



**Bel Air-Beverly Crest Neighborhood Council  
Planning & Land Use Committee Agenda**

**In-Person Meeting Location:  
“TreePeople” at Coldwater Canyon Park  
 12601 Mulholland Drive Los Angeles, CA 90210  
 Tuesday April 11, 2023 5:00 P.M.**

Spanish Translation Services - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte la secretaria, al 310-4799-6247x7 o por correo electrónico [info@babnc.org](mailto:info@babnc.org) para avisar al Concejo Vecinal.

Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters *not* appearing on the agenda that are within the Committee’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 1 minute per speaker, unless adjusted by the presiding officer of the Committee.

Name	P	A	Name	P	A
Robert Schlesinger, Chair			Stephanie Savage		
Robin Greenberg			Nickie Miner		
Don Loze			Jamie Hall		
Shawn Bayliss			Jason Spradlin		
André Stojka			Ellen Evans		
Steven Weinberg			Cathy Wayne		
Maureen Levinson			Leslie Weisberg		
Stella Grey			Travis Longcore <i>ex officio</i>		

**Call to Order, Flag Salute & Roll Call**

1. **Approval** of the April 11, 2023 Agenda
2. **Approval of Minutes:**
  - i. **Motion:** Approve the February 21, 2023 Minutes (**Attachment A**)
  - ii. **Motion:** Approve the March 14, 2023 Minutes (**Attachment B**)
3. **General Public Comment:**  
 BABCNC welcomes comment from the public on any topic within the Committee’s jurisdiction but not on the adopted agenda. General Public Comment is limited to one (1) minute per speaker, unless waived by the presiding officer.
4. **Chair Report** – Robert Schlesinger

## **Projects & Items Scheduled for Presentation, Discussion & Possible Action:**

5. **1468 N DONHILL DR 90210** **ZA-2022-8607-ZAA** **ENV-2022-8608-CE**  
**Project Description:** ZAA SOUGHT TO PERMIT A SIDE YARD OF 5', IN LIEU OF THE 11' REQUIRED BY CODE, TO ALLOW THE CONTINUED USE AND MAINTENANCE OF AN OCCUPIED DECK THAT ENCROACHES INTO THE REQUIRED SIDE YARD  
**Applicant** Arman Gabay / **Representative** Alicia Bartley [Gaines & Stacey, LLP] [Abartley@Gaineslaw.Com](mailto:Abartley@Gaineslaw.Com)  
**Permanent Link:** <https://planning.lacity.org/pdiscaseinfo/caseid/MjYyOTM20>  
**Please also see Dropbox Link:**  
<https://www.dropbox.com/scl/fo/zpjr0wanbg6yp8leusfxu/h?dl=0&rlkey=ygzihs2mww0j118i356hkwtga>
6. **2424 N BRIARCREST ROAD 90210** **DIR-2022-9281-DRB-SPP-HCA** **ENV-2022-9282-CE**  
Mulholland Scenic Parkway Specific Plan (MSPSP) Lot Area. 40,498.00 sf.  
**Present Use** VACANT UNDEVELOPED  
**Project Description:** CONSTRUCT (N) STORY SFD (7029 SF), 5,760.43 SF OF HARDSCAPE, A 460SF LID PLANTER, OUTDOOR POOL, (N) ACC. STRUCTURE WITH DRIVEWAY (GARAGE 646.79SF), AND GRADING (545 CY OF EXPORT). MAX HEIGHT 25FT.  
**Applicant:** Paul & Lisa Fitzpatrick Alto Cedro LLC Torrance 424.421.9429 [paul@pfihotels.com](mailto:paul@pfihotels.com)  
**Representative:** Permits Unlimited Janaye Callaghan 805.367.6914. [permitsunlimited@gmail.com](mailto:permitsunlimited@gmail.com)  
**Architects:** Gerhard Heusch, Heusch LLC 310.748.7000 [gheusch@me.com](mailto:gheusch@me.com) & Pablo Guerri [pguerri@heusch.com](mailto:pguerri@heusch.com)  
**Permanent Link:** <https://planning.lacity.org/pdiscaseinfo/caseid/MjYzNjMy0>  
**Please also see the following additional documentation:**  
<https://drive.google.com/drive/folders/10IQ1KEYTO-oO5Gj4qQBuhyhjnIgcCEfg?usp=sharing>
7. **15600 W MULHOLLAND DR** **CPC-2023-135-CU-DRB-SPP-MSP-P** **ENV-2023-136-CE**  
**International Language Campus Project**  
**Short Description:** Proposed re-use of existing classrooms, offices, student services and residential buildings with limited new construction and interior modifications to existing buildings, including reconfiguring existing classrooms into 35 classrooms (no change in classroom SF). Minor site enhancements to improve circulation, security, and recreation (2.3 acres of 21.7-acre site), including drop-off/pick-up zone, two additional security booths, sand volleyball court, and new landscape area with swimming pool. Proposed enrollment up to 1,400 students with 480 students living on-site.  
**Applicants:** Shawna Marino [shawna.marino@ef.com](mailto:shawna.marino@ef.com) (Co: EF EDUCATION FIRST)  
Jeffery Herbst [jeffery.herbst@aju.edu](mailto:jeffery.herbst@aju.edu) David Johnson [David.Johnson@gensler.com](mailto:David.Johnson@gensler.com)  
**Permanent Link:** <https://planning.lacity.org/pdiscaseinfo/caseid/MjYzOTc00>  
**Presentation:** <https://efbelairproject.com/files>  
**Please also see:** [Here is a Dropbox link](#)

## **Good of the Order & Adjournment to May 9, 2022**

### **ACRONYMS:**

A – APPEAL	PM – PARCEL MAP
APC – AREA PLANNING COMMISSION	PMEX – PARCEL MAP EXEMPTION
CE – CATEGORICAL EXEMPTION	TTM – TENTATIVE TRACT MAP
DPS – DEEMED TO BE APPROVED PRIVATE STREET	ZA – ZONING ADMINISTRATOR
DRB – DESIGN REVIEW BOARD	ZAA – ZONING ADMINISTRATOR’S ADJUSTMENT
EAF – ENVIRONMENTAL ASSESSEMENT FORM	ZAD – ZONING ADMINISTRATOR’S DETERMINATION
ENV – ENVIRONMENTAL CLEARANCE	ZV – ZONING VARIANCE
MND – MITIGATED NEGATIVE DECLARATION	

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As a covered entity under Title II of the Americans with Disabilities Act, the City of Los

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**Reconsideration and Grievance Process -**

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