



ADOPT-A-MEDIAN PROGRAM NEIGHBORHOOD BEAUTIFICATION PARTNERSHIP AGREEMENT

FORM VERSION MARCH 2022

This partnership agreement between the City of Los Angeles and The Doheny Sunset Plaza Neighborhood Association defines each participant's role in the improvement, beautification and/or restoration of the City owned property (public right-of-way) located at: Selma and Crescent Heights

PLEASE PROVIDE A BRIEF HISTORY OF PROJECT / WHY IS THIS PROPOSAL BEING SUBMITTED? Please include those community members who champion this proposal, and any other support towards this effort.

This median has been the target of efforts at beautification for years. DSPNA got involved in 2019 when the effort was envisioned as one involving Hollywood Hills West Neighborhood Council, though the median is in Bel Air-Beverly Crest Neighborhood Council territory. Headway was stalled by the pandemic and picked up again by Bradford Cobb, a current board member of DSPNA. He has been the lead on this project for a couple of years and has driven the project forward with the help of our Council District office. He is in communication with other neighbors, and all are in favor of a beautification project that will enhance their environment.

WHAT IS THE SCOPE OF WORK? Please include the component parts of the project, the means to complete the project, what achievement is sought within the community via its installation, and the desired completion time. This narrative will be used as part of the project's Board of Public Works report.

We would like to plant this year.

The component parts of the project include trees and shrubs as well as installation of a watering system connected to the existing water supply.

This is the gateway to the eastern side of the territory of the Doheny Sunset Plaza Neighborhood Association, and we would like to welcome residents and guests with a beautiful, sustainable and welcoming community entrance.

The Community Group agrees to:

- Provide the labor and materials required to improve the adopted area.
- Maintain the project/project site (per Maintenance Agreement) in perpetuity (upkeep, litter removal, watering, etc.).
- Follow the plan as approved by the City with any special conditions or requirements.

The City of Los Angeles/Department of Public Works agrees to:

- Navigate the community partner through the process of obtaining approval for this proposal.
- Pay for costs incurred by the City to review this proposal.
- Waive any Public Works permit fees for ONLY the Revocable permit and A-permit.
- LOAN hand tools to the group working on the beautification project. (Order form is available.)
- Provide liability coverage through the City of L.A.'s SPARTA INSURANCE PROGRAM, ONLY during the period of the project's construction [Commercial General Liability-Hazard 2. Coverage applies to all facets of the project approved by the City of L.A.]
- Consider performing such jobs as the situation may require, to the extent that resources are available.

Please check ONLY if applicable to your project

(Please attach a separate sheet explaining any that apply):

Construction of a new sidewalk

Repair an existing driveway

Installing/repairing an ADA access ramp

Installing curb drains

Widening an existing driveway

Closing an existing driveway

& repair curb

Repair an existing gutter

Replace existing asphalt in roadway/alley

CONDITIONS APPLICABLE TO THE ADOPT-A-MEDIAN PROPOSAL PROCESS:

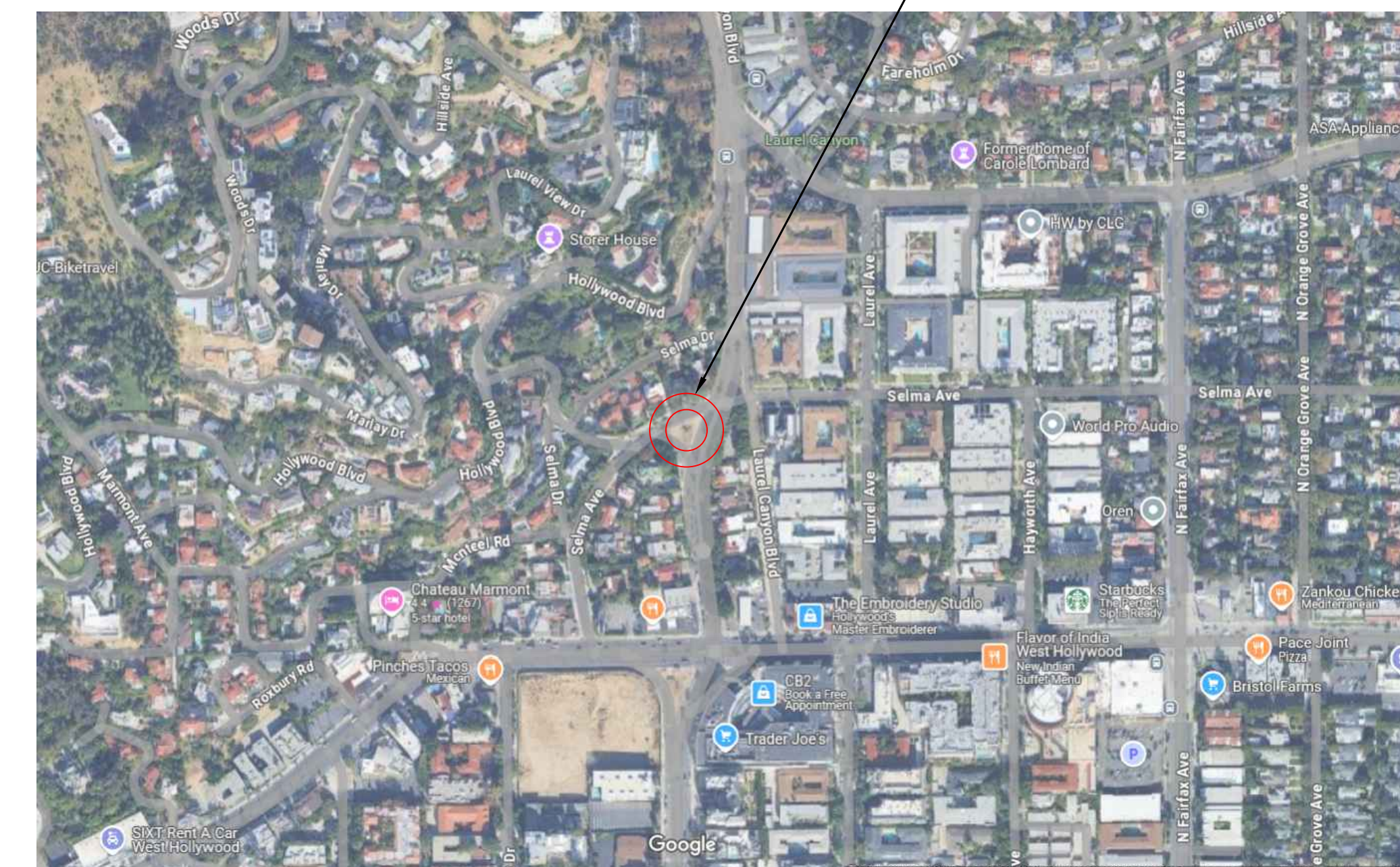
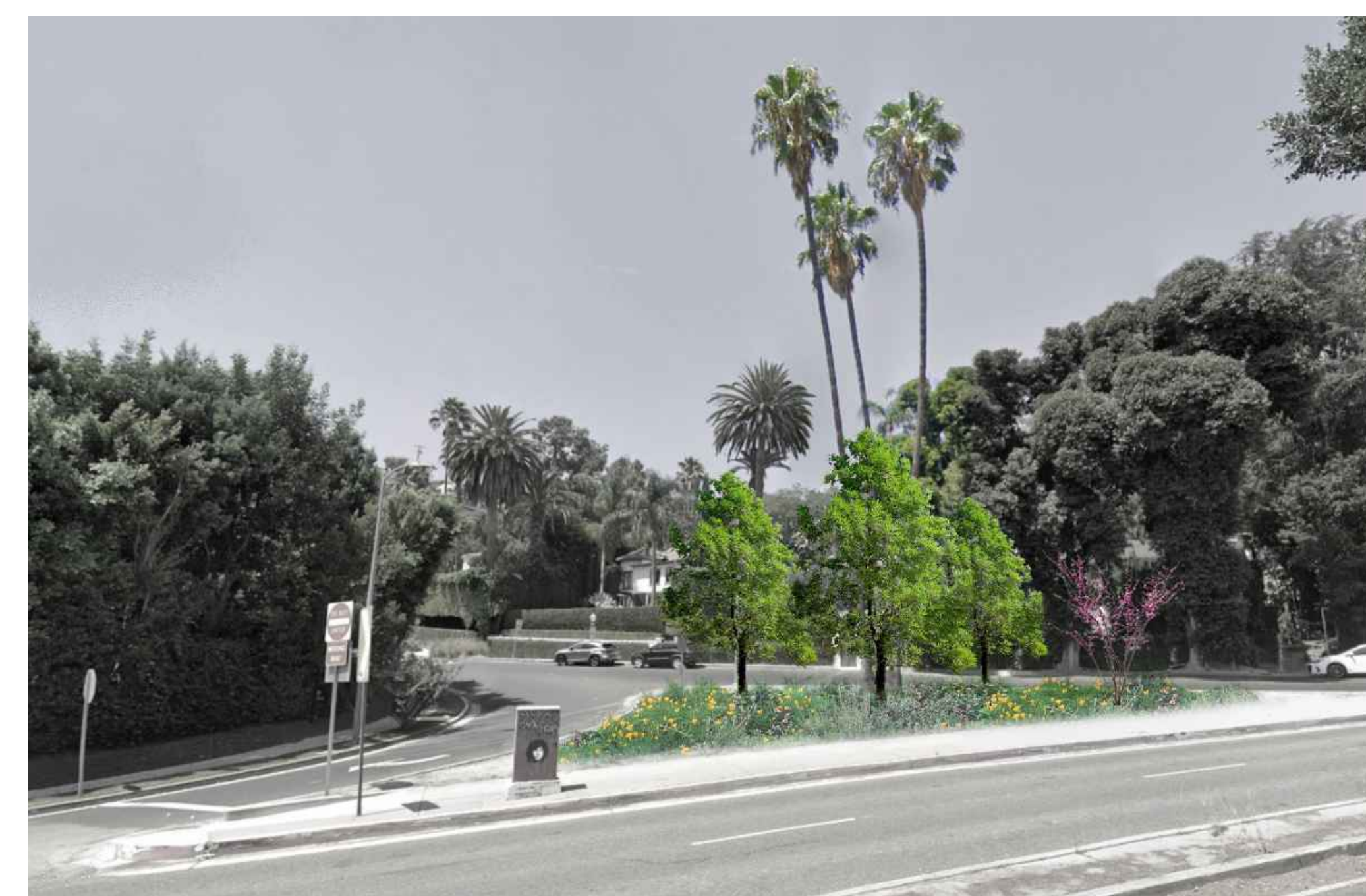
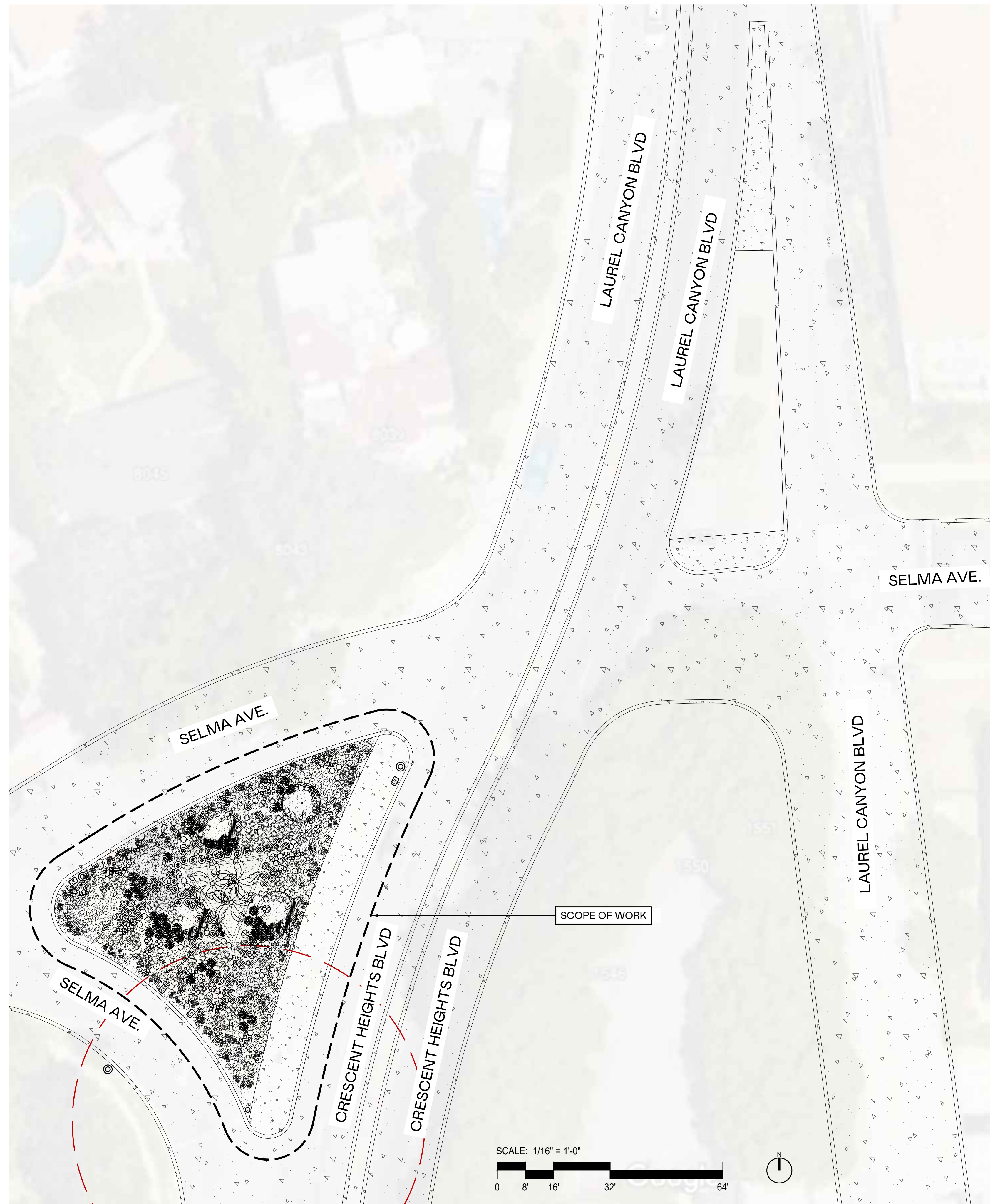
- (1) An Adopt-a-Median proposal must be maintained as a current application. Should there be 1 year or more of inactivity on a proposal, the Adopt-a-Median Program Manager reserves the right to terminate the application.
- (2) Project proposals involving any animals/livestock will not be accepted.
- (3) Projects involving complex engineering components may be charged a review fee by the Bureau of Engineering.
- (4) Projects involving landscaping are encouraged and may be required (per the Bureau of Street Services) to install drip irrigation in an effort to conserve water. In unique situations, applicants may be required to add the following to their landscaping plans:
"Existing irrigation system has been adopted in "as-is" condition due to applicant's request not to upgrade to the latest City standards requiring water efficient irrigation. For this reason, the City cannot guarantee timely response to any irrigation-related issues that may occur, including, but not limited to, plant material loss or damage."
- (5) Projects whose site location shares a boundary (Council District, homeowner's association, etc...) will need to have WRITTEN letter of support on official letterhead that there no dispute exists regarding the installation of the proposed project.
- (6) Adopt-a-Median staff serve as the 'conduit' between the applicant and City agencies. Intake, plan review, Board adoption, permit application and any additional processes must have oversight by Adopt-a-Median staff. Failure to comply with these conditions may result in termination of the application.


Project Representative's Signature

Position/Title

Date

OCB USE ONLY
Submitted on:
AAM #
By:



HOLLYWOOD TESTPLOT

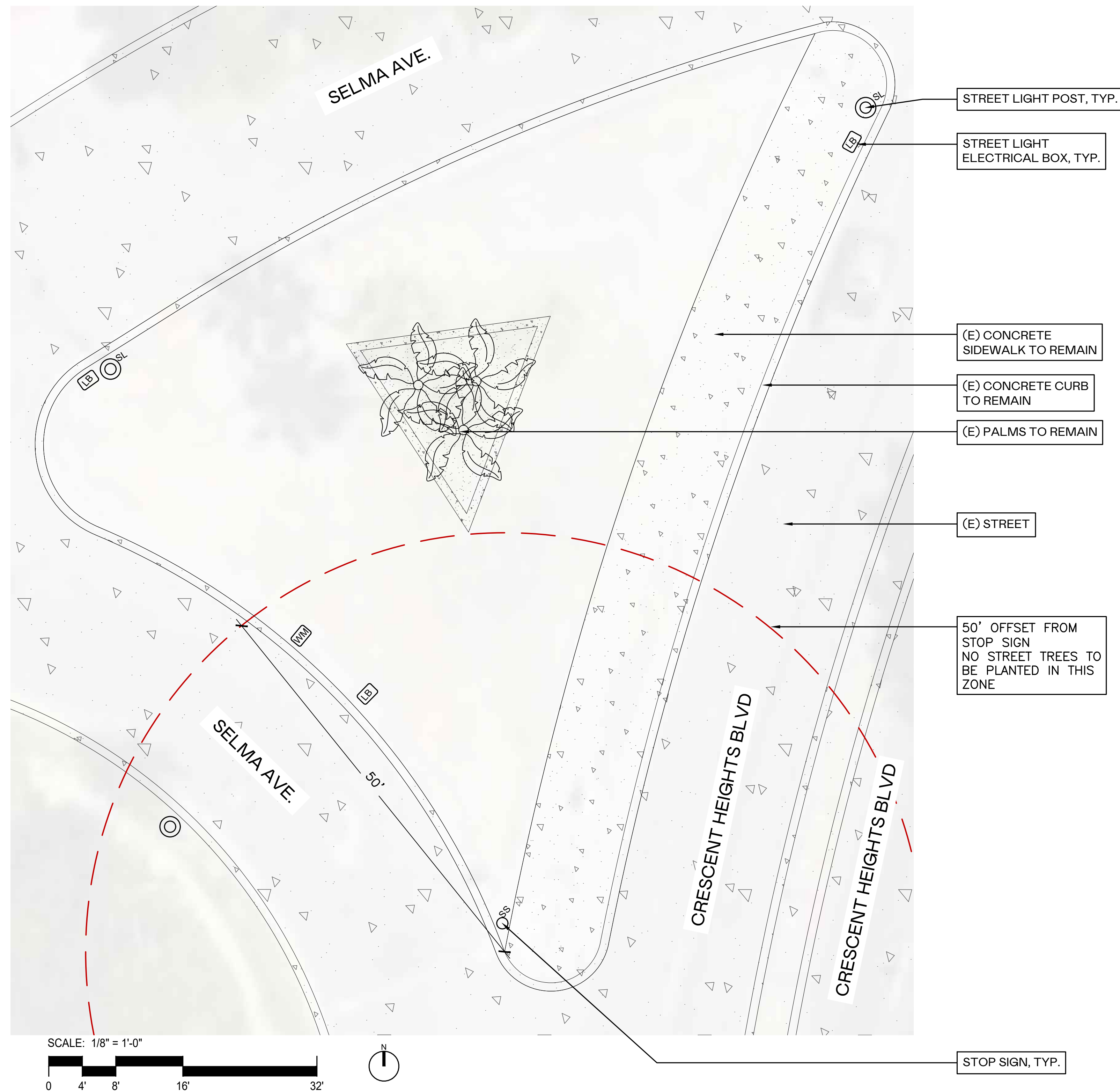
CORNER OF SELMA AVE AND CRESCENT HEIGHTS BLVD.
LOS ANGELES, CA 90046

DRAWING INDEX

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DESIGNER:			TERRE MOTO 3618 PASADENA AVE LOS ANGELES, CA 90031 323-741-0801		
PROJECT:			HOLLYWOOD TEST PLOT LANDSCAPE ISLAND ON THE CORNER OF SELMA AVE AND CRESCENT BELLEVUE BLVD. LOS ANGELES, CA 90046		
DATE:			01/31/2025		
SHEET TITLE:			OVERALL SITE PLAN		
PHASE:			DESIGN DEVELOPMENT		
JOB NUMBER	SCALE	SHEET NUMBER			
		L1.0			



LEGEND- EXISTING:

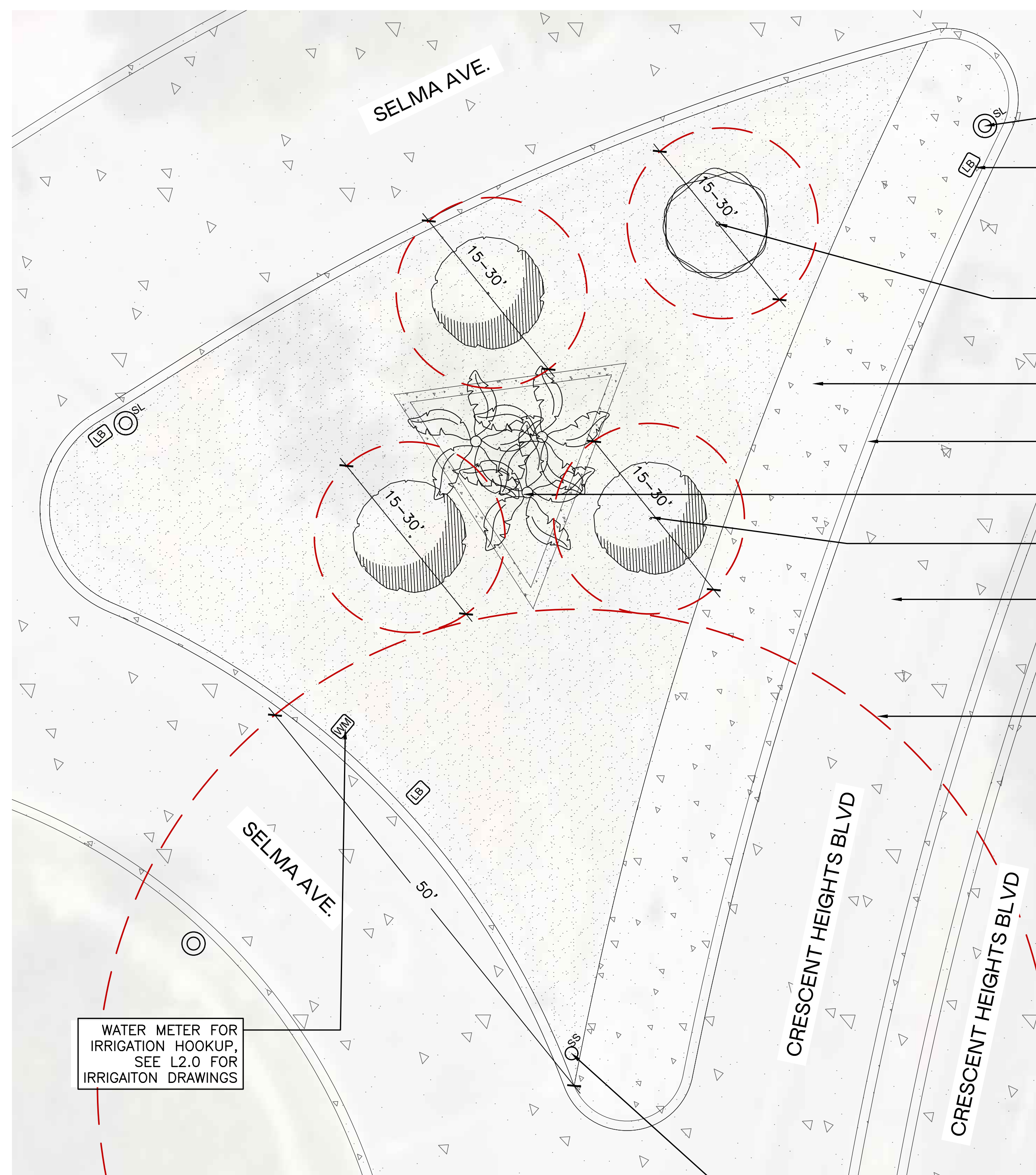
SYMBOL	DESCRIPTION
	STREET LIGHT POST
	STREET LIGHT ELECTRICAL BOX
	WATER METER
	STOP SIGN

[illegible]

SYMBOL	DESCRIPTION
	STREET LIGHT POST
	STREET LIGHT ELECTRICAL BOX
	WATER METER
	STOP SIGN

SYMBOL	QTY.	DESCRIPTION
	4,070 SQ FT	$\frac{3}{8}$ " AND $\frac{1}{4}$ " GRAVEL MIXED W/ 1"-6" STONES, BLENDED W/ WOOD CHIP MULCH

1. ALL PLANTED AREAS TO INCLUDE THE FOLLOWING SOIL AMENDMENTS:
 - 50 LBS PER 1000 SQ/FT AGRICULTURAL LIME, TILLED INTO TOP SIX INCHES OF SOIL
 - 15 CUBIC YARDS PER 1000 SQ/FT ORGANIC COMPOST, TILLED INTO TOP SIX INCHES OF SOIL DEPTH
 - 5 LBS PER 1000 SQ/FT AZOMITE TILLED INTO TOP SIX INCHES OF SOIL
 - 40 LBS PER 1000 SQ/FT DOWN TO EARTH COTTONSEED MEAL TILLED INTO TOP SIX INCHES OF SOIL
 - 20 LBS PER 1000 SQ/FT GYPSUM TILLED INTO TOP SIX INCHES OF SOIL
2. ALL PLANTING TO INCLUDE DRIP EMITTER IRRIGATION.
3. NO GROUND COVER PLANTS WILL GROW OVER 3' MATURITY



STREET LIGHT
ELECTRICAL BOX, TYP.

WESTERN REDBUD. MATURE WIDTH
TO 15-30' MAX.

(E) CONCRETE
SIDEWALK TO REMAIN

(E) CONCRETE CURB
TO REMAIN

(E) PALMS TO REMAIN

CATALINA IRONWOOD, TYP.
MATURE WIDTH TO 15-30' MAX.

(E) STREET

50' OFFSET FROM
STOP SIGN
NO STREET TREES TO
BE PLANTED IN THIS
ZONE

STOP SIGN, TYP.

Planting Schedule					
Street Frontage					
Symbol	Scientific Name	Common Name	Qty.	Size	Notes
Trees					
	<i>Lyonothamnus floribundus</i>	Catalina Ironwood	3	48" box	
	<i>Cercis occidentalis</i>	Western Redbud	1	48" box	

[illegible]

DESIGNER: **TERRE
MOTO**
3618 PASADENA AVE
LOS ANGELES, CA 90031
323-741-0801

PROJECT:

HOLLYWOOD TEST PLOT
LANDSCAPE ISLAND ON THE
CORNER OF SELMA AVE AND
CRESCENT HEIGHTS BLVD.
LOS ANGELES, CA 90046

DATE: 01/31/2025

SHEET TITLE: TREE PLANTING PLAN

PHASE: DESIGN DEVELOPMENT

JOE NUMBER	SCALE	DATE NUMBER
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L1.2

SYMBOL	DESCRIPTION
	STREET LIGHT POST
	STREET LIGHT ELECTRICAL BOX
	WATER METER
	STOP SIGN

SYMBOL	QTY.	DESCRIPTION
	4,070 SQ FT	$\frac{3}{8}$ " AND $\frac{1}{4}$ " GRAVEL MIXED W/ 1"-6" STONES, BLENDED W/ WOOD CHIP MULCH

1. ALL PLANTED AREAS TO INCLUDE THE FOLLOWING SOIL AMENDMENTS:
 - 50 LBS PER 1000 SQ/FT AGRICULTURAL LIME, TILLED INTO TOP SIX INCHES OF SOIL
 - 15 CUBIC YARDS PER 1000 SQ/FT ORGANIC COMPOST, TILLED INTO TOP SIX INCHES OF SOIL DEPTH
 - 5 LBS PER 1000 SQ/FT AZOMITE TILLED INTO TOP SIX INCHES OF SOIL
 - 40 LBS PER 1000 SQ/FT DOWN TO EARTH
 - COTTONSEED MEAL TILLED INTO TOP SIX INCHES OF SOIL
 - 20 LBS PER 1000 SQ/FT GYPSUM TILLED INTO TOP SIX INCHES OF SOIL
2. ALL PLANTING TO INCLUDE DRIP EMITTER IRRIGATION.
3. NO GROUND COVER PLANTS WILL GROW OVER 3' MATURITY

[illegible]

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MOTO**
3618 PASADENA AVE
LOS ANGELES, CA 90031
323-741-0801

PROJECT:

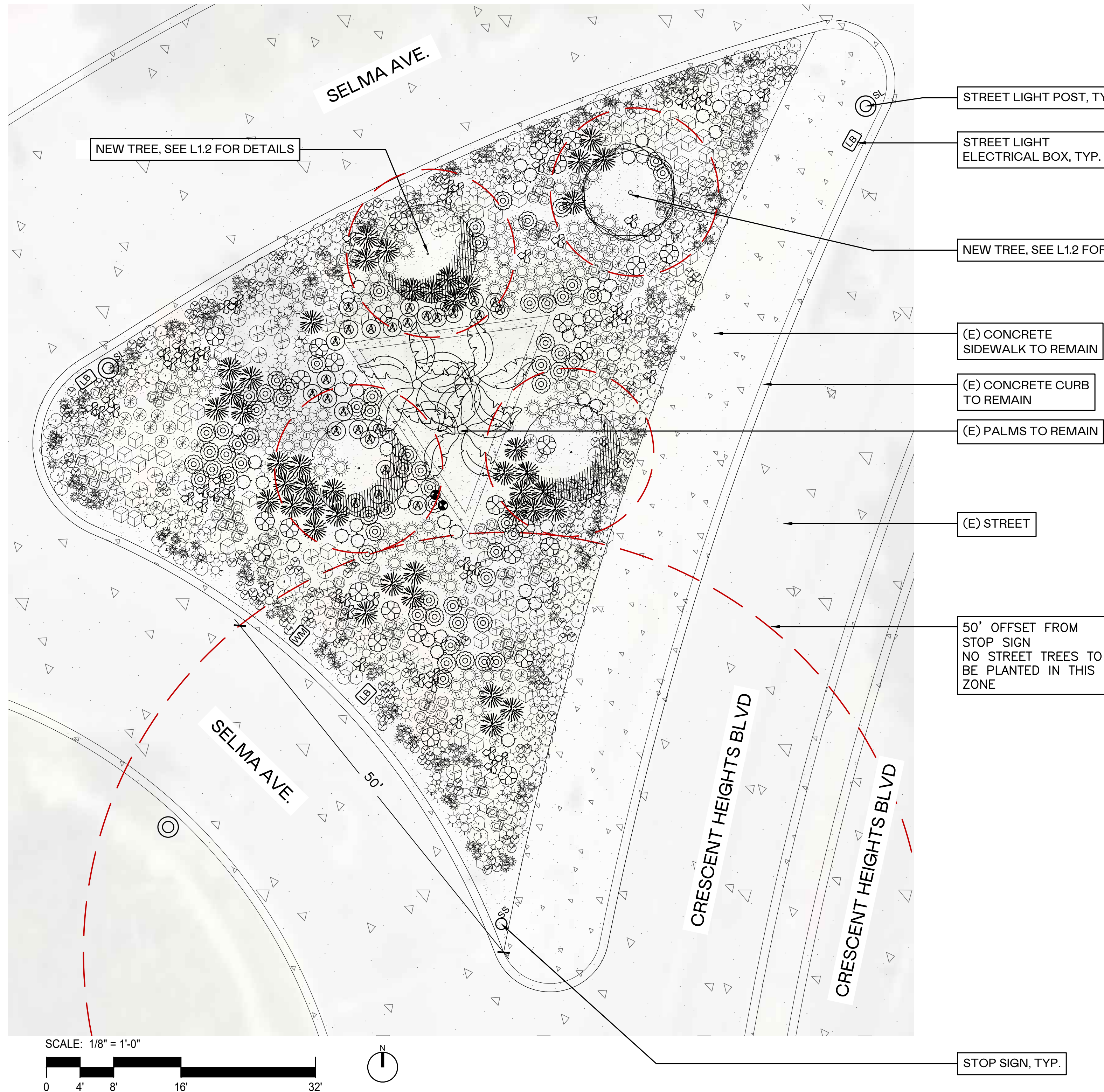
HOLLYWOOD TEST PLOT
LANDSCAPE ISLAND ON THE
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LOS ANGELES, CA 90046

DATE: 01/31/2025

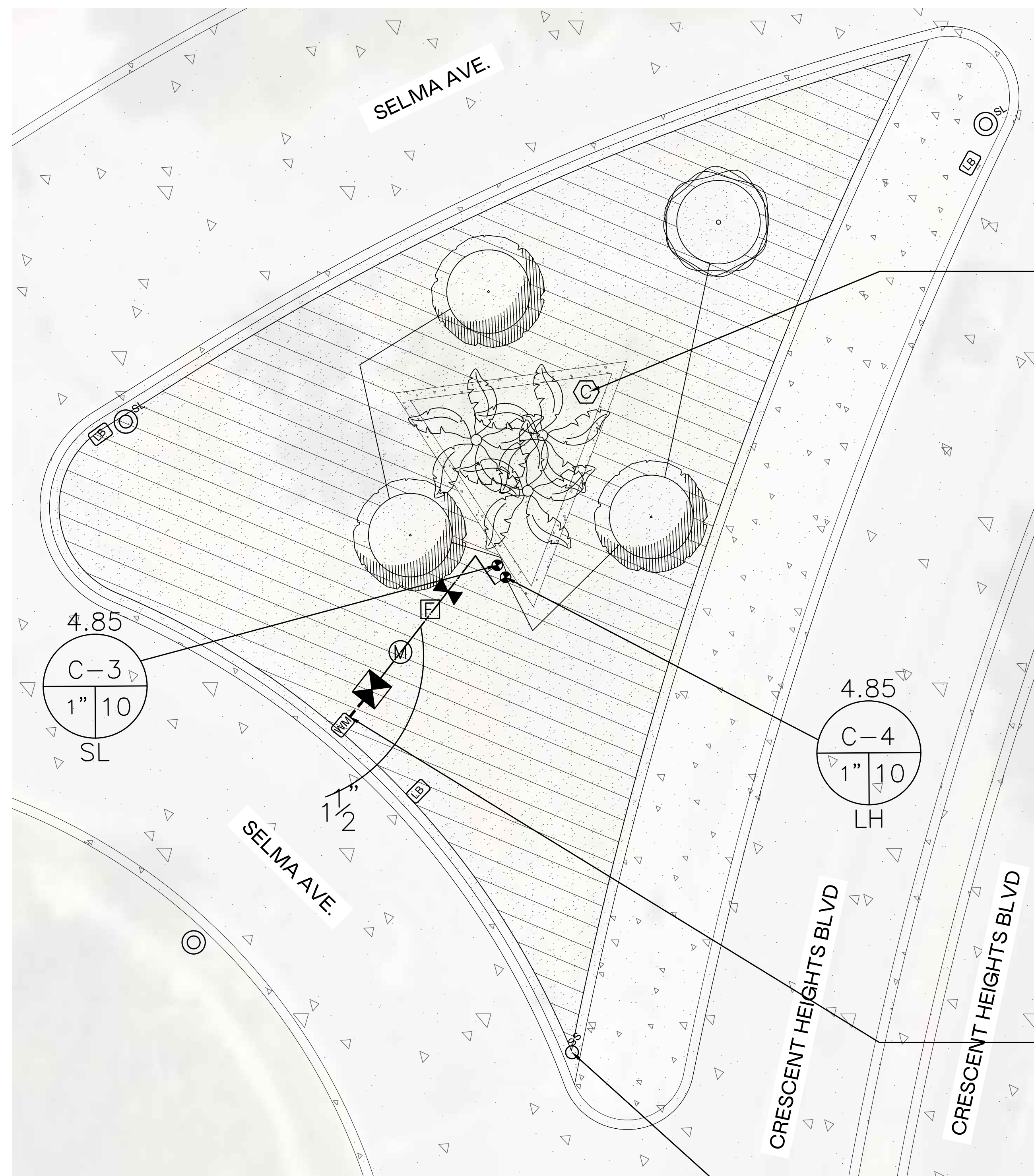
SHEET TITLE: LANDSCAPE PLANTING PLAN

PHASE: DESIGN DEVELOPMENT

JOB NUMBER:	SCALE:	SHEET NUMBER: L1.3
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SYMBOL	DESCRIPTION
	STREET LIGHT POST
	STREET LIGHT ELECTRICAL BOX
	WATER METER
	STOP SIGN



IRRIGATION CONTROLLER 'C' - INSTALL IN STRONG BOX ENCLOSURE AS DETAILED. SERVICE WITH 120 VOLT A.C. ELECTRICAL. ELECTRICAL STUB-OUT TO THIS LOCATION SHALL BE PROVIDED UNDER ELECTRICAL CONTRACT.

IRRIGATION DEMAND: 21 GPM @ 60 PSI. FIELD
VERIFY WATER PRESSURE PRIOR TO CONSTRUCTION.
IF ACTUAL WATER PRESSURE DIFFERS FROM THE
STATED PRESSURE, CONTACT ARCHITECT FOR
DIRECTION AND POSSIBLE REVISION.

STOP SIGN, TYP.

SYMBOL	MODEL NUMBER	DESCRIPTION
	1401	RAIN BIRD BUBBLER (SHRUB)
	1401	RAIN BIRD BUBBLER (TREE)
	IRRIGATION SUB-METER	IRRIGATION SUB-METER
	3200-1½"	SUPERIOR NORMALLY CLOSED MASTER CONTROL VALVE
	FSI-T10-001-1"/P7162D-A	CREATIVE SENSOR TECHNOLOGY FLOW SENSOR WITH PAIGE SHIELDED COMMUNICATION CABLE
	DWS SERIES	COMMUNICATION CONTROL VALVE
	HQ-33DR	HUNTER QUICK COUPLING VALVE
	T-113	NIBCO GATE VALVE (LINE SIZE)
	975XL2-1"	WILKINS REDUCED PRESSURE BACKFLOW ASSEMBLY (LEAD FREE)
	IC-1800-PL/SB-22SS/OPT-FAN/QP-22	HUNTER I-CORE CONTROLLER, THERMOSTATICALLY CONTROLLED FAN, AND QUICKPAD ENCLOSURE MOUNTING PAD (MOUNT TOP OPENING IN STRONG BOX ENCLOSURE)
	SOLAR SYNC-SEN/SRSE	HUNTER SOLAR SYNC SENSOR (MOUNT IN A STRONG BOX VANDAL RESISTANT ENCLOSURE)
		CONTROLLER & STATION NUMBER
		APPROXIMATE FLOW (GPM)
		REMOTE CONTROL VALVE SIZE
		MAINLINE: 1120-SCHEDULE 40 PVC PLASTIC PIPE WITH SCHEDULE 40 PVC SOLVENT-WELD FITTINGS. 18" COVER. 24" COVER UNDER VEHICULAR PAVING.
		LATERAL LINE: 1120-SCHEDULE 40 PVC PLASTIC PIPE WITH SCHEDULE 40 PVC SOLVENT-WELD FITTINGS. 12" COVER. 24" COVER UNDER VEHICULAR PAVING.
		SLEEVING: 1120-SCHEDULE 40 PVC PLASTIC PIPE. 18" COVER. 24" COVER UNDER VEHICULAR PAVING.

NOTES:

[illegible]

DESIGNER: **TERRE
MOTO**
3618 PASADENA AVE
LOS ANGELES, CA 90031
323-741-0801

PROJECT:

HOLLYWOOD TEST PLOT
LANDSCAPE ISLAND ON THE
CORNER OF SELMA AVE AND
CRESCENT HEIGHTS BLVD.
LOS ANGELES, CA 90046

DATE: 01/31/2025

SHEET TITLE: IRRIGATION PLAN

PHASE: DESIGN DEVELOPMENT

JOB NUMBER:	SCALE:	SHEET NUMBER:
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L2.0

1. THESE IRRIGATION DRAWINGS ARE DIAGRAMMATIC AND INDICATIVE OF THE WORK TO BE INSTALLED. ALL PIPING, VALVES, ETC. SHOWN WITHIN PAVED AREAS ARE FOR CLARITY ONLY AND ARE TO BE INSTALLED WITHIN PLANTING AREAS WHERE POSSIBLE. DUE TO THE SCALE OF THE DRAWINGS, IT IS NOT POSSIBLE TO SHOW ALL OFFSETS AND FITTINGS, SLEEVES, ETC., WHICH MAY BE REQUIRED. THE CONTRACTOR IS REQUIRED TO INVESTIGATE THE EXISTING STRUCTURAL AND FINISHED CONDITIONS AFFECTING ALL OF THE CONTRACT WORK INCLUDING OBSTRUCTIONS, GRADE DIFFERENCES OR AREA DIMENSIONAL DIFFERENCES WHICH MAY NOT HAVE BEEN CONSIDERED IN THE ENGINEERING. IN THE EVENT OF FIELD DIFFERENCES, THE CONTRACTOR IS REQUIRED TO PLAN THE INSTALLATION WORK ACCORDINGLY BY NOTIFICATION AND APPROVAL OF THE OWNER'S AUTHORIZED REPRESENTATIVE AND ACCORDING TO THE CONTRACT SPECIFICATION. THE CONTRACTOR IS ALSO REQUIRED TO NOTIFY AND COORDINATE IRRIGATION CONTRACT WORK WITH ALL APPLICABLE CONTRACTS, INCLUDING BUT NOT LIMITED TO, WATER, SEWER, GAS, TELEPHONE, CABLE, AND PIPE, THROUGHOUT THE PROJECT. THE CONTRACTOR SHALL, BEFORE CONSTRUCTION, IN THE EVENT THESE NOTIFICATIONS ARE NOT PERFORMED, THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ALL REQUIRED REVISIONS.

3. THE INTENT OF THIS IRRIGATION SYSTEM IS TO PROVIDE THE MINIMUM AMOUNT OF WATER REQUIRED TO SUSTAIN GOOD PLANT HEALTH.

5. AT THE END OF THE REQUIRED MAINTENANCE PERIOD OF THE CONTRACTOR, THE OWNER SHALL PROVIDE REGULAR MAINTENANCE OF THE IRRIGATION SYSTEM TO ENSURE THE EFFICIENT USE OF WATER. MAINTENANCE SHALL INCLUDE, BUT NOT BE LIMITED TO CHECKING, ADJUSTING, AND REPAIRING IRRIGATION EQUIPMENT AND CONTROL SYSTEM.

7. CONTROLLER SHALL HAVE ITS OWN GROUND ROD. THE GROUND ROD SHALL BE AN EIGHT FOOT LONG BY 5/8" DIAMETER U.L. APPROVED COPPER CLAD ROD. NO MORE THAN 6" OF THE GROUND ROD TO BE ABOVE GRADE. CONNECT #6 GAUGE WIRE WITH A U.L. APPROVED GROUND ROD CLAMP TO ROD AND BACK TO GROUND SCREW AT BASE OF CONTROLLER WITH APPROPRIATE CONNECTOR. THIS WIRE SHOULD BE AS SHORT AS POSSIBLE, AVOIDING ANY KINKS OR BENDING. GROUND ROD SHALL BE A MINIMUM OF EIGHT FEET (8') FROM IRRIGATION CONTROL WIRE BUNDLE.

9. CONTRACTOR SHALL PROGRAM THE IRRIGATION CONTROLLER TO PROVIDE IRRIGATION TO ALL PLANTING WITHIN THE ALLOWED WATERING WINDOW OF TIME AS REQUIRED. THE CONTRACTOR SHALL CREATE CONTROLLER PROGRAMING THAT WILL NOT EXCEED THE MAXIMUM GALLONS PER MINUTE FLOW RATE STATED ON THE DRAWINGS, AND NOT EXCEED THE CAPACITY OF ANY MAINLINE PIPING.

11. FLOW SENSOR CABLE SHALL BE A SOLID COPPER SHIELDED PAIR CABLE, SIZE #16 (PAIGE ELECTRIC P7162D-A). NO SPLICES ALLOWED.

13. SPlicing OF 24 VOLT WIRES IS NOT PERMITTED EXCEPT IN VALVE BOXES. SEAL WIRE SPLICES WITH 3M-DBR/7-6 SPLICE SEALING DEVICES OF SIZE COMPATIBLE WITH WIRE SIZE. LEAVE A 36" LONG, 1" DIAMETER COIL OF EXCESS WIRE AT EACH SPLICE AND A 36" LONG EXPANSION LOOP EVERY 100 FEET ALONG WIRE RUN. TAPE WIRES TOGETHER EVERY TEN FEET. TAPING WIRES IS NOT REQUIRED INSIDE SLEEVES.

15. INSTALL REMOTE CONTROL VALVE BOXES 12" FROM WALK, CURB, LAWN, HEADER BOARD, BUILDING, OR LANDSCAPE FEATURE. AT MULTIPLE VALVE BOX GROUPS, EACH BOX SHALL BE AN EQUAL DISTANCE FROM THE WALK, CURB, LAWN, ETC. AND EACH BOX SHALL BE 12" APART. SHORT SIDE OF RECTANGULAR VALVE BOXES SHALL BE PARALLEL TO WALK, CURB, ETC.

17. THE IRRIGATION CONTRACTOR SHALL FLUSH ALL SYSTEMS FOR OPTIMUM PERFORMANCE AND COVERAGE OF THE LANDSCAPE AREA. THIS SHALL INCLUDE ADJUSTING THE FLOW CONTROL AT EACH VALVE TO OBTAIN THE OPTIMUM OPERATING PRESSURE FOR EACH SYSTEM.

19. LOCATE BUBBLERS ON UP-HILL SIDE OF PLANT OR TREE.

21. WHERE IT IS NECESSARY TO EXCAVATE ADJACENT TO EXISTING TREES, THE CONTRACTOR SHALL USE ALL POSSIBLE CARE TO AVOID INJURY TO TREES AND TREE ROOTS. EXCAVATION IN AREAS WHERE TWO (2) INCH AND LARGER ROOTS OCCUR SHALL BE DONE BY HAND. TRENCHES ADJACENT TO TREE SHOULD BE CLOSED WITHIN TWENTY-FOUR (24) HOURS; AND WHERE THIS IS NOT POSSIBLE, THE SIDE OF THE TRENCH ADJACENT TO THE TREE SHALL BE KEPT SHADED WITH BURLAP OR CANVAS.

23. PRESSURE TEST PROCEDURE. THE CONTRACTOR SHALL:

- A. NOTIFY ARCHITECT AT LEAST THREE (3) DAY IN ADVANCE OF TESTING.
- B. PERFORM TESTING AT HIS OWN EXPENSE.
- C. CENTER LOAD PIPING WITH SMALL AMOUNT OF BACKFILL TO PREVENT ARCHING OR SLIPPING UNDER PRESSURE. NO FITTING SHALL BE COVERED.
- D. APPLY THE FOLLOWING TESTS AFTER WELD PLASTIC PIPE JOINTS HAVE CURED AT LEAST 24 HOURS.
 - 1. TEST LINE (CONSTANT PRESSURE) AND QUICK COUPLER LINE HYDROSTATICALLY AT 125 PSI MINIMUM. LINES WILL BE APPROVED IF TEST PRESSURE IS MAINTAINED FOR SIX (6) HOURS. THE LINE WILL BE APPROVED OR NOT APPROVED AS SUCH RESULTS MAY INDICATE. THE CONTRACTOR SHALL MAKE TESTS AND REPAIRS AS NECESSARY UNTIL TEST CONDITIONS ARE MET.
 - 2. TEST RCV CONTROLLED LATERAL LINES WITH WATER AT LINE PRESSURE AND VISUALLY INSPECT FOR LEAKS. RETEST AFTER CORRECTING DEFECTS.

25. IRRIGATION DEMAND: 21 GPM AT 60 PSI STATIC PRESSURE AT IRRIGATION POINT OF CONNECTION. FIELD VERIFY WATER PRESSURE PRIOR TO CONSTRUCTION. IF ACTUAL WATER PRESSURE DIFFERS FROM THE STATED PRESSURE CONTACT ARCHITECT FOR DIRECTION AND POSSIBLE REVISION.

27. RECORD DRAWINGS:

- A. THE CONTRACTOR SHALL MAINTAIN IN GOOD ORDER IN THE FIELD OFFICE ONE COMPLETE SET OF BLACK LINE PRINTS OF ALL SPRINKLER DRAWINGS WHICH FORM A PART OF THE CONTRACT, SHOWING ALL WATER LINES, SPRINKLERS, VALVES, CONTROLLERS AND STUB-OUTS. IN THE EVENT ANY WORK IS NOT INSTALLED AS INDICATED ON THE DRAWINGS, SUCH WORK SHALL BE CORRECTED AND DIMENSIONED ACCURATELY FROM THE BUILDING.
- B. ALL UNDERGROUND STUB-OUTS FOR FUTURE CONNECTIONS AND VALVES SHALL BE LOCATED AND DIMENSIONED ACCURATELY FROM BUILDING WALLS ON ALL RECORD DRAWINGS.
- C. UPON COMPLETION OF THE WORK, OBTAIN REPRODUCIBLE PRINTS FROM ARCHITECT AND NEATLY CORRECT THE PRINTS TO SHOW THE AS-BUILT CONDITIONS.

SYMBOL	MODEL NUMBER	DESCRIPTION
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	DWS SERIES	DWS SERIES
	HQ-33DRC	HUNTER QUICK COUPLING VALVE
	T-113	NIBCO GATE VALVE (LINE SIZE)
	975XL2-1"	WILKINS REDUCED PRESSURE BACKFLOW ASSEMBLY (LEAD FREE)
	IC-1800-PL/SB-22SS/OPT-FAN/OP-22	HUNTER I-CORE CONTROLLER, THERMOSTATICALLY CONTROLLED FAN, AND QUICKPAD ENCLOSURE MOUNTING PAD (MOUNT TOP OPENING IN STRONG BOX ENCLOSURE)
	SOLAR SYNC-SEN/SRSE	HUNTER SOLAR SYNC SENSOR (MOUNT IN A STRONG BOX VANDAL RESISTANT ENCLOSURE) CONTROLLER & STATION NUMBER
		APPROXIMATE FLOW (GPM)
		REMOTE CONTROL VALVE SIZE
		MAINLINE:
		1120-SCHEDULE 40 PVC PLASTIC PIPE WITH SCHEDULE 40 PVC SOLVENT-WELD FITTINGS. 18" COVER. 24" COVER UNDER VEHICULAR PAVING.
		LATERAL LINE:
		1120-SCHEDULE 40 PVC PLASTIC PIPE WITH SCHEDULE 40 PVC SOLVENT-WELD FITTINGS. 12" COVER. 24" COVER UNDER VEHICULAR PAVING.
		SLEEVEING:
		1120-SCHEDULE 40 PVC PLASTIC PIPE. 18" COVER. 24" COVER UNDER VEHICULAR PAVING.

NOTES:

[illegible]

DESIGNER: **TERRE
MOTO**
3618 PASADENA AVE
LOS ANGELES, CA 90031
323-741-0801

PROJECT: HOLLYWOOD TEST PLOT
LANDSCAPE ISLAND ON THE
CORNER OF SELMA AVE AND
CRESCENT HEIGHTS BLVD.
LOS ANGELES, CA 90046

DATE: 01/31/2025

SHEET TITLE: IRRIGATION PLAN

PHASE: DESIGN DEVELOPMENT

JOB NUMBER:	SCALE:	SHEET NUMBER: L2.1
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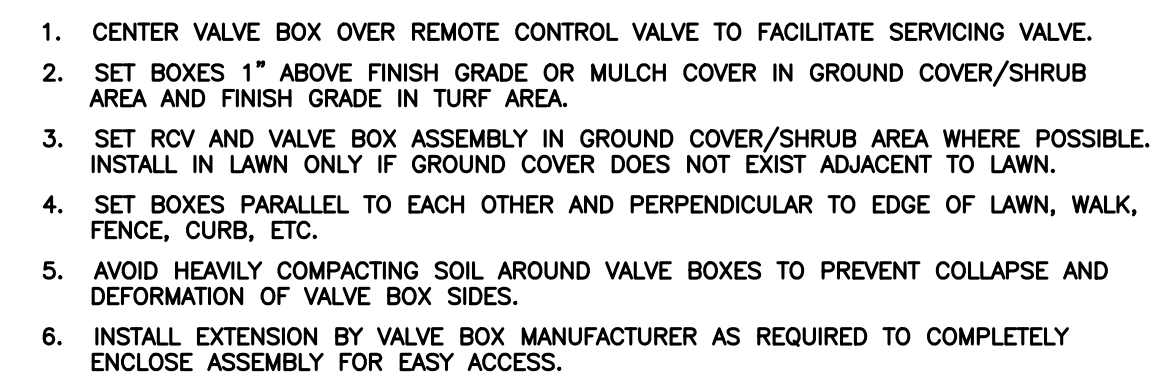
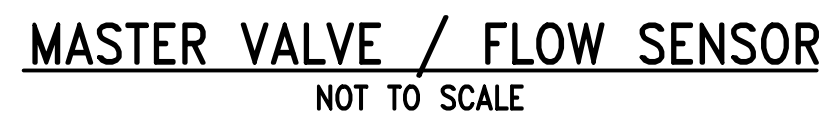
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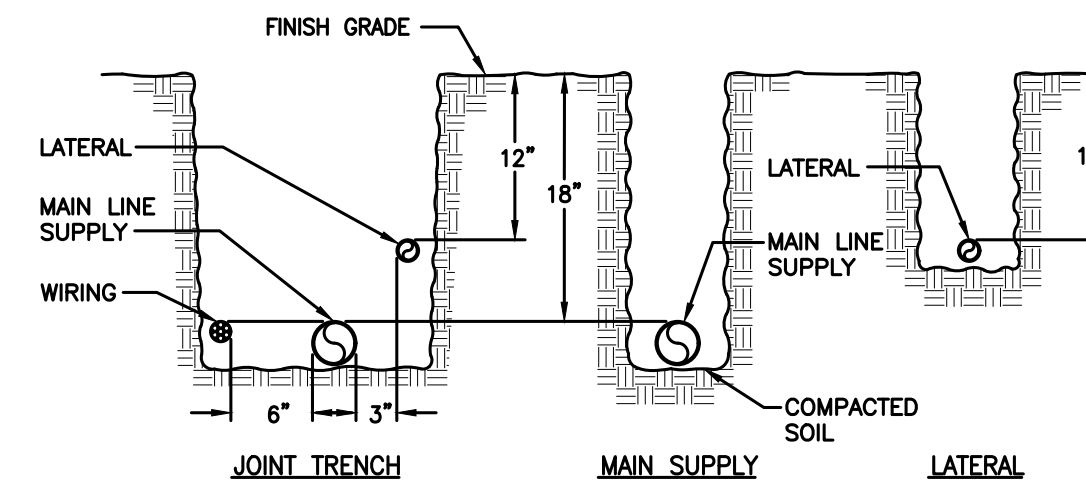
HOLLYWOOD TEST PLOT
LANDSCAPE ISLAND ON THE
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LOS ANGELES, CA 90046

SHEET TITLE: IRRIGATION PLAN

JOB NUMBER:	SCALE:	SHEET NUMBER: L2.2
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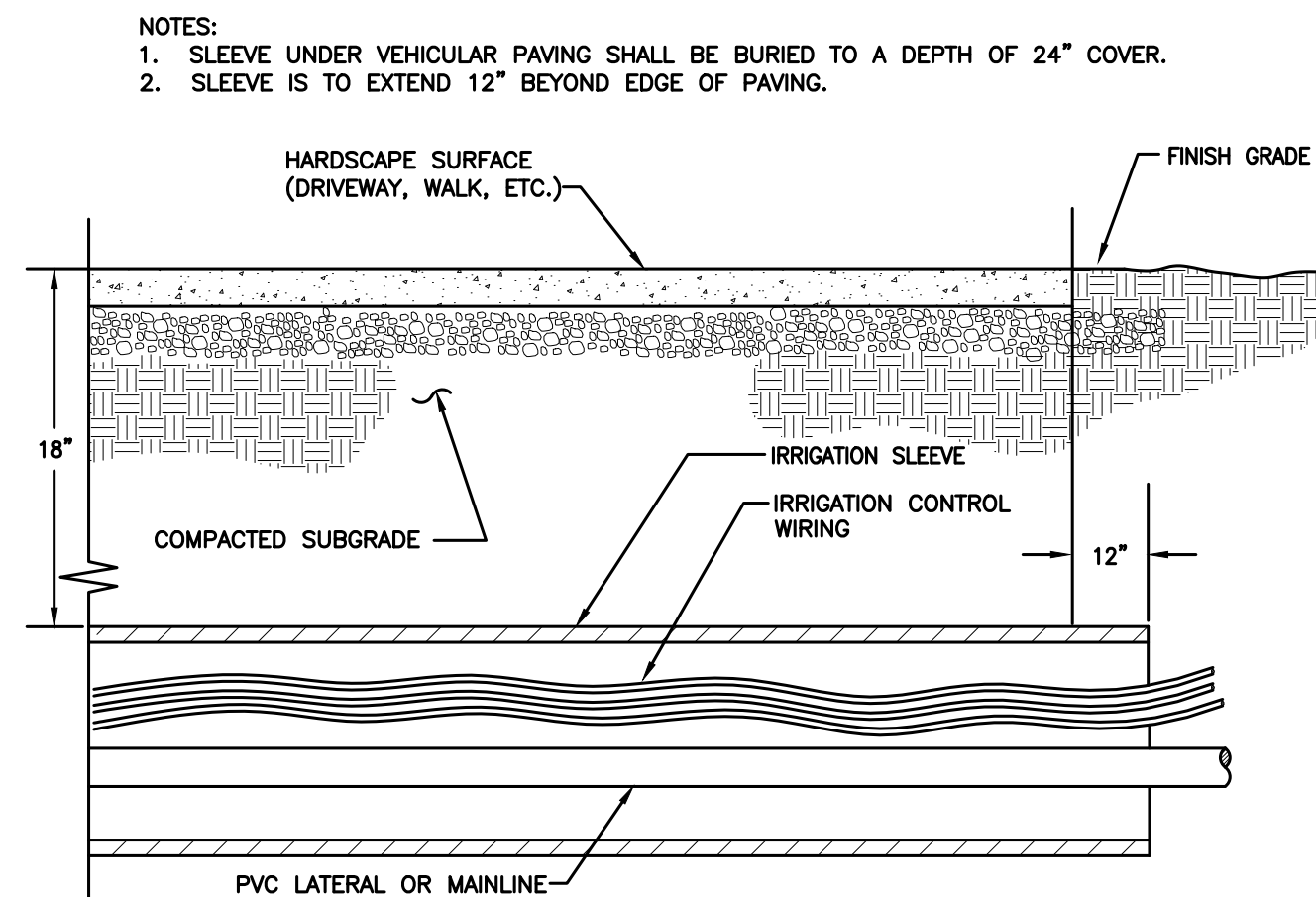


VALVE BOX INSTALLATION
NOT TO SCALE



- NOTES:**
1. ALL PLASTIC PIPING SHALL BE INSTALLED IN THE TRENCH IN A SERPENTINE MANNER AS PER THE MANUFACTURER'S SPECIFICATIONS.
 2. ALL SUPPLY LINES TO BE INSTALLED AS PER MANUFACTURER'S SPECIFICATIONS.
 3. TAPE AND BUNDLE WIRING AT 10 FEET INTERVALS.
 4. ALL 120 VOLT WIRING IN CONDUIT TO BE INSTALLED IN ACCORDANCE WITH ALL APPLICABLE CODES.
 5. BACKFILL MATERIAL SHALL BE THE EARTH EXCAVATED FROM THE TRENCHES, FREE FROM ROCKS, CONCRETE CHUNKS, AND OTHER FOREIGN OR COARSE MATERIALS. CAREFULLY SELECT BACKFILL THAT IS TO BE PLACED NEXT TO PLASTIC PIPE TO AVOID ANY SHARP OBJECTS WHICH MAY DAMAGE THE PIPE.

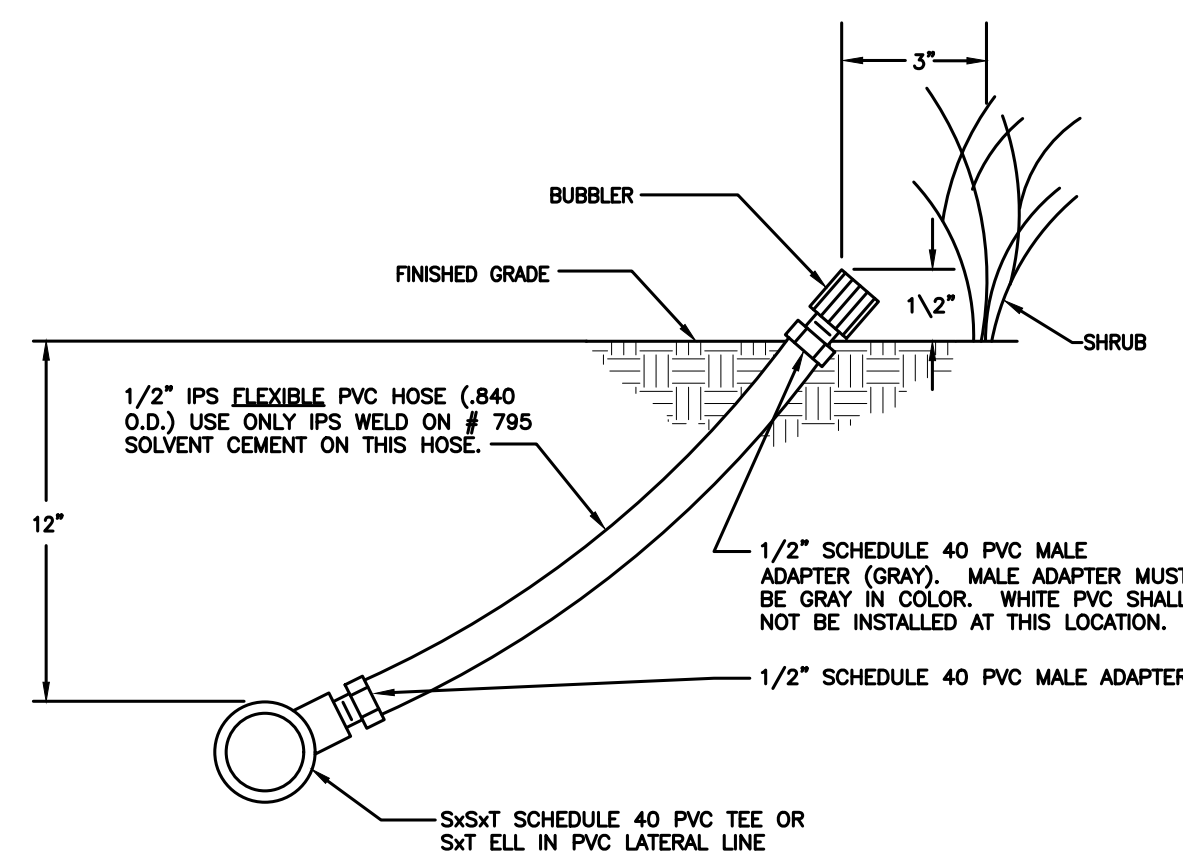
TRENCHING DETAIL
NOT TO SCALE



- NOTES:
1. SLEEVE UNDER VEHICULAR PAVING SHALL BE BURIED TO A DEPTH OF 24" COVER.
 2. SLEEVE IS TO EXTEND 12" BEYOND EDGE OF PAVING.

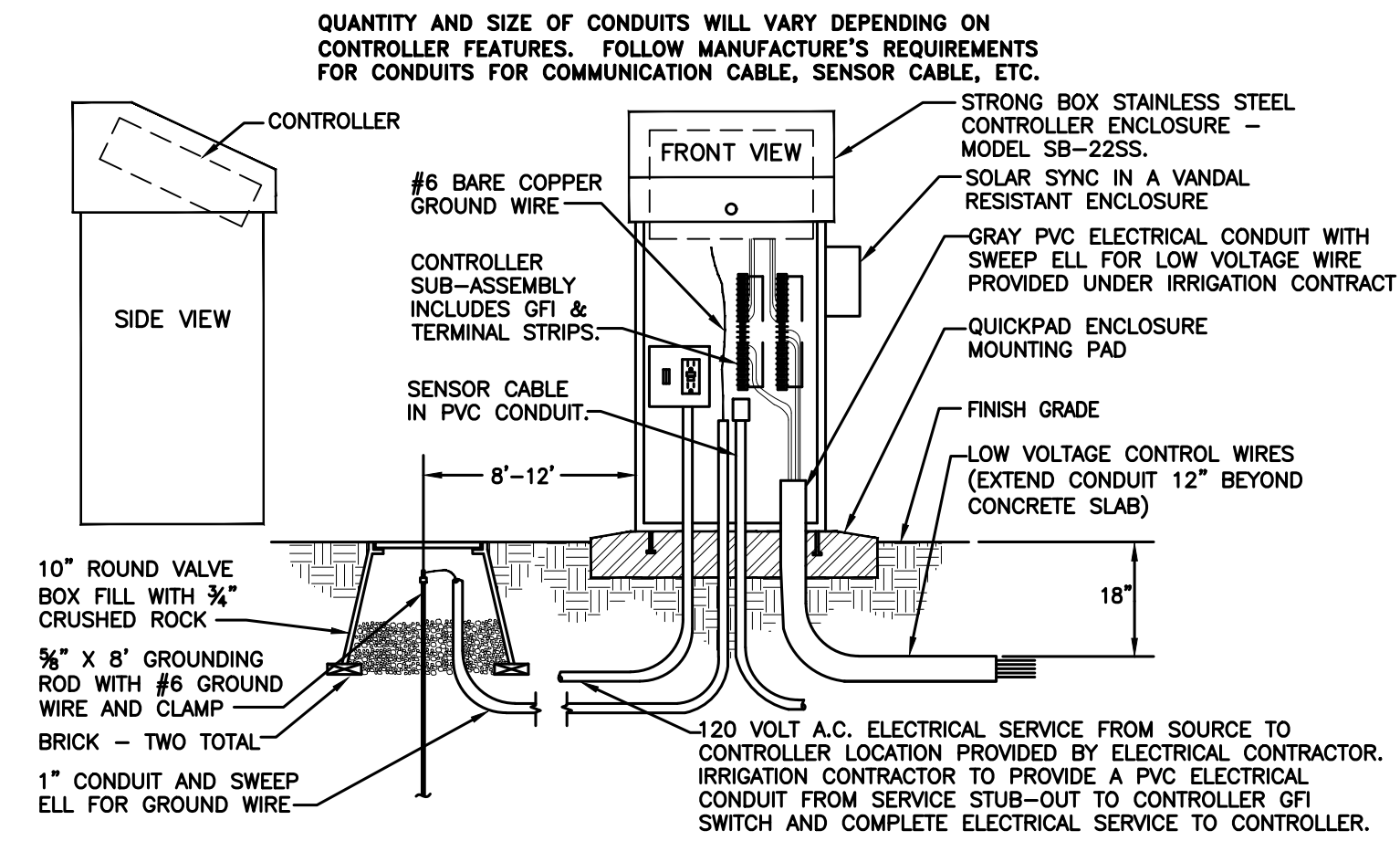
SLEEVING INSTALLATION

NOT TO SCALE



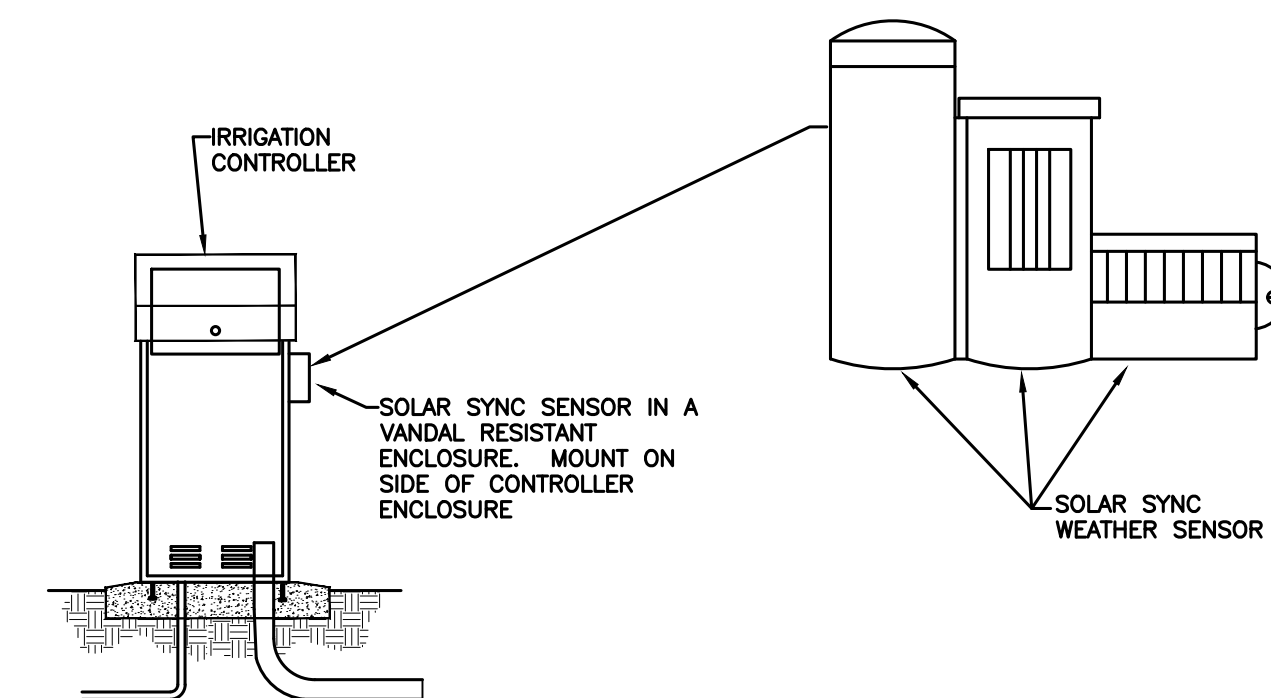
-
- 12"
- 1/2" IPS FLEXIBLE PVC HOSE (0.840 O.D.) USE ONLY IPS WELD ON #795 SOLVENT CEMENT ON THIS HOSE.
- 1/2" SCHEDULE 40 PVC MALE ADAPTER (GRAY). MALE ADAPTER MUST BE GRAY IN COLOR. WHITE PVC SHALL NOT BE INSTALLED AT THIS LOCATION.
- 1/2" SCHEDULE 40 PVC MALE ADAPTER
- 5x5" SCHEDULE 40 PVC TEE OR SKT ELL. IN PVC LATERAL LINE

SHRUB BUBBLER WITH FLEXIBLE RISER
NOT TO SCALE

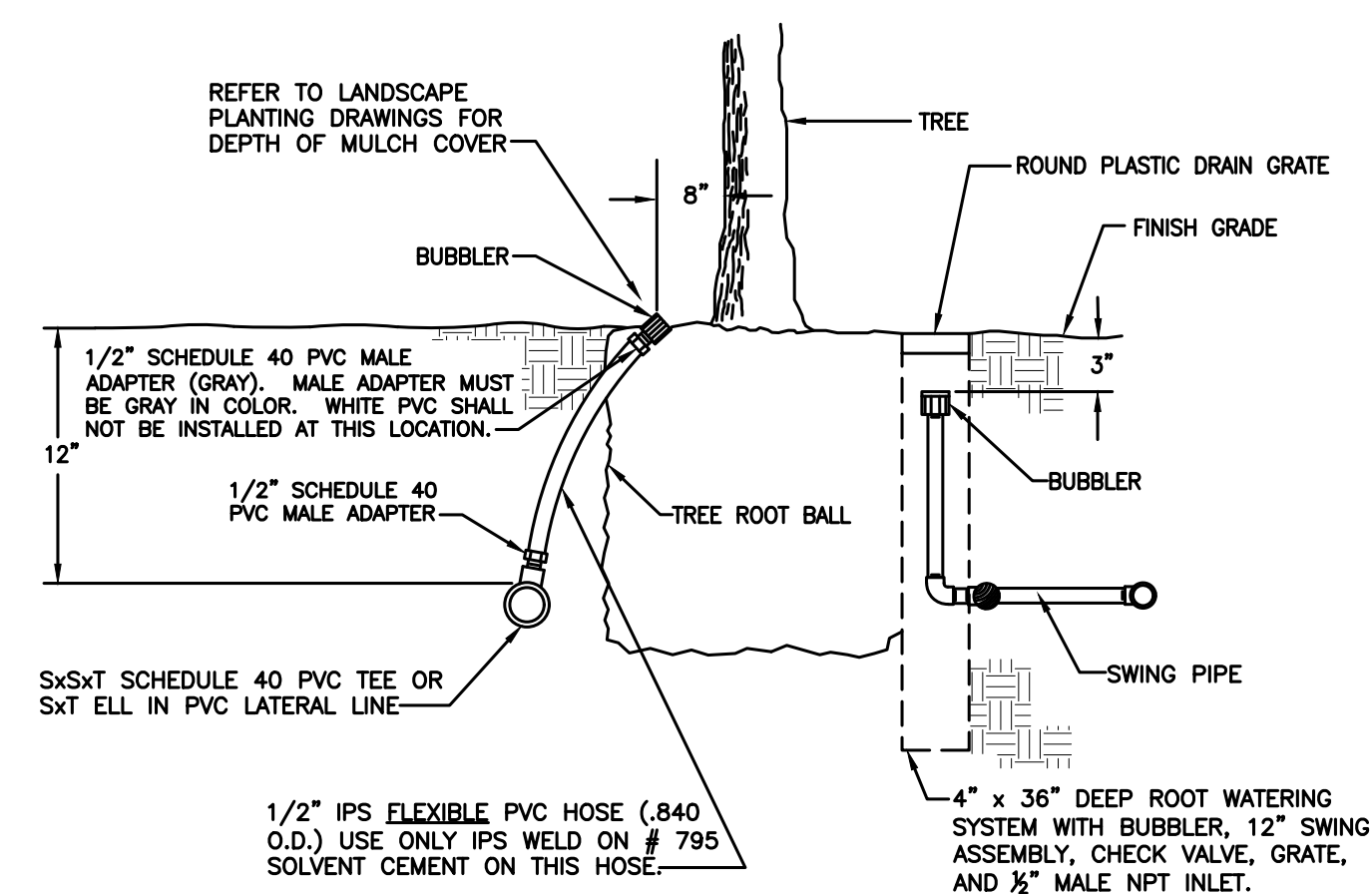


QUANTITY AND SIZE OF CONDUITS WILL VARY DEPENDING ON CONTROLLER FEATURES. FOLLOW MANUFACTURE'S REQUIREMENTS FOR CONDUITS FOR COMMUNICATION CABLE, SENSOR CABLE, ETC.

CONTROLLER ENCLOSURE TOP OPENING
NOT TO SCALE



SOLAR SYNC SENSOR
NOT TO SCALE



-
- REFER TO LANDSCAPE PLANTING DRAWINGS FOR DEPTH OF MULCH COVER
- 8"
- BUBBLER
- TREE
- ROUND PLASTIC DRAIN GRATE
- FINISH GRADE
- 3"
- BUBBLER
- TREE ROOT BALL
- 12"
- 1/2" SCHEDULE 40 PVC MALE ADAPTER (GRAY). MALE ADAPTER MUST BE GRAY IN COLOR. WHITE PVC SHALL NOT BE INSTALLED AT THIS LOCATION.
- 1/2" SCHEDULE 40 PVC MALE ADAPTER
- 5x5xT SCHEDULE 40 PVC TEE OR SXT ELL IN PVC LATERAL LINE
- 1/2" IPS FLEXIBLE PVC HOSE (.840 O.D.) USE ONLY IPS WELD ON # 795 SOLVENT CEMENT ON THIS HOSE.
- 4" x 36" DEEP ROOT WATERING SYSTEM WITH BUBBLER, 12" SWING ASSEMBLY, CHECK VALVE, GRATE, AND 1/2" MALE INLET.
- SWING PIPE

TREE BUBBLER
NOT TO SCALE

[illegible]

DESIGNER: **TERRE
MOTO**
3618 PASADENA AVE
LOS ANGELES, CA 90031
323-741-0801

PROJECT:

HOLLYWOOD TEST PLOT
LANDSCAPE ISLAND ON THE
CORNER OF SELMA AVE AND
CRESCENT HEIGHTS BLVD.
LOS ANGELES, CA 90046

DATE: 01/31/2025

SHEET TITLE: IRRIGATION PLAN

PHASE: DESIGN DEVELOPMENT

JOB NUMBER:	SCALE:	SHEET NUMBER:
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L2.3



MAINTENANCE AGREEMENT FOR COMMUNITY-BASED PROJECTS ON THE PUBLIC RIGHT-OF-WAY



APPLICANT - PROJECT TO BE ADOPTED / SPONSORED BY:

ORGANIZATION: _____

CONTACT PERSON: _____

ADDRESS, CITY, ZIP CODE: _____

PHONE #: _____ E-MAIL: _____

COUNCIL DISTRICT: ____ COUNCIL OFFICE CONTACT NAME & PHONE #: _____

PROJECT SITE (Please be as specific as possible. If there is to be more than one site maintained by the same entity, include one copy of the Maintenance Agreement and attach an extra page with a list of all locations.)

SITE IMPROVEMENTS INCLUDE (CHECK ALL THAT APPLY):

- | | | | | |
|--------------------------------------|----------------------------------|-------------------------------------|--|--|
| <input type="checkbox"/> BENCH(ES) | <input type="checkbox"/> MURAL | <input type="checkbox"/> PLANTER(S) | <input type="checkbox"/> COMMUNITY SIGNAGE | <input type="checkbox"/> TRASH RECEPTACLE(S) |
| <input type="checkbox"/> TABLE(S) | <input type="checkbox"/> TREE(S) | <input type="checkbox"/> VEGETATION | ART SCULPTURE | MOSAIC |
| <input type="checkbox"/> OTHER _____ | | | | |

SCOPE OF WORK

Please provide a detailed SCOPE OF WORK on the Neighborhood Partnership Agreement, OR you may attach a separate document providing this information. This narrative will be used as the verbiage for a report recommending your project for adoption by the Board of Public Works.

ENTITY CONDUCTING THE INSTALLATION OF THE PROJECT (if different from above):

BUSINESS NAME: _____

CONTACT PERSON & POSITION: _____

PHONE #: _____ E-MAIL: _____

****PLEASE INCLUDE PROPER PROOF OF INSURANCE, IF APPLICABLE—SEE PAGE 2 OF THIS AGREEMENT.**

ENTITY MAINTAINING PROJECT / PROJECT SITE (if different from above):

BUSINESS NAME: _____

CONTACT PERSON & POSITION: _____

PHONE #: _____ E-MAIL: _____

****PLEASE INCLUDE PROPER PROOF OF INSURANCE, IF APPLICABLE—SEE PAGE 2 OF THIS AGREEMENT.**

HOW WILL THE SITE BE MAINTAINED, AND HOW OFTEN?

Signature of Adopting/Sponsoring Group Representative

Date

(PLEASE SEE PAGE 2 OF THIS AGREEMENT)

OCB Office use only:

Intake date: _____ Initials: _____

AAM Application #: _____

PLEASE ADDRESS ALL INQUIRIES TO:

City of Los Angeles, Board of Public Works, Office of Community Beautification
200 North Spring Street, Room 356, Los Angeles, CA 90012 Phone: (213) 820-4859
FORM VERSION: NOVEMBER, 2020



MAINTENANCE AGREEMENT FOR COMMUNITY-BASED PROJECTS ON THE PUBLIC RIGHT-OF-WAY



(NAME OF GROUP OR ORGANIZATION ADOPTING/SPONSORING THE PROJECT)

(hereafter referred to as the "GROUP,") agree(s) to maintain the site improvements installed through the Adopt-a-Median Program, in perpetuity, or until the City of Los Angeles (hereafter referred to as the "CITY") requests that said improvements be removed. If the GROUP can no longer maintain the project and/or wishes to relinquish their maintenance responsibility of the project, I understand that the GROUP is responsible for either finding another maintenance entity willing to enter into a new Maintenance Agreement, OR restore the project site to its original state, and will comply with any directives/advisement from the CITY.

If site improvements are damaged, destroyed, or become hazardous, I understand it is the GROUP'S responsibility to immediately remove them, to the satisfaction of the CITY. In the event the project is damaged and the GROUP does not fulfill its responsibility to remove any/all part(s) of the project, City forces will provide removal, and the GROUP will be invoiced to reimburse the CITY for removal costs. I understand the GROUP may replace damaged, destroyed or hazardous items in-kind and the CITY is not responsible for replacement. I understand that permits issued for this project are revocable, and the CITY does not indefinitely guarantee permission to install/maintain these site improvements. I understand the CITY may, without prior notice, request that the permitted items at this location may be removed and/or relocated. The GROUP agrees to immediately comply with any such request by the CITY, when/if asked to do so.

I understand that if a 3rd party commercial business entity is contracted by the GROUP to construct and/or work on, or provide maintenance to the project site, they are not covered under the CITY'S insurance, and the FOLLOWING SECTION SHALL APPLY (appropriate proof of insurance for said entity will be submitted to the Office of Community Beautification):

Pursuant to the Recommendation of the City of L.A.'s Risk Management Office:

"The CITY must be included as an "Additional Insured" in applicable liability policies to cover the CITY'S liability arising out of the acts or omissions of the named insured. The CITY is to be named as an "Additional Named Insured" and a "Loss Payee" as its interests may appear in property insurance in which the CITY has an interest, e.g., as a lien holder."

Please also refer to the provided "Instructions and Information on Complying with City Insurance Requirements," item number 3, second paragraph, first sentence. The certificate holder name and address should appear as follows:

City of Los Angeles and its Agencies, Boards and Depts.

200 North Main Street, City Hall East, Rm. 1240, Los Angeles, CA 90012

With this Agreement, the City of Los Angeles/Department of Public Works/Office of Community Beautification agrees to:

- Assist community groups through project review, Board of Public Works adoption, and the permitting process.
- Waive the fees for the A-Permit and Revocable Permit associated with the project.
- Provide liners upon request for the trash receptacles.
- Provide graffiti removal services, free of charge, when possible.
- Provide short term loans on hand tools for use on the beautification project.
- Provide limited liability coverage (for the sponsoring volunteer group named above ONLY) through the City of Los Angeles: Commercial general liability - Hazard (2) Coverage applies to all facets of the project approved by the CITY

I understand that the following conditions are part of Adopt-a-Median Project process:

- Adopt-a-Median projects generally undergo review by StreetsLA / Bureau of Street Services prior to any issuance of permits.
- Projects that may pose a visibility issue undergo review by the Department of Transportation.
- Structural components/anything permanently affixed to the public right-of-way, or usage of any materials deemed as "non-standard," are reviewed by the Bureau of Engineering.
- Any lighting/electrical or any involvement with a street light pole, is reviewed by the Bureau of Street Lighting
- MURALS: Apply for mural registration with the City of L.A. Department of Cultural Affairs. A required anti-graffiti coating (up to 450 sq.'), is provided FREE OF CHARGE, after mural is installed. Please call 3-1-1 to report graffiti.
- TREES: Must comply with guidelines established by the City of L.A. Urban Forestry Division, Department of Public Works. Trees are to be watered on a regular basis, and trimmed as needed.
- VEGETATION: GROUP will maintain the vegetation and keep the site free from weeds, debris, and litter.
- TRASH RECEPTACLE: GROUP will empty trash receptacle as needed and replace the plastic liner.
- BENCHES/TABLES/OTHER STATIONARY OBJECTS: GROUP will provide periodic cleaning.
- PLANTERS: GROUP will water on a regular basis and provide periodic cleaning.
- COMMUNITY SIGNAGE: GROUP will provide periodic cleaning, and maintenance of lighting (if necessary).
- IRRIGATION SYSTEMS: GROUP will conduct repairs and replacement of irrigation components, if necessary.
- LIGHTING/ELECTRICAL: GROUP will maintain and report any issues/difficulties to OCB immediately

Group representative's signature

Date: _____

PLEASE ADDRESS ALL INQUIRIES TO:

City of Los Angeles, Board of Public Works, Office of Community Beautification
200 North Spring Street, Room 356, Los Angeles, CA 90012 Phone: (213) 820-4859

FORM VERSION: NOVEMBER, 2020

ATTACHMENT I
CITY OF LOS ANGELES AGREEMENT ASSUMING RISK OF INJURY OR DAMAGE
WAIVER AND RELEASE OF CLAIMS BY PARTICIPANTS

In consideration of the City of Los Angeles (hereinafter "City") permitting (check one):

I (an individual)

the GROUP, known as:

(Name of Participant Adopting the Project)


(Name of Group Adopting the Project)

in accordance with my participation in the Board of Public Works, Adopt-A-Median Program, do hereby agree for myself, my heirs, executors, assigns and administrators:

That the City, its officers, agents, and employees shall not be responsible or liable for any injury, damage, loss or expense either to me/our group or my/our property incurred while I/we am cleaning, raking, shoveling, planting, or otherwise improving and beautifying public parkways and median strips, or engaged in similar activities.

I/We further agree to defend, indemnify and hold harmless the City, its officers, agents and employees from all injuries, damages, costs and expenses (including reasonable attorney's fees) that may arise out of, result from, or in any way be connected with the issuance of this permit for purposes described above. This waiver does not apply to injuries and damages that are solely due to the gross negligence or willful misconduct of the City or its officers, agents or employees.

I/We hereby represent that I/we have carefully read and understand the contents of this document and sign the same of my/our own free will.

Signature of Representative on Behalf of Group: _____ 

Signature of Individual: _____

Signature of Parent/Guardian if Participant is under 18 y/o: _____

Date: _____

City of L.A. Office Use Only:

Cognizant City Department: _____

Department Contact: _____

Date: 01/31/25

**TERRE
MOTO**

HOLLYWOOD TESTPLOT

Cost Estimate for the following elements:

- Site Clean Up Fee = \$1,000
- 4" Plugs = \$8,820
- 1 Gal Plants = \$9,660
- 48" Box Trees = \$19,200
- Seed Mix = \$500
- Irrigation = \$7,000
- Ground Cover Mulch and Stone Mix = 15,000
- Soil Amendments = \$5,000

Total = \$66,180

Dawn & Craig Clark
8082 Selma Ave
Los Angeles
California
90046

To whom it may concern

This is to let you know we, Craig and Dawn Clark of Selma Ave, fully support the beautification project on the Selma Avenue median.

Thank you and can't wait for this lovely project to go ahead.

Dawn Clark
310-990-4463

Lance C. Williams

1571 North Crescent Heights Boulevard
Los Angeles, CA 90046
E: lancenyny@aol.com
P: 917.531.6872

6 February 2025

Re: Selma / Crescent Heights Median Improvements

Dear Sir or Madam,

I am writing today to express my full support for the proposed landscaping improvements for the median located at North Crescent Heights Boulevard and Selma Avenue. As a local resident and homeowner, I would welcome this beautification of the neighborhood, especially light of its high-profile location and its currently neglected state.

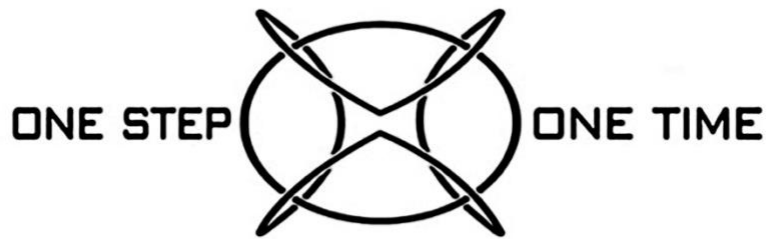
I am grateful to our neighbors and the Doheny Sunset Plaza Neighborhood Association for their leadership and hard work to bring this concept together, and I am hopeful that the City of Los Angeles will be in approval of the project, as submitted.

Sincerely,



Lance C. Williams

cc: Ellen Evans; Bradford Cobb



6 February 2025

Re: Selma / Crescent Heights Median Improvements

To Whom It May Concern:

I am writing with my enthusiastic support for the proposed landscaping of the median located at North Crescent Heights Boulevard and Selma Ave. Due to its high visibility and entrance and egress of our neighborhood, the median location deserves the same beautification and care that we all have for our homes. Not to mention a wonderful place for birds and some squirrels to have to play.

The Doheny Sunset neighborhood Association has done a great job spearheading this effort, and we all look forward to the project getting started. I look forward to the City of Los Angeles approving the project as submitted.

Sincerely,

Brandon Mills, CSCS
8071 Selma Avenue
Los Angeles, CA 90046

Dear Bradford,

I am writing as a resident at 8045 Selma Avenue to offer our full support of the Selma Avenue Median Project. This median has been an ongoing eyesore and a concerning safety issue for us as homeowners over the last 10 years so we are encouraged and excited to see this development to help preserve the beauty and safety of our neighborhood.

We look forward to working with you, DSPNA and the City on making this project a success.

Kindest regards,
Jonathon Aubry & Abdi Nazemian
Homeowners of 8045 Selma Avenue, Los Angeles, CA 90046

Jonathon Aubry
Founder & CEO

A & CO

9000 Sunset Blvd., Suite 300
West Hollywood, CA 90069

O: 323-533-2647

M: 323-397-3725

E: jonathon@aubryandco.com

www.aubryandco.com

nglcc 
Certified LGBT
Business Enterprise®

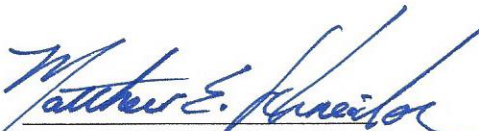
Re:
Hollywood Test Plot
Corner of Selma Ave & Crescent Heights Bl.
Los Angeles, CA 90046

To Whom It May Concern,

We are writing to express our strong support for the Selma Avenue Median Beautification Project. We believe this initiative will greatly enhance the aesthetic appeal of the area and contribute to the overall improvement of our community. We look forward to seeing its positive impact.

Thank you for considering this important project.

Sincerely,

A handwritten signature in blue ink, reading "Matthew E. Schneider". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Matthew E. Schneider
c/o The Schneider Family
1531 Selma Dr.
1541 Selma Dr.
1545 Selma Dr.
1565 Selma Dr.
8214 Hollywood Bl.