), ARB COUNTY MAP REF #, PARCEL ID # (PIN #), 2. ASSESSOR PARCEL #. Row 1: TR 17080, 17, 2 MB 399-40/41, 144B145 168, 4368 - 026 - 016

3. PARCEL INFORMATION
Airport Hazard Area - 910' Height Limit Above Elevation: Community Plan Area - Bel Air - Beverly Crest
Area Planning Commission - West Los Angeles: Census Tract - 2622.000
LADBS Branch Office - WLA: District Map - 144B145
Council District - 5: Energy Zone - 9
Certified Neighborhood Council - Bel Air - Beverly Cres: Fire District - MFD
Hillside Grading Area - YES
Hillside Ordinance - YES
Earthquake-Induced Landslide Area - YES
Near Source Zone Distance - 0.7
Parcel Map Ex. - PMEX-2356

ZONE(S): RE20-1-H /

4. DOCUMENTS
ZAI - ZAI-1796-A

5. CHECKLIST ITEMS
Combine Elec - Wrk. per 91.107.2.1.1.1
Combine HVAC - Wrk. per 91.107.2.1.1.1

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION
Owner(s): Abrahams, Jeffrey P And 1111 Linda Flora Dr LOS ANGELES CA 90049
Tenant:
Applicant: (Relationship: Owner-Bldr) New Owner Scott Painter - Owner-Builder 1111 Linda Flora Dr BEL AIR CA 90049 (310) 274-2727

7. EXISTING USE PROPOSED USE
(01) Dwelling - Single Family
8. DESCRIPTION OF WORK
CHANGE OUT 3 WINDOWS & 6 DOORS (SAME SIZE & LOCATION). RESIDENTIAL KITCHEN & BATHROOM REMODEL-REPAIR/REPLACE ONLY. NO CHANGES IN WALLS OR OPENINGS. COMBINED WITH ELECTRICAL & PLUMBING (IN KITCHEN & BATHROOM ONLY). RE-ROOF WITH CLASS 'A' MATERIALS. 52 SQUARES. TEAR C

9. # Bldgs on Site & Use:

For information and/or inspection requests originating within LA County,
Call toll-free (888) LA4BUILD
Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

10. APPLICATION PROCESSING INFORMATION
BLDG. PC By: DAS PC By:
OK for Cashier: Lanie Carney Coord. OK:
Signature: Date: 10/23/03

For Cashier's Use Only W/O #: 31621438
LA Department of Building and Safety
WL 11 09 057003 10/23/03 01:48PM

11. PROJECT VALUATION & FEE INFORMATION
Permit Valuation: \$100,000 PC Valuation:
FINAL TOTAL Bldg-Alter/Repair 1,178.74
Permit Fee Subtotal Bldg-Alter/Repa 745.00
Electrical 193.70
HVAC 96.85
Fire Hydrant Refuse-To-Pay
E.O. Instrumentation 10.00
O.S. Surcharge 21.31
Sys. Surcharge 63.93
Planning Surcharge 22.95
Planning Surcharge Misc Fee 5.00
Permit Issuing Fee 20.00
Sewer Cap ID: Total Bond(s) Due:

Table of fees: BUILDING PERMIT-RES \$745.00, BUILDING PLAN CHECK \$20.00, ELECTRICAL PERMIT RES \$193.70, HTG/REF PMT RES \$96.85, EI RESIDENTIAL \$10.00, ONE STOP SURCH \$21.31, SYSTEMS DEVT FEE \$63.93, CITY PLANNING SURCH \$22.95, MISCELLANEOUS \$5.00

Subtotal: \$1,178.74
Carry Over FROM Tran# 057002 \$167.40
Total Due: \$1,346.14
Credit Card: \$1,346.14

03WL 89804



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1052220042692

13. STRUCTURE INVENTORY

03016 - 30000 - 21438

14. APPLICATION COMMENTS

** Approved Seismic Gas Shut-Off Valve may be required. ** (cont from work desc) COMBINED WITH ELECTRICAL & PLUMBING (IN KITCHEN & BATHROOM ONLY). RE-ROOF WITH CLASS 'A' MATERIALS. 52 SQUARES. TEAR OFF EXISTING ROOFING. WITH 1/2" CDX PLYWOOD. FIBERGLASS OR ASPHALT SHINGLES (MAXIMUM 2 OVERLAYS TOTAL). DRYWALL/PLASTER PATCH & PAINT. REPLACE (DRY ROT, WATER, TERMITE) DAMAGED (ROOF RAFTER, JOIST OR OTHER) WITH SAME SIZE & SPACING (LESS THAN 10% DAMAGE). LOCATION-KITCHEN,MAIDS ROOM,MASTER BED & BATH, LIVING ROOM.

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME	ADDRESS	CLASS	LICENSE#	PHONE #
(O) , Owner-Builder	1111 Linda Flora Dr, , 90049		0	3102742727

PERMIT EXPIRATION

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

OR
 I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____ Policy Number: _____

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

20. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: Scott Painter Sign:  Date: OCT 23, 03 Owner Authorized Agent

3

APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

Form B-3

CITY OF LOS ANGELES

DEPT. OF BUILDING AND SAFETY

INSTRUCTIONS: 1. Applicant to Complete Numbered Items Only. 2. Plot Plan Required on Back of Original.

1. LEGAL DESCR.	LOT (17 Parcel 1)	BLK (1)	TRACT 17080	ADDRESS APPROVED
2. BUILDING ADDRESS	1111 Linda Flora Drive		L.A. 49	DIST. MAP 7939
3. BETWEEN CROSS STREETS	North of Orum Rd AND			ZONE R-1-1-H
4. PRESENT USE OF BUILDING	1 fam. dwlg & ate. gar.	NEW USE BUILDING	Same	FIRE DIST.
5. OWNER'S NAME	William L. Berry	PHONE	22033	INSIDE 32
6. OWNER'S ADDRESS	1123 Norman Place		L.A. 49	KEY
7. CERT. ARCH.	None	STATE LICENSE		COR. LOT
8. LIC. ENGR.	None	STATE LICENSE		REV. COR.
9. CONTRACTOR	Owner	STATE LICENSE		LOT SIZE Irreg
10. CONTRACTOR'S ADDRESS	Same as # 6		P.O.	REAR ALLEY
11. SIZE OF EXISTING BLDG.	41x97	STORIES 1	HEIGHT 16	NO. OF EXISTING BUILDINGS ON LOT AND USE 1 Dwelling
3 1111 Linda Flora Drive				BLDG. AREA 2863 = 3063
12. MATERIAL	<input checked="" type="checkbox"/> WOOD	<input type="checkbox"/> METAL	<input type="checkbox"/> CONG. BLOCK	ROOF <input checked="" type="checkbox"/> WOOD
EXT. WALLS	<input checked="" type="checkbox"/> STUCCO	<input type="checkbox"/> BRICK	<input type="checkbox"/> CONCRETE	CONST. <input type="checkbox"/> CONG.
13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.	\$ 25000.00		VALUATION APPROVED	SPRINKLERS
14. SIZE OF ADDITION	2x97	STORIES 1	HEIGHT 15'	APPLIC. CHECKED PAPPAS
15. NEW WORK: (Describe)	Rebuild Fire Damaged dwlg on existing foundation. 10070		PLANS CHECKED	AFFIDAVITS Grad
I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. Signed <i>William L. Berry</i> This Form When Properly Validated is a Permit to Do the Work Described.			CORRECTIONS VERIFIED	EMELL. UNITS 1
			PLANS APPROVED	SPACES PARKING GAR 1REQ
			APPLICATION APPROVED	GUEST ROOMS 0
			INSPECTOR	FILE WITH
				CONF. INSP.

SEWER (Available) WLA

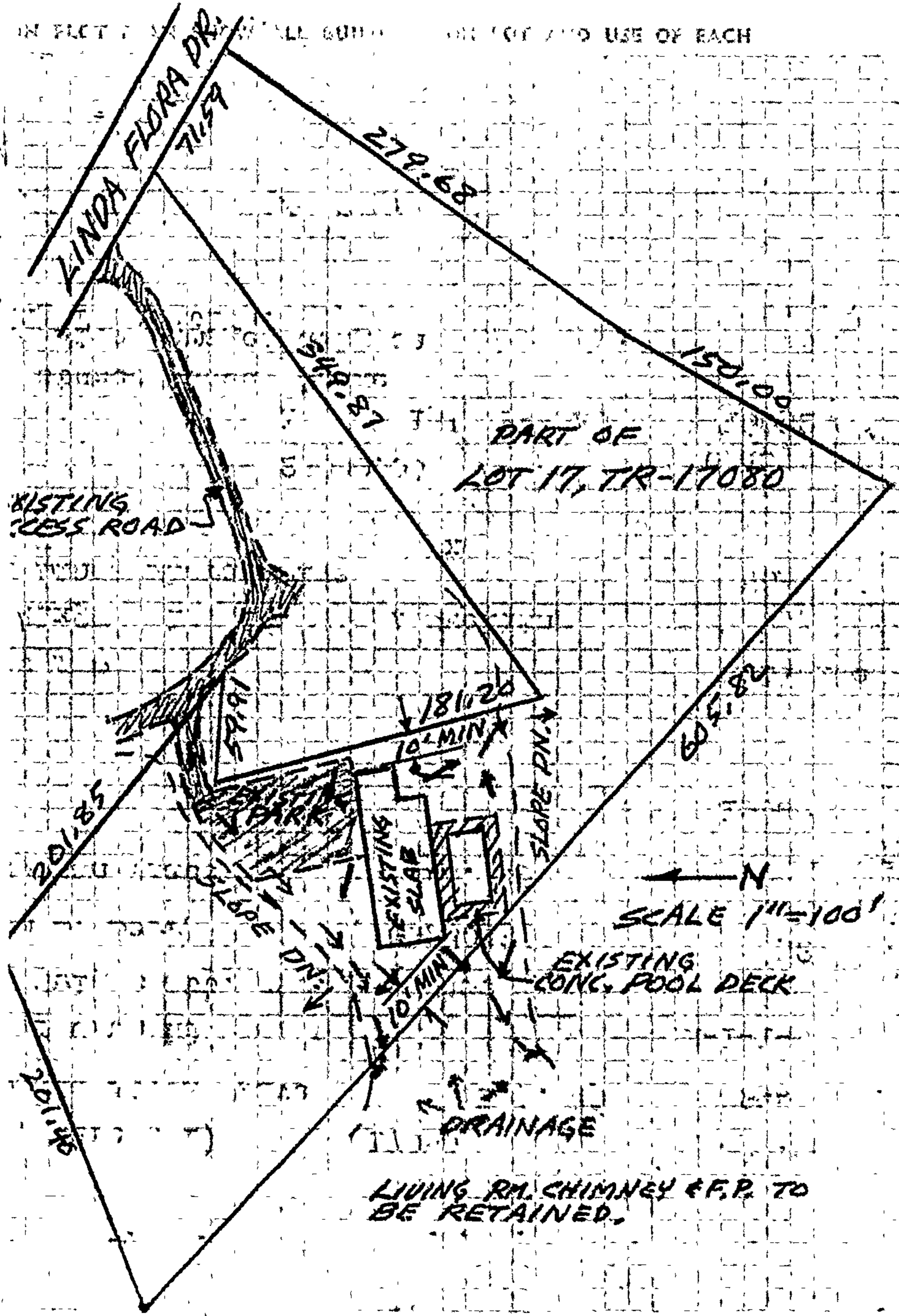
CRITICAL SOIL

TYPE	GROUP	MAX. OCC.	P.C.	S.P.C.	G.P.I.	B.P.	I.F.	O.S.	C/O
V	R-1	-	47.25		500	94			

CASHIER'S USE ONLY	WAPC 32629	1-22-62	47.25
	2519	1-31-62	✓.00
	39365	1-31-62	94.50
	61b		
	P.C. No.	GRADING	CRIT. SOIL
			CONS.

APPROX. TO REMAIN *JDM*

IN FEET: ALL DIMENSIONS AND USE OF EACH



Description of land in the county of ...
 and the amount ...
 to ...

LIVING RM. CHIMNEY & F.P. TO BE RETAINED.

Title Policy Dated

12-4-52

J. L. Lunt

Description of land in the county of Los Angeles, state of California, and the easement affecting land in said county and state, title to which is insured by this policy:

PARCEL I:

Lot 17 of Tract No. 17080, in the city of Los Angeles, as per map recorded in book 399 pages 40 and 41 of Maps, in the office of the county recorder of said county.

EXCEPT that portion of lot 17 described as follows:

Beginning at a point in the northeasterly line of said lot 17, distant North $62^{\circ} 39' 01''$ west thereon 71.59 feet from the most easterly corner of lot 17; thence South $52^{\circ} 13' 17''$ west 349.89 feet; thence North $16^{\circ} 42' 46''$ west 181.20 feet; thence South $81^{\circ} 31' 51''$ east 59.91 feet, more or less to the most southerly corner of lot 18 in the said Tract 17080; thence South $52^{\circ} 37' 06''$ east along the northerly line of said lot 17, a distance of 30.00 feet; thence North $67^{\circ} 22' 06''$ east along said last mentioned northerly line 193.07 feet; thence North $33^{\circ} 39' 17''$ east along said northerly line 20.00 feet to the northerly corner of said lot 17; thence South $62^{\circ} 39' 01''$ east along said northeasterly line 71.59 feet to the point of beginning.

PARCEL II:

An easement for public utilities, ingress and egress for community drive to be used in common with others over those portions of lots 15, 16, 17 and 18 of said Tract No. 17080, described as follows:

Beginning at the most easterly corner of said lot 16; thence along the northeasterly line of said lot 17, South $62^{\circ} 39' 01''$ east 20.12 feet; thence South $33^{\circ} 39' 17''$ west 28.27 feet; thence South $67^{\circ} 22' 06''$ west 187.59 feet to the southerly prolongation of the southwesterly line of said lot 16; thence along said prolongation and along said southwesterly line and along the southwesterly line of said lot 16; North $52^{\circ} 37' 06''$ west 91.25 feet; thence South $82^{\circ} 28' 20''$ east 27.13 feet to the most southerly corner of said lot 15; thence along the westerly line of said lot 15, North $9^{\circ} 52' 37''$ west 115.00 feet to the most westerly corner of said lot; thence South $32^{\circ} 42' 12''$ east 36.98 feet; thence South $15^{\circ} 46' 38''$ east 70.91 feet; thence South $32^{\circ} 54' 51''$ east 51.58 feet to the southeasterly line of said lot 16; thence along said southeasterly line North $67^{\circ} 22' 06''$ east 171.07 feet to an angle point therein; thence North $33^{\circ} 39' 17''$ east 20.00 feet to the point of beginning.

APPROX. No. 503

13. STRUCTURE INVENTORY

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

18016 - 30002 - 09621

14. APPLICATION COMMENTS:

LINKAGE FEE DOES NOT APPLY. NO ADDITION OR REDUCTION IN FLOOR AREA, NO ADDITION OR REDUCTION IN NUMBER OF DWELLING UNITS
 Linkage Fee Exempt: Single-family detached homes (or additions) that result in less than 1,500 of net square feet

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:**16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(A) SHUBIN, RUSSELL JAMES

3834 WILLAT AVENUE,

CULVER CITY, CA 90232

C19250

(C) GUZMAN SERAFIN LANDSCAPE

762 SUNSET AVENUE,

VENICE, CA 90291

C27

302144

(E) POLON, GORDON LEONARD

709 19TH STREET,

SANTA MONICA, CA 90402

C28564

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C27 License No.: 302144 Contractor: GUZMAN SERAFIN LANDSCAPE

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: TBD Policy Number: XWS57503414

- I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): _____ Lender's Address: _____

21. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: DANIEL GUZMANSign: Date: 07/30/2018 Contractor Authorized Agent

Bldg-Alter/Repair
1 or 2 Family Dwelling
Plan Check

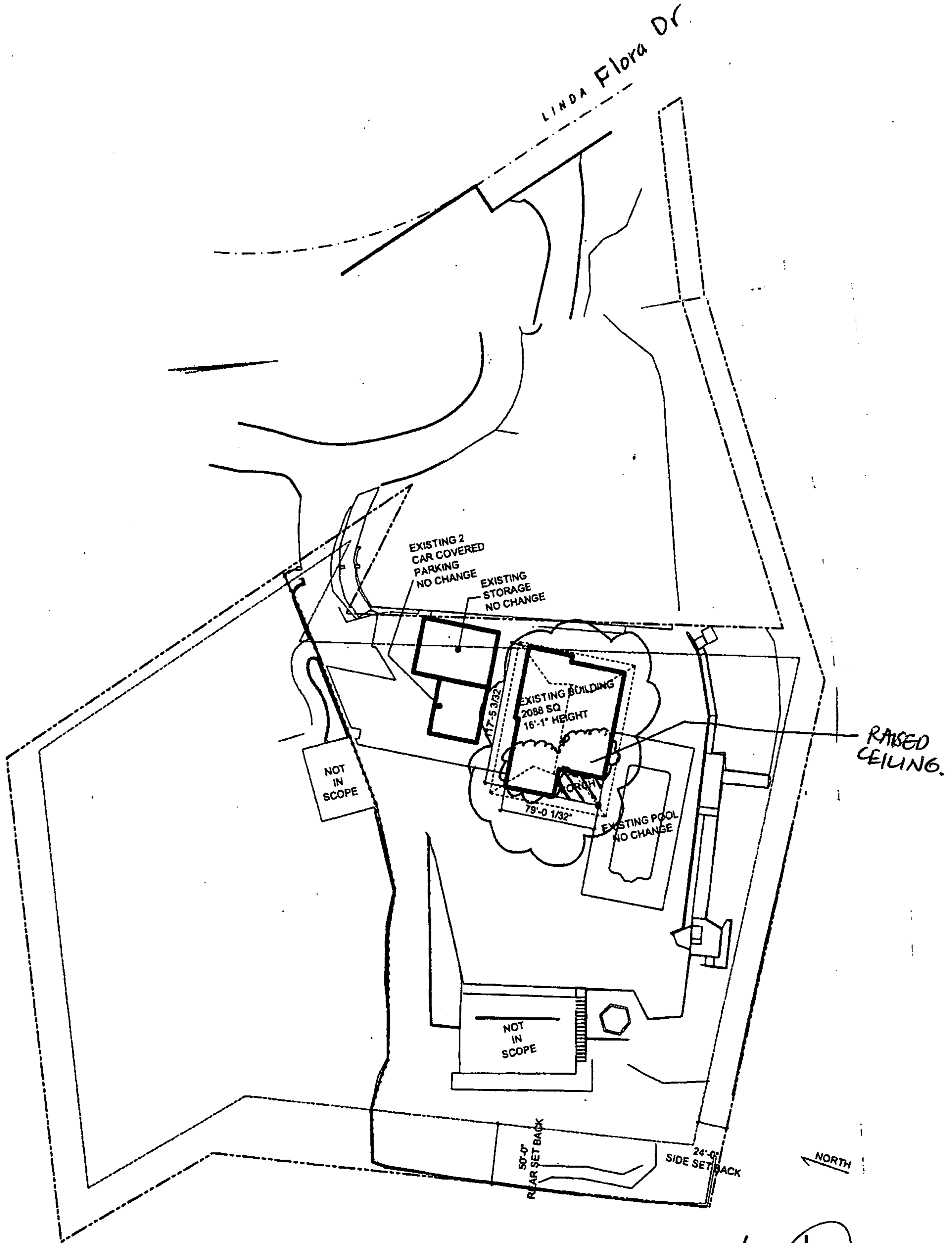
City of Los Angeles - Department of Building and Safety

Plan Check #: B18WL04941
Initiating Office: WEST LA
Printed on: 07/30/18 09:46:48

PLOT PLAN ATTACHMENT

1060807201861051

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



LD



Bldg-Addition 1 or 2 Family Dwelling Plan Check at Counter No Submit Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY	Last Status: Ready to Issue Status Date: 02/13/2004
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1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 17080		17	2	M B 399-40/41	144B145 168	4368 - 026 - 016

3. PARCEL INFORMATION

Airport Hazard Area - 910' Height Limit Above Elevation Area Planning Commission - West Los Angeles LADBS Branch Office - WLA Council District - 5 Certified Neighborhood Council - Bel Air - Beverly Cres	Community Plan Area - Bel Air - Beverly Crest Census Tract - 2622.00 District Map - 144B145 Energy Zone - 9 Fire District - MFD	Hillside Grading Area - YES Hillside Ordinance - YES Earthquake-Induced Landslide Area - YES Near Source Zone Distance - 0.7 Parcel Map Ex. - PMEX-2356
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ZONE(S): RE20-1-H /

4. DOCUMENTS
ZAI - ZAI-1796-A

5. CHECKLIST ITEMS
Combine Plumbg - Wrk. per 91.107.2.1.1.1

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s): Painter, Scott And Jennifer H	1111 Linda Flora Dr	LOS ANGELES CA 90049
Tenant: Applicant: (Relationship: Owner) Scott Painter -	1111 Linda Flora	BEL AIR 90049 (310) 200-2000

7. EXISTING USE	PROPOSED USE	8. DESCRIPTION OF WORK
(01) Dwelling - Single Family		Install exterior pre-fab. fire place.

9. # Bldgs on Site & Use: 1 SFD

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Chiharu Suzuki	DAS PC By:
OK for Cashier: Chiharu Suzuki	Coord. OK:
Signature: <i>Chiharu Suzuki</i>	Date: 2/13/04

For information and/or inspection requests originating within LA County,
Call toll-free (888) LA4BUILD
 Outside LA County, call (213) 482-0000. (LA4BUILD = 524-2845)

For Cashier's Use Only W/O #: 41401182
 LA DEPARTMENT OF BUILDING AND SAFETY
 WL 10 09 034615 02/13/04 09:56AM

11. PROJECT VALUATION & FEE INFORMATION Final Fee Period

Permit Valuation: \$1,400	PC Valuation:
FINAL TOTAL Bldg-Addition	255.78
Permit Fee Subtotal Bldg-Addition	143.00
Energy Surcharge	
Plumbing	18.59
Plan Check Subtotal Bldg-Addition	64.35
Fire Hydrant Refuse-To-Pay	0.00
E.O. Instrumentation	0.50
O.S. Surcharge	4.53
Sys. Surcharge	13.59
Planning Surcharge	6.22
Planning Surcharge Misc Fee	5.00
Permit Issuing Fee	0.00
Sewer Cap ID:	Total Bond(s) Due:

BUILDING PERMIT-RES	\$143.00
PLUMBING PERMIT RES	\$18.59
BUILDING PLAN CHECK	\$64.35
EI RESIDENTIAL	\$0.50
ONE STOP SURCH	\$4.53
SYSTEMS DEVT FEE	\$13.59
CITY PLANNING SURCH	\$6.22
MISCELLANEOUS	\$5.00

Total Due:	\$255.78
Check:	\$255.78
04WL 91881	

12. ATTACHMENTS



01061920045797

13. STRUCTURE INVENTORY

04014 - 30000 - 01182

(NC) Length 110 Feet
(NC) Stories 1 Levels
(NC) Width 40 Feet
(P) Dwelling Unit #Changed 1 Unit Total
(P) Type V-N Construction
(NC) Floor Area (ZC) 3,015 Sqft
(NC) Height (BC) 15 Feet
(NC) Height (ZC) 11.5 Feet
(NC) R3 Occupancy 3,015 Sqft Max Occ.
(NC) U1 Occupancy 285 Sqft Max Occ.

14. APPLICATION COMMENTS

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless, the information printed exceeds that required by Section 19825 of the Health and Safety Code of the State of California.

15. Building Relocated From:

16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS

CLASS LICENSE# PHONE#

(O) , Owner-Builder

0

PERMIT EXPIRATION

This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by the Dept. of Building & Safety (Sec. 22.12 & 22.13 LAMC).

17. OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors' State License Law for the following reason (Section 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

() I, as the owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year from completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale).

OR (X) I, as the owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business & Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

() I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

() I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: Policy Number:

(X) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

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19. ASBESTOS REMOVAL DECLARATION

I certify that notification of asbestos removal is either not applicable or was sent to the AQMD or EPA as per section 19827.5 of the Health and Safety Code.

20. FINAL DECLARATION

I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

(1) I accept all the declarations above namely the Owner-Builder Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: Scott Painter

Sign:

Date:

1/10/04

[X] Owner

[] Authorized Agent

1111 N Linda Flora Dr



Permit #: B19WL01151
Plan Check #: B19WL01151
Event Code:

19030 - 30000 - 01993

Printed: 05/22/19 04:05 PM

Grading 1 or 2 Family Dwelling Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR GRADING PERMIT AND GRADING CERTIFICATE	Issued on: 05/22/2019 Last Status: Issued Status Date: 05/22/2019
--	--	---

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 17080		17	2	M B 399-40/41	144B145 168	4368 - 026 - 016

3. PARCEL INFORMATION

Airport Hazard Area - 910' Height Limit Above Elevation 747 Area Planning Commission - West Los Angeles LADBS Branch Office - WLA Baseline Hillside Ordinance - Yes Council District - 5	Certified Neighborhood Council - Bel Air-Beverly Crest Community Plan Area - Bel Air - Beverly Crest Census Tract - 2622.00 District Map - 144B145 Energy Zone - 9	Fire District - VHFHSZ Hillside Grading Area - YES Hillside Ordinance - YES Earthquake-Induced Landslide Area - Yes Near Source Zone Distance - 1.5
--	--	---

ZONES(S): RE20-1-H-HCR

4. DOCUMENTS

ZI - ZI-2438 Equine Keeping in the City of Lc	ORD - ORD-128730	ORD - ORD-183497	CPC - CPC-1965-18760
ZI - ZI-2462 Modifications to SF Zones and S	ORD - ORD-129279	ORD - ORD-184827	CPC - CPC-1986-829-GPC
ZI - ZI-2467 HCR Hillside Construction Regu	ORD - ORD-132416	ORD - ORD-184828	CPC - CPC-2016-4085-CA
ZAI - ZAI-1796-A	ORD - ORD-167564-SA2950	HLSAREA - Yes	CPC - CPC-2016-4087-ZC

5. CHECKLIST ITEMS

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):
PAINTER, SCOTT TR SCOTT PAINTER TRUST
1111 LINDA FLORA DR, LOS ANGELES CA 90049 --

Tenant:

Applicant: (Relationship: Agent for Owner)
KAREN MITRI -
, -- (562) 833-3614

For Cashier's Use Only W/O #: 93001993

7. EXISTING USE	PROPOSED USE (70) Grading - Hillside
------------------------	--

8. DESCRIPTION OF WORK
Grading for new spa.

9. # Bldgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Manuel Garcia DAS PC By:
OK for Cashier: Karen Hyde Coord. OK:
Signature: Date: 05/22/2019

11. PROJECT VALUATION Final Fee Period

Permit Valuation: 51 cu yd PC Valuation:
Sewer Cap ID: Total Bond(s) Due:

12. ATTACHMENTS

Plot Plan

For inspection requests, call toll-free (888) LA4BUILD (524-2845), or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

VN ZABE 202181915 5/22/2019 4:05:39 PM	
GRADING PERMIT	\$160.00
GRADING PLAN CHECK	\$144.00
DEV SERV CENTER SURCH	\$9.12
SYSTEMS DEVT FEE	\$18.24
CITY PLANNING SURCH	\$18.24
MISCELLANEOUS	\$10.00
PLANNING GEN PLAN MAINT SURCH	\$21.28
GRADING PLAN CHECK	\$0.00

Sub Total: \$380.88

Permit #: 190303000001993
Building Card #: 2019VN94691
Receipt #: 0202635011



* P 1 9 0 3 0 3 0 0 0 0 0 1 9 9 3 F N *

1050529201977459

13. STRUCTURE INVENTORY

(Note: Numeric measurement data in the format "number / number" implies change in numeric value / total resulting numeric value")

19030 - 30000 - 01993

(P) Cut: 13 Cuyd
 (P) Export: 13 Cuyd
 (P) Fill: 0 Cuyd
 (P) Import: 0 Cuyd

14. APPLICATION COMMENTS:

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(C) LOS ANGELES POOL BUILDERS INC	9018 BALBOA BLVD SUITE 353, NORTHRIDGE, CA 91325	C53	857866	(805) 857-5545

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C53 License No.: 857866 Contractor: LOS ANGELES POOL BUILDERS INC

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: CYPRESS INS. CO. Policy Number: LOWC911088

- I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): _____ Lender's Address: _____

21. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and
- This permit is being obtained with the consent of the legal owner of the property.

Print Name: NIKY HARRIS

Sign: 

Date: 05/22/2019

Contractor Authorized Agent

Grading
1 or 2 Family Dwelling
Plan Check

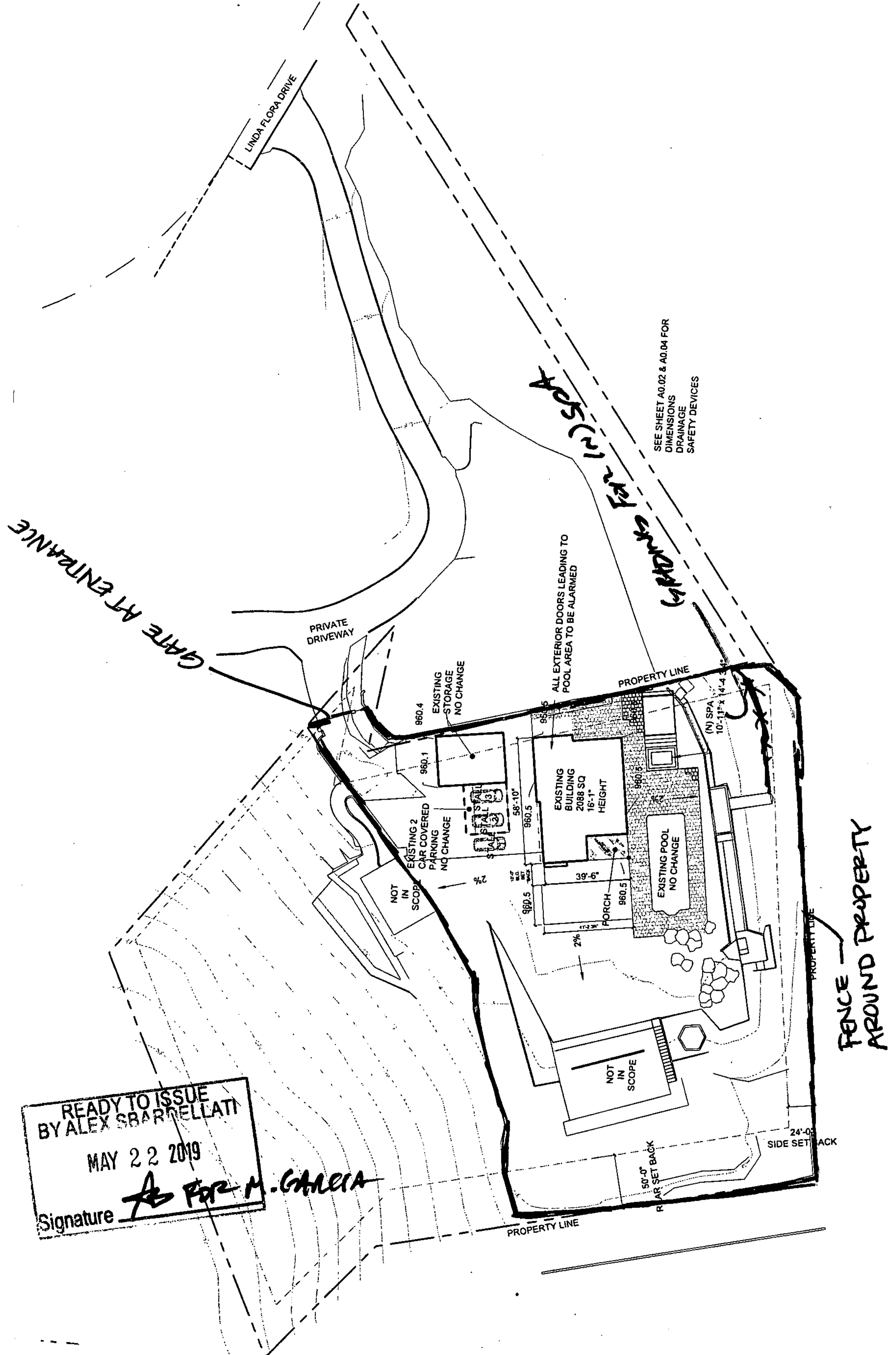
City of Los Angeles - Department of Building and Safety

Plan Check #: B19WL01151
Initiating Office: WEST LA
Printed on: 03/31/19 11:23:48

PLOT PLAN ATTACHMENT

1050529201977459

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



1111 N Linda Flora Dr



Permit #: B18WL07578
Plan Check #: B18WL07578
Event Code:

18016 - 30003 - 09621

Printed: 12/10/18 09:13 AM

Bldg-Alter/Repair GREEN - NONE 1 or 2 Family Dwelling Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY	Issued on: 12/10/2018 Last Status: Issued Status Date: 12/10/2018
--	--	---

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 17080		17	2	M B 399-40/41	144B145 168	4368 - 026 - 016

3. PARCEL INFORMATION

Airport Hazard Area - 910' Height Limit Above Elevation 747 Area Planning Commission - West Los Angeles LADBS Branch Office - WLA Baseline Hillside Ordinance - Yes Council District - 5	Certified Neighborhood Council - Bel Air - Beverly Crest Community Plan Area - Bel Air - Beverly Crest Census Tract - 2622.00 District Map - 144B145 Energy Zone - 9	Fire District - VHFHSZ Hillside Grading Area - YES Hillside Ordinance - YES Earthquake-Induced Landslide Area - Yes Near Source Zone Distance - 1.5
--	--	---

ZONES(S): RE20-1-H-HCR

4. DOCUMENTS

ZI - ZI-2438 Equine Keeping in the City of Lc ORD - ORD-128730	ORD - ORD-183497	CPC - CPC-1965-18760
ZI - ZI-2462 Modifications to SF Zones and S ORD - ORD-129279	ORD - ORD-184827	CPC - CPC-1986-829-GPC
ZI - ZI-2467 HCR Hillside Construction Regu ORD - ORD-132416	ORD - ORD-184828	CPC - CPC-2016-4085-CA
ZAI - ZAI-1796-A	ORD - ORD-167564-SA2950	CPC - CPC-2016-4087-ZC
	HLSAREA - Yes	

5. CHECKLIST ITEMS

Special Inspect - Anchor Bolts	Special Inspect - Structural Wood (periodic)	Permit Flag - Not a Fire Life Safety Project
Special Inspect - Epoxy Bolts	Fabricator Reqd - Shop Welds	Std. Work Descr - Seismic Gas Shut Off Valve
Special Inspect - Structural Observation	Fabricator Reqd - Structural Steel	Combine Plumbg - Wrk. per 91.107.2.1.1.1

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):
PAINTER, SCOTT TR SCOTT PAINTER TRUST
1111 LINDA FLORA DR, LOS ANGELES CA 90049 --

Tenant:

Applicant: (Relationship: Agent for Owner)
STEVEN SOMERS -
-- (310) 497-2524

For Cashier's Use Only W/O #: 81609621

7. EXISTING USE **PROPOSED USE**

(01) Dwelling - Single Family

8. DESCRIPTION OF WORK

SUPPLEMENTAL TO PERMIT 18016-30000-09621 TO INCREASE SIZE OF DOORS & WINDOWS, LOWER CEILING HEIGHT IN PORTIONS OF BUILDING

9. # Bldgs on Site & Use: 1. SFD 2. CARPORT 3. POOL 4. STORAGE ROOM

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Lamar Davis DAS PC By:
OK for Cashier: Lamar Davis Coord. OK:

Signature: Date: 12/10/2018

11. PROJECT VALUATION Final Fee Period

Permit Valuation: \$0 PC Valuation:

Sewer Cap ID: Total Bond(s) Due:

12. ATTACHMENTS

For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

WL MARI 302072928 12/10/2018 9:13:19 AM	
BUILDING PERMIT-RES	\$0.00
BUILDING PLAN CHECK	\$0.00
BUILDING PLAN CHECK	\$104.00
PLAN MAINTENANCE	\$0.00
EI RESIDENTIAL	\$0.00
DEV SERV CENTER SURCH	\$3.12
SYSTEMS DEVT FEE	\$6.24
CITY PLANNING SURCH	\$6.24
MISCELLANEOUS	\$10.00
PLANNING GEN PLAN MAINT SURCH	\$7.28
CA BLDG STD COMMISSION SURCHARGE	\$0.00
BUILDING PLAN CHECK	\$0.00
LINKAGE FEE	\$0.00

Sub Total: \$136.88

Permit #: 180163000309621
Building Card #: 2018WL95354
Receipt #: 0302142856



* P 1 8 0 1 6 3 0 0 0 3 0 9 6 2 1 F N *

180163000309621

13. STRUCTURE INVENTORY

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

18016 - 30003 - 09621

14. APPLICATION COMMENTS:

[1] NO CHANGE IN PLOT PLAN, SEE ORIGINAL PLOT PLAN 18016-30000-09621. [2] NO CHANGE IN PROJECT VALUATION
Linkage Fee Exempt: Not a Development Project

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #
(A) SHUBIN, RUSSELL JAMES	3834 WILLAT AVENUE,		C19250	
(C) GUZMAN SERAFIN LANDSCAPE	762 SUNSET AVENUE,	C27	302144	
(E) POLON, GORDON LEONARD	709 19TH STREET,		C28564	

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C27 License No.: 302144 Contractor: GUZMAN SERAFIN LANDSCAPE

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: TBD Policy Number: XWS57503414

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): _____ Lender's Address: _____

21. FINAL DECLARATION


I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDING THE ABOVE DECLARATIONS is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: DANIEL GUZMAN

Sign: 

Date: 12/10/2018

Contractor

Authorized Agent

1111 N Linda Flora Dr



Permit #: B18WL06066
Plan Check #: B18WL06066
Event Code:

18010 - 30000 - 04603

Printed: 11/02/18 09:04 AM

Bldg-New GREEN - MANDATORY 1 or 2 Family Dwelling Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY	Issued on: 11/02/2018 Last Status: Issued Status Date: 11/02/2018
---	--	---

1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF#	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 17080		17	2	M B 399-40/41	144B145 168	4368 - 026 - 016

3. PARCEL INFORMATION Airport Hazard Area - 910' Height Limit Above Elevation 747 Area Planning Commission - West Los Angeles LADBS Branch Office - WLA Baseline Hillside Ordinance - Yes Council District - 5	Certified Neighborhood Council - Bel Air-Beverly Crest Community Plan Area - Bel Air - Beverly Crest Census Tract - 2622.00 District Map - 144B145 Energy Zone - 9	Fire District - VHFHSZ Hillside Grading Area - YES Hillside Ordinance - YES Earthquake-Induced Landslide Area - Yes Near Source Zone Distance - 1.5
--	--	---

ZONES(S): RE20-1-H-HCR

4. DOCUMENTS ZI - ZI-2438 Equine Keeping in the City of Lc ZI - ZI-2462 Modifications to SF Zones and S ZI - ZI-2467 HCR Hillside Construction Regu ZAI - ZAI-1796-A	ORD - ORD-128730 ORD - ORD-129279 ORD - ORD-132416 ORD - ORD-167564-SA2950	ORD - ORD-183497 ORD - ORD-184827 ORD - ORD-184828 HLSAREA - Yes	CPC - CPC-1965-18760 CPC - CPC-1986-829-GPC CPC - CPC-2016-4085-CA CPC - CPC-2016-4087-ZC
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5. CHECKLIST ITEMS Special Inspect - Structural Observation Fabricator Reqd - Shop Welds Fabricator Reqd - Structural Steel	Permit Flag - Not a Fire Life Safety Project Std. Work Descr - Seismic Gas Shut Off Valve Combine Elec - Wrk. per 91.107.2.1.1.1
---	--

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION Owner(s): PAINTER, SCOTT TR SCOTT PAINTER TRUST 1111 LINDA FLORA DR, LOS ANGELES CA 90049 -- Tenant: Applicant: (Relationship:)

For Cashier's Use Only W/O #: 81004603

7. EXISTING USE	PROPOSED USE (23) Miscellaneous Bldg/Structure
------------------------	--

8. DESCRIPTION OF WORK (N) TRELLIS
--

2. # Bldgs on Site & Use: 1. SFD 2. GARAGE 3. POOL

10. APPLICATION PROCESSING INFORMATION BLDG. PC By: Lamar Davis OK for Cashier: Somkiat Supanyachotskul Signature:	DAS PC By: Coord. OK: Date: 11/02/2018
--	--

11. PROJECT VALUATION Final Fee Period
Permit Valuation: \$15,000 PC Valuation:
Sewer Cap ID: Total Bond(s) Due:

12. ATTACHMENTS Plot Plan

For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

WL NELI 301034384 11/2/2018 9:04:00 AM	
BUILDING PERMIT-RES	\$273.00
ELECTRICAL PERMIT RES	\$70.98
BUILDING PLAN CHECK	\$0.00
PLAN MAINTENANCE	\$10.00
EI RESIDENTIAL	\$1.95
DEV SERV CENTER SURCH	\$10.68
SYSTEMS DEVT FEE	\$21.36
CITY PLANNING SURCH	\$16.98
MISCELLANEOUS	\$10.00
PLANNING GEN PLAN MAINT SURCH	\$19.81
SCHOOL DEV RES	\$0.00
DWELLING UNIT	\$0.00
RES DEVT TAX	\$0.00
CA BLDG STD COMMISSION SURCHARGE	\$1.00
BUILDING PLAN CHECK	\$0.00
LINKAGE FEE	\$0.00
Sub Total:	\$435.76

Permit #: 180103000004603
Building Card #: 2018WL94500
Receipt #: 0301140197



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10611152018060807

13. STRUCTURE INVENTORY

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

18010 - 30000 - 04603

- (P) Floor Area (ZC): +704.38 Sqft / 704.38 Sqft
 (P) Height (ZC): +10.58 Feet / 10.58 Feet
 (P) Length: +18.5 Feet / 18.5 Feet
 (P) Residential Floor Area: 0 Sqft / 0 Sqft
 (P) Stories: +1 Stories / 1 Stories
 (P) Width: +41.25 Feet / 41.25 Feet
 (P) R3 Occ. Group: +704.38 Sqft / 704.38 Sqft
 (P) Parking Req'd for Bldg (Auto+Bicycle): 0 Stalls / 0 Stal
 (P) Type V-B Construction
 (P) Floor Construction - Concrete Slab on Grade

14. APPLICATION COMMENTS:

** Approved Seismic Gas Shut-Off Valve may be required. ** [1] PROJECT EXEMPT FROM BHO, NO ADDITIONAL RFA. TRELIS EXEMPT FROM RFA PER DEFINITION OF LATTICE ROOF LAMC 12.03
 [2] GPI 18030-30000-02785
 Linkage Fee Exempt: Single-family detached homes (or additions) that result in less than 1,500 of net square feet

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:**16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(A) SHUBIN, RUSSELL JAMES	3834 WILLAT AVENUE,	CULVER CITY, CA 90232		C19250	
(C) GUZMAN SERAFIN LANDSCAPE	762 SUNSET AVENUE,	VENICE, CA 90291	C27	302144	(310) 399-6042
(E) POLON, GORDON LEONARD	709 19TH STREET,	SANTA MONICA, CA 90402		C28564	

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C27 License No.: 302144 Contractor: GUZMAN SERAFIN LANDSCAPE

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: TBD Policy Number: XWS57503414

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): _____ Lender's Address: _____

21. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

(1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and

(2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: DANIEL GUZMAN

Sign: 

Date: 11/02/2018

Contractor

Authorized Agent

Bldg-New
1 or 2 Family Dwelling
Plan Check

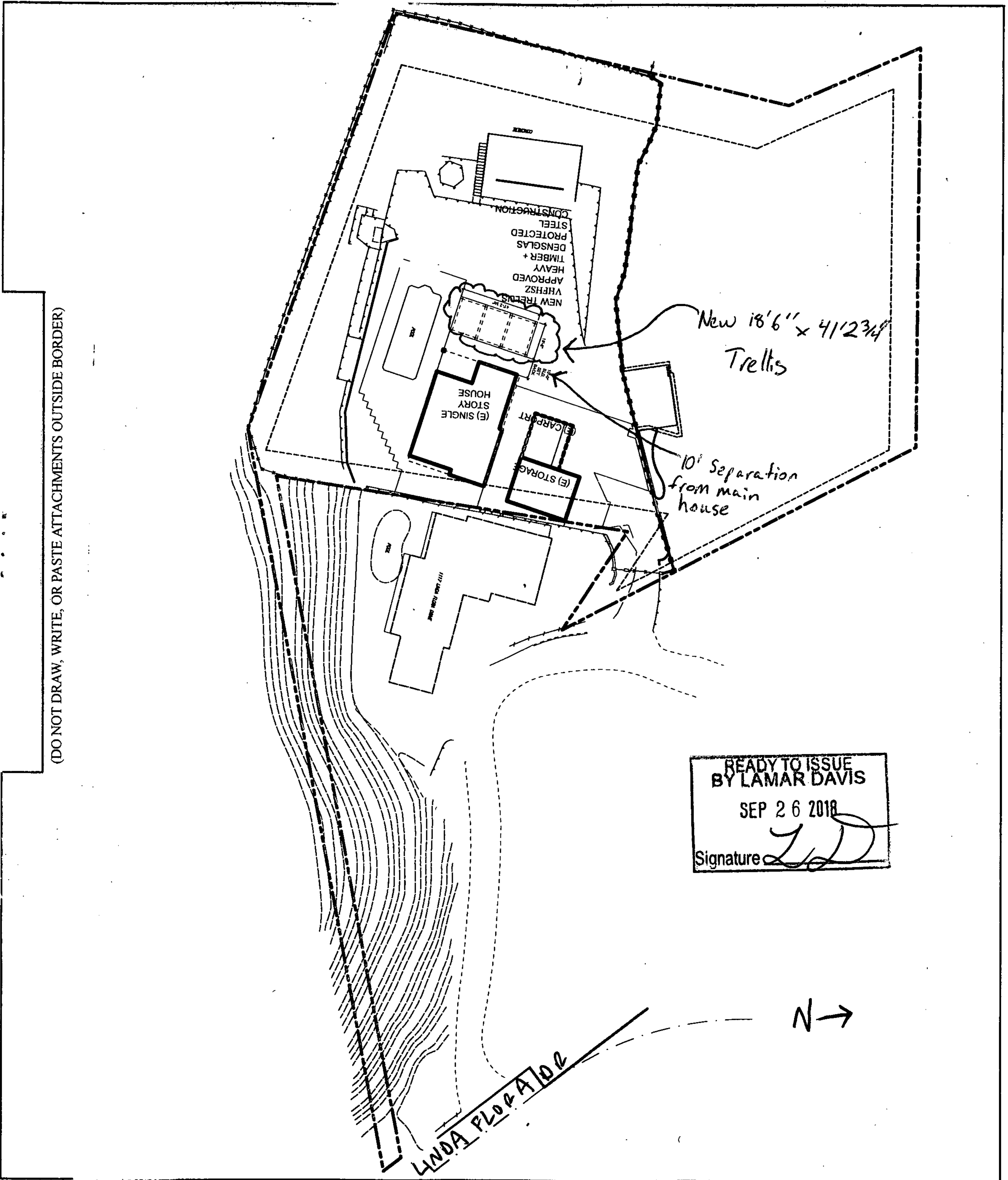
City of Los Angeles - Department of Building and Safety

Plan Check #: B18WL06066

Initiating Office: WEST LA

Printed on: 09/20/18 10:32:25

PLOT PLAN ATTACHMENT



(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)

1061115201866887

1111 N Linda Flora Dr



Permit #: B18WL02062
Plan Check #: B18WL02062
Event Code:

18016 - 30000 - 09621
Printed: 05/08/18 11:08 AM

Bldg-Alter/Repair GREEN - MANDATORY 1 or 2 Family Dwelling Regular Plan Check Plan Check	City of Los Angeles - Department of Building and Safety APPLICATION FOR BUILDING PERMIT AND CERTIFICATE OF OCCUPANCY	Issued on: 05/08/2018 Last Status: Issued Status Date: 05/08/2018
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1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
TR 17080		17	2	M B 399-40/41	144B145 168	4368 - 026 - 016

3. PARCEL INFORMATION

Airport Hazard Area - 910' Height Limit Above Elevation 747 Area Planning Commission - West Los Angeles LADBS Branch Office - WLA Baseline Hillside Ordinance - Yes Council District - 5	Certified Neighborhood Council - Bel Air - Beverly Crest Community Plan Area - Bel Air - Beverly Crest Census Tract - 2622.00 District Map - 144B145 Energy Zone - 9	Fire District - VHFHSZ Hillside Grading Area - YES Hillside Ordinance - YES Earthquake-Induced Landslide Area - Yes Near Source Zone Distance - 1.5
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ZONES(S): RE20-1-H-HCR

4. DOCUMENTS

ZI - ZI-2438 Equine Keeping in the City of Lc ZI - ZI-2462 Modifications to SF Zones and S ZI - ZI-2467 HCR Hillside Construction Regu ZAI - ZAI-1796-A	ORD - ORD-128730 ORD - ORD-129279 ORD - ORD-132416 ORD - ORD-167564-SA2950	ORD - ORD-183497 ORD - ORD-184827 ORD - ORD-184828 HLSAREA - Yes	CPC - CPC-1965-18760 CPC - CPC-1986-829-GPC CPC - CPC-2016-4085-CA CPC - CPC-2016-4087-ZC
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5. CHECKLIST ITEMS

Special Inspect - Anchor Bolts Special Inspect - Epoxy Bolts Special Inspect - Structural Observation	Special Inspect - Structural Wood (periodic) Fabricator Req'd - Shop Welds Fabricator Req'd - Structural Steel	Std. Work Descr - Excess Flow Shut Off Valve Permit Flag - Not a Fire Life Safety Project Std. Work Descr - Seismic Gas Shut Off Valve
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6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Owner(s):
PAINTER, SCOTT TR SCOTT PAINTER TRUST
1111 LINDA FLORA DR, LOS ANGELES CA 90049 --

Tenant:

Applicant: (Relationship: Agent for Owner)
MAX FIRST -
-- (310) 913-2484

For Cashier's Use Only W/O #: 81609621

7. EXISTING USE	PROPOSED USE
(01) Dwelling - Single Family	

8. DESCRIPTION OF WORK

FIRE DAMAGE REPAIR AND REDUCTION IN FLOOR AREA OF (E) SINGLE FAMILY DWELLING

9. # Bldgs on Site & Use: 1. SFD 2. CARPORT 3. POOL 4. STORAGE ROOM

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Lamar Davis
OK for Cashier: Lamar Davis
Signature: *Lamar Davis*
Date: 05/08/2018

DAS PC By:
Coord. OK:

11. PROJECT VALUATION Final Fee Period

Permit Valuation: \$209,000	PC Valuation:
Sewer Cap ID:	Total Bond(s) Due:

12. ATTACHMENTS

Equine Keeping Checklist *2*
Plot Plan *2*

For inspection requests, call toll-free (888) LA4BUILD (524-2845). Outside LA County, call (213) 482-0000 or request inspections via www.ladbs.org. To speak to a Call Center agent, call 311. Outside LA County, call (213) 473-3231.

WL NELI 301029951 5/8/2018 11:08:24 AM	
BUILDING PERMIT-RES	\$1,239.15
ELECTRICAL PERMIT RES	\$322.18
HTG/REF PMT RES	\$161.09
PLUMBING PERMIT RES	\$322.18
BUILDING PLAN CHECK	\$0.00
BUILDING PLAN CHECK	\$0.00
PLAN MAINTENANCE	\$24.78
EI RESIDENTIAL	\$27.17
DEV SERV CENTER SURCH	\$62.90
SYSTEMS DEVT FEE	\$125.79
CITY PLANNING SURCH	\$75.84
MISCELLANEOUS	\$10.00
PLANNING GEN PLAN MAINT SURCH	\$88.48
CA BLDG STD COMMISSION SURCHARGE	\$9.00
BUILDING PLAN CHECK	\$0.00
Sub Total:	\$2,468.56

Permit #: 180163000009621
Building Card #: 2018WL89759
Receipt #: 0301125447



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13. STRUCTURE INVENTORY

(Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

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- (P) Floor Area (ZC): -1755 Sqft / 2088 Sqft
- (P) Height (ZC): 0 Feet / Feet
- (P) Length: -42.5 Feet / 58 Feet
- (P) Residential Floor Area: -1584 Sqft / 2279 Sqft
- (P) Stories: 0 Stories / 1 Stories
- (P) Width: -8.5 Feet / 40.5 Feet
- (P) R3 Occ. Group: -1755 Sqft / 2088 Sqft
- (P) Parking Req'd for Bldg (Auto+Bicycle): 0 Stalls / Stall
- (P) Type V-B Construction

14. APPLICATION COMMENTS:

** Approved Seismic Gas Shut-Off Valve may be required. **

In the event that any box (i.e. 1-16) is filled to capacity, it is possible that additional information has been captured electronically and could not be printed due to space restrictions. Nevertheless the information printed exceeds that required by section 19825 of the Health and Safety Code of the State of California.

15. BUILDING RELOCATED FROM:**16. CONTRACTOR, ARCHITECT & ENGINEER NAME****ADDRESS****CLASS****LICENSE #****PHONE #**

(A) SHUBIN, RUSSELL JAMES	3834 WILLAT AVENUE,	CULVER CITY, CA 90232		C19250	
(C) GUZMAN SERAFIN LANDSCAPE	762 SUNSET AVENUE,	VENICE, CA 90291	C27	302144	
(E) POLON, GORDON LEONARD	709 19TH STREET,	SANTA MONICA, CA 90402		C28564	

PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also expire if no construction work is performed for a continuous period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expiration for permits granted by LADBS (Sec. 22.12 & 22.13 LAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within 60 days of receiving a request for final inspection (HS 17951).

17. LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. The following applies to B contractors only: I understand the limitations of Section 7057 of the Business and Professional Code related to my ability to take prime contracts or subcontracts involving specialty trades.

License Class: C27 License No.: 302144 Contractor: GUZMAN SERAFIN LANDSCAPE

18. WORKERS' COMPENSATION DECLARATION

I hereby affirm, under penalty of perjury, one of the following declarations:

- I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
- I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: TBD Policy Number: XWSS7503414

- I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WARNING

I certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 of the Health and Safety Code. Information is available at (909) 396-2336 and the notification form at www.aqmd.gov. Lead safe construction practices are required when doing repairs that disturb paint in pre-1978 buildings due to the presence of lead per section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of California at (800) 597-5323 or www.dhs.ca.gov/childlead.

20. CONSTRUCTION LENDING AGENCY DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civil Code).

Lender's Name (If Any): _____ Lender's Address: _____

21. FINAL DECLARATION

I certify that I have read this application **INCLUDING THE ABOVE DECLARATIONS** and state that the above information **INCLUDING THE ABOVE DECLARATIONS** is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and it does not authorize or permit any violation or failure to comply with any applicable law. Furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, make any warranty, nor shall be responsible for the performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. I further affirm under penalty of perjury, that the proposed work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but in the event such work does destroy or unreasonably interfere with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC).

By signing below, I certify that:

- (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbestos Removal Declaration / Lead Hazard Warning, Construction Lending Agency Declaration, and Final Declaration; and
- (2) This permit is being obtained with the consent of the legal owner of the property.

Print Name: **DANIEL GUZMAN**Sign: Date: 05/08/2018

Contractor



Authorized Agent

Bldg-Alter/Repair
1 or 2 Family Dwelling
Plan Check

City of Los Angeles - Department of Building and Safety

Plan Check #: B18WL02062FO

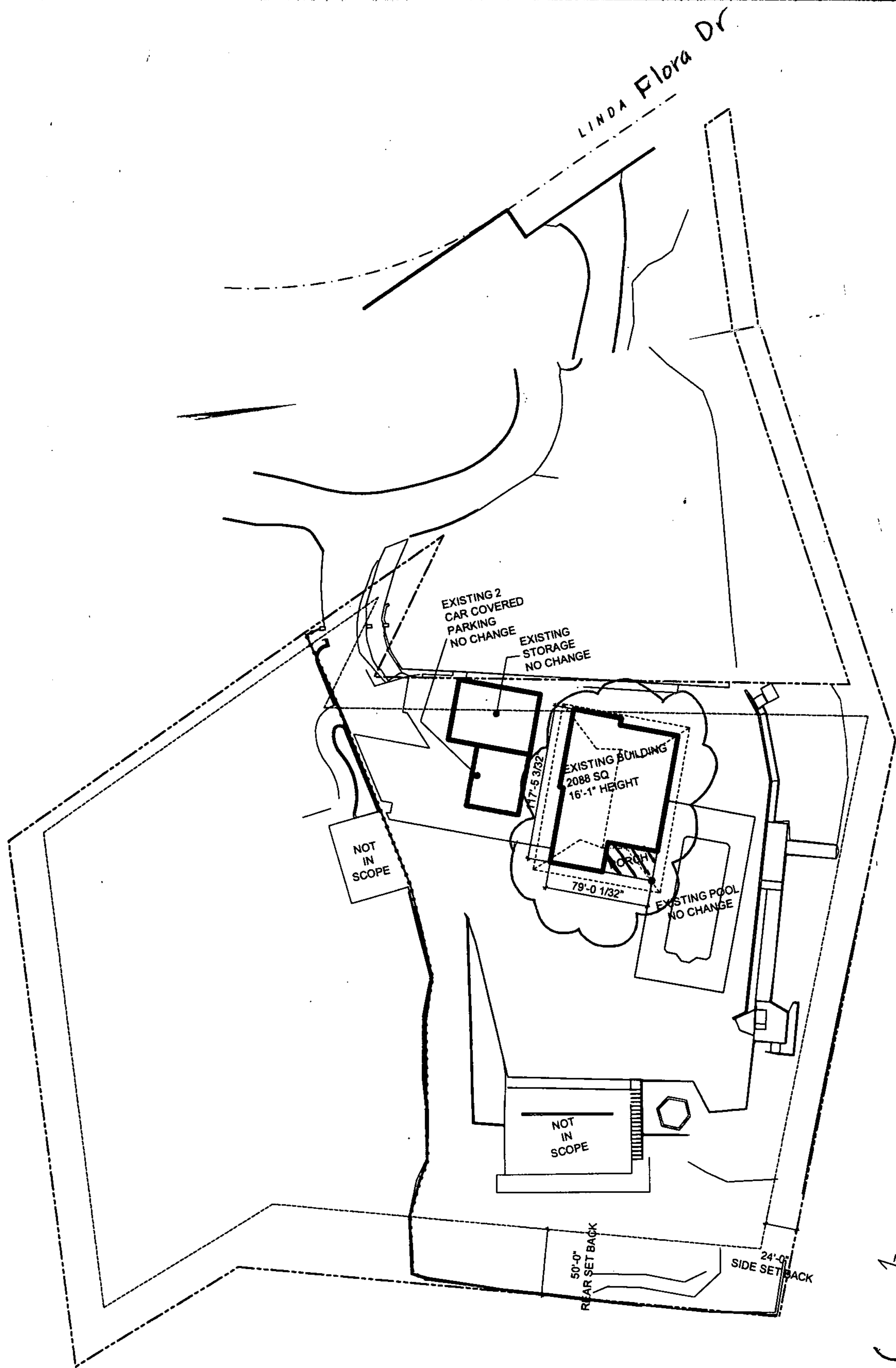
Initiating Office: WEST LA

Printed on: 04/23/18 05:29:49

PLOT PLAN ATTACHMENT

9839581025150501

(DO NOT DRAW, WRITE, OR PASTE ATTACHMENTS OUTSIDE BORDER)



ZD



EQUINE KEEPING CHECKLIST FORM

No building permit shall be issued for any building creating new habitable space on a lot located in whole or in part within an Equine Keeping "K" District and/or any lot zoned RA, RE20, RE40, A1, or A2 without completing this form. This form shall be completed and submitted during plan check. For more information on the process, refer to the flowchart.

Address: 1111 Linda Flora

PCIS: 18016 - 30000 - 09621

Please read the following two (2) questions carefully and answer either YES or NO:

(1) Is there any equine keeping on any of the adjacent properties?

(i.e. an equine, animal keeping enclosure, barn, equine license)

(2) Is there any equine keeping on your property?

(i.e. an equine, animal keeping enclosure, barn, equine license)

If the answer to either of the above questions is "yes", you will need to provide a dimensioned site plan that is to-scale and which shows the location of the equine keeping structure and/or enclosure on your lot and any of the adjacent properties and indicate the distances between your proposed habitable room additions, new single family dwelling unit, Accessory Living Quarters or Servant Quarters and such structures and/or enclosures. The information on the site plan shall be verified by LADBS inspection before construction can commence.

Please call (888)LA4BUILD or (888)524-2845, for Equinekeeping pre-construction inspection to verify the accuracy of the provided information before starting any construction.

For information on the setback requirements from an equine keeping structure and/or enclosure, please see LADBS Information Bulletin No. P/ZC 2002-018.

http://ladbs.org/LADBSWeb/LADBS_Forms/InformationBulletins/IB-P-ZC2014-018EquineKeeping.pdf

Any incorrect information may lead to the revocation of the corresponding permits.

Property owner or the authorized agent's name: Steven Somers

Property owner or the authorized agent's signature: [Signature]

Date: 5 / 8 / 18

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